# CONDITIONAL BELIEF STRUCTURES 

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## 1. INTRODUCTION

The mathematical theory of evidence (Shafer et al. [9]) has recently found much interest as an approach to treat uncertainty in expert and knowledge-based systems. Although the theory is very promising, there are not yet many practical applications. Modeling practice has still to be developed. This is a crucial task in view of facilitating the application of evidential modeling. It is the aim of this paper to discuss an important element of evidential modeling - conditional belief - within the scope of the mathematical theory of evidence.

In a given problem domain, there exist in general domain dependent, structural knowledge about various relations between different aspects or elements of the problem. On the other hand, there are several sources of information or knowledge, which produce evidence about various facets of the problem in a given context or situation. This observational evidence must then be combined with the structural knowledge.

Any model within the mathematical theory of evidence is based on a frame of discernment $\Theta$, a finite set whose elements represent the possible outcomes or results. Often the reasoning is about different objects, different attributes or properties of an object, or more generally about different variables related to a problem. It is then natural to consider $\theta$ as a product set formed by several factor frames $\theta_{i}$, each one representing the possible values of one variable. The structural knowledge in such models is then contained in relations between different variables or different factor frames $\theta_{i}$. Such relations may take the form of conditional belief structures. Intuitively, these structures describe the beliefs about propositions in $\theta_{j}$, given certain propositions in $\theta_{i}$. The exact mathematical definition of these conditional belief structures is the first goal of this paper.

Observational evidence coming from a knowledge source pertains often to one of the factor frames $\theta_{i}$ and can be modeled by a belief function on $\theta_{i}$. The belief functions representing observational evidences have then to be combined with the conditional belief structures representing structural knowledge. The analysis of this combination of observational and structural knowledge is the second goal of this paper.

Lowrance and Garvey [5], Lowrance [4], and Garvey [2] describe applications which are modeled along the above lines. Their conditional belief structures reduce, however, to simple and fixed compatibility relations (compare Section 3 below). The concepts introduced in this paper generalize their approach. Lu and Stephanou [6] discuss another approach which is generalized in this paper.

The outline of this paper is as follows: In Section 2, a short introduction to the mathematical theory of evidence is given. In Section 3, two simple, but interesting examples, are discussed as an introduction into the subject of the paper. In Section 4, conditional belief structures are introduced on the basis of simple compatibility relations. Some applications are given, notably a discussion of inference networks. In Section 5, more general relations are considered and the general definition of conditional belief structures is introduced. The propagation of belief from one frame $\theta_{i}$ to another frame $\theta_{j}$ by conditional belief structures is discussed in detail. As an application, the case of independent "if . . . then . . ." rules, i.e., the model of Lu and Stephanou [6] is analyzed.

## 2. ELEMENTS OF THE MATHEMATICAL THEORY OF EVIDENCE

The central notion of Shafer's mathematical theory of evidence is the belief function (Shafer [8]). It expresses mathematically the belief induced by a given body of evidence on possible outcomes or results and propositions formed by them. Let $\theta$ be a finite set, whose elements represent the possible outcomes. $\theta$ is called the frame of discernment. The evidence available concerning the possible outcomes is regarded as a message, whose interpretation is uncertain. Suppose there are $i=1,2, \ldots, m$ different possible interpretations and that the $i$ th interpretation has probability $p_{i}$ of being the correct one. These probabilities are positive and sum up to one:

$$
\begin{equation*}
\sum_{i=1}^{m} p_{i}=1, \quad p_{i}>0 \tag{1}
\end{equation*}
$$

Now, suppose the $i$ th interpretation of the available evidence says that the true (and unknown) outcome lies within the subset $A_{i} \subset \theta$. There is thus a probability of $p_{i}$ that $A_{i}$ is the right interpretation of the evidence.

Now fix any subset $A \subset \theta$. It can be concluded that the true outcome lies
within $A$ at least, if any one of the interpretations $A_{i}$ of the available evidence with $A_{i} \subset A$ is the correct one. The probability of this event can be considered as a degree of belief induced into proposition (or event) $A$ by the available evidence on the possible outcomes. We define thus

$$
\begin{equation*}
\operatorname{Bel}(A)=\sum_{A_{i} \in A} p_{i} \tag{2}
\end{equation*}
$$

where Bel denotes the degree of belief. Note that Bel is an application from $2^{\ominus}$ to $[0,1]$, but that it is - in general - not additive, i.e., $\operatorname{Bel}(A \cup B) \neq \operatorname{Bel}(A)+$ $B e!(B)$, even if $A$ and $B$ are disjoint. The sets $A_{i}$ are called focal sets and their probabilities $p_{i}$ basic probability commitments. It is convenient to introduce a function $m(B)=p_{i}$ if $B=A_{i}$ and $m(B)=0$ otherwise. Then Eq. (2) can also be written as

$$
\begin{equation*}
\operatorname{Bel}(A)=\sum_{B \subset A} m(B) \tag{3}
\end{equation*}
$$

The introduction of belief functions as given here using the model of different possible interpretations of an evidence was proposed by Shafer and Tversky [10]. A slightly different one goes back to Dempster [1]; see also Shafer [8].

The more belief that is assigned to the complement $A^{c}$ of a proposition $A$, the more doubt is cast upon $A$ itself. Therefore,

$$
\begin{equation*}
\operatorname{Dou}(A)=\operatorname{Bel}\left(A^{c}\right) \tag{4}
\end{equation*}
$$

is called the degree of doubt of $A$. The less doubt there is in a proposition $A$, the more plausible appears this proposition. That is

$$
\begin{equation*}
P l(A)=1-\operatorname{Dou}(A)=1-\operatorname{Bel}\left(A^{c}\right) \tag{5}
\end{equation*}
$$

is called the degree of plausibility in $A$. It is easy to see that always

$$
\begin{equation*}
\operatorname{Bel}(A) \leq P l(A) \tag{6}
\end{equation*}
$$

$B e^{l}$ and $P l$ are therefore sometimes considered as the upper and lower probability limits within which the true (but unknown) probability must be contained (e.g., Dempster [1]).

Often an evidence is to be interpreted as either pointing to a focal set $A \subset$ $\theta$ (probability $p$ ) or else containing no information whatsoever (probability $1-p)$. In the latter case, the corresponding focal set is the whole frame of discernment $\Theta$. The corresponding belief function is then called a simple belief function. Belief functions whose focal sets are nested, $A_{i-1} \subset A_{i}$, for $i=$ $2, \ldots, m$, are called consonant.

There might be different evidences stemming from different sources, but
pertaining to the same frame of discernment. Suppose there are two bodies of evidence, $j=1,2$, each one inducing a belief function $\mathrm{Bel}_{j}$ with focal sets $A_{i j}$ and basic probability commitments $p_{i j}, i=1,2, \ldots, m_{j}, j=1,2$. How can these two bodies be fused into a single, combined body of evidence, inducing a combined belief function? Consider interpretation $i$ of the first body and interpretation $k$ of the second body. If both are the correct interpretations of the two corresponding bodies of evidence, then their combined interpretation must lead to the focal set $A_{i 1} \cap A_{k 2}$. If, furthermore, the two bodies and their possible interpretations are considered to be independent in the usual stochastic sense, then the above combined interpretation has the probability $p_{i 1} p_{k 2}$ to be correct.

It cannot be excluded that the intersection $A_{i 1} \cap A_{k 2}$ is empty. This is a contradiction in the sense that not both interpretations can be correct at the same time. In other words, their combination is no possible combination of interpretations and must be excluded. This means that the probabilities of combinations must be conditioned on the event that these combinations are possible. Furthermore, different interpretations $i$ and $k$ may lead to the same intersection $A_{i 1} \cap A_{k 2}$. Thus, the combined belief function is defined by the following basic probability commitments:

$$
\begin{equation*}
m(B)=\sum_{A_{i 1} \cap A_{k 2}=B} m\left(A_{i 1}\right) m\left(A_{k 2}\right) / k \tag{7}
\end{equation*}
$$

where

$$
\begin{equation*}
k=1-\sum_{A_{i 1} \cap A_{k 2}=\phi} m\left(A_{i 1}\right) m\left(A_{k 2}\right) \tag{8}
\end{equation*}
$$

This is Dempster's rule for the combination of independent bodies of evidence (Dempster [1]). The new, combined belief function is denoted by $\mathrm{Bel}_{1} \oplus \mathrm{Bel}_{2}$. It is easy to verify that this operation of combination is commutative and associative. As mentioned in the introduction, the frame of discernment is often a product space. Suppose $\theta=\theta^{\prime} \times \theta^{\prime \prime}$. In many cases, a belief function is defined on one of the factors, say $\theta^{\prime}$. It can then be extended to $\theta$ by defining the focal sets $A_{i} \times \theta^{\prime \prime}$. This is called the vacuous extension. Sometimes one wants to restrict a belief function defined on $\theta$ to one of the factors, say $\theta^{\prime \prime}$. This is accomplished by projecting the focal sets of the belief function to the factor and taking these projections as new focal sets (it is possible that several focal sets project to the same set, then their probabilities have to be summed up). These two operations are special cases of the corresponding operations related to the refining and coarsening of frames as discussed by Shafer [8]. For that and other aspects of the mathematical theory of evidence, we refer to Shafer's book [8].

## 3. TWO SIMPLE EXAMPLES

### 3.1. Fingerprints

Both examples which are analyzed in this section are taken from Pearl [7], who treats them with the classical Bayesian analysis, whereas they are discussed here within the framework of evidential modeling.

Assume in the first example that in a certain trial there are some suspects, one of whom might have committed a murder and that the murder weapon, showing some fingerprints, has been found by the police. It is believed that the killer was the last to hold the weapon. In this example, there are two variables or frames of discernment $\theta^{\prime}$ and $\theta^{\prime \prime}$ related to the two questions "who was the murderer?" and "who last held the weapon?". Let $\theta_{1}, \theta_{2}, \ldots \theta_{n}$ denote the suspects, but assume that it is not excluded that somebody else committed the murder, a possibility denoted by $\theta^{\prime}$. Then $\Theta^{\prime}=\left\{\theta_{1}, \ldots, \theta_{n}, \theta^{\prime}\right\}$. In the same way, $\theta^{\prime \prime}$ contains also the suspects $\theta_{i}$, but again assume that it is not excluded that sornebody else last held the weapon, a possibility denoted this time by $\theta^{\prime \prime}$, hence $\theta^{\prime \prime}=\left\{\theta_{1}, \ldots, \theta_{n}, \theta^{\prime \prime}\right\}$. If it is in fact true that the murderer was the last to hold the weapon, then only the points $C_{1}=\left\{\left(\theta_{1}, \theta_{1}\right),\left(\theta_{2}, \theta_{2}\right), \ldots,\left(\theta_{n}, \theta_{n}\right),\left(\theta^{\prime}, \theta^{\prime \prime}\right)\right\} \subset$ $\theta^{\prime} \times \theta^{\prime \prime}$ are possible. Such a subset $C_{1}$ of the product set $\theta^{\prime} \times \theta^{\prime \prime}$ is called a compatibility relation. It represents a restriction on the combined possibilities of both frames. But it is not sure that it was the killer who last held the weapon. Then all points of $C_{2}=\theta^{\prime} \times \theta^{\prime \prime}$ are possible. Suppose a probability of $p$ can be assigned to the possibility that the murderer was in fact the last to hold the weapon. Then $m\left(C_{1}\right)=p, m\left(C_{2}\right)=1-p$ defines a simple belief function Bel on $\theta^{\prime} \times \theta^{\prime \prime}$ which represents the belief that the killer held the weapon last.

This construction can also be interpreted in the following way: Given that $\theta_{i}$ is in fact the murderer, then there is a simple belief function on $\theta^{\prime \prime}$, focusing a probability $p$ to $\left\{\theta_{i}\right\}$, that the fingerprints of $\theta_{i}$ are on the weapon. Or symmetrically: given that $\theta_{i}$ was the last to hold the weapon, then this induces a simple belief function on $\Theta^{\prime}$, focusing the probability $p$ on $\left\{\theta_{i}\right\}$, that $\theta_{i}$ is in fact the murderer. That is why Bel may be called a conditional belief structure describing a relation between the two frames $\theta^{\prime}$ and $\theta^{\prime \prime}$.

The laboratory which analyses the fingerprints is a knowledge source which produces evidence about who last held the weapon. The results of the analysis may be represented by a belief function $\mathrm{Bel}^{\prime \prime}$ on $\theta^{\prime \prime}$. Using the vacuous extension of $\mathrm{Bel}^{\prime \prime}$ to $\Theta^{\prime} \times \Theta^{\prime \prime}, \mathrm{Bel} \oplus \mathrm{Bel}^{\prime \prime}$ can be computed by Dempster's rule, and the restriction $\mathrm{Bel}^{\prime}$ of $\mathrm{Bel}^{\oplus} \oplus \mathrm{Bel}^{\prime \prime}$ to $\Theta^{\prime}$ represents the resulting belief about who could have been the killer.

Suppose (i) that the laboratory produces a simple belief function Bel" focusing a probability $q$ on $\left\{\theta_{i}\right\}$ for some $i$. Then it can be easily verified that this charges $\theta_{i}$ with a belief of $\operatorname{Bel}^{\prime}\left(\left\{\theta_{i}\right\}\right)=p q$ to be the murderer. Suppose (ii) that the laboratory produces a simple belief focusing a probability $q$ on $\left\{\theta^{\prime \prime}\right\}$. Then it follows that the suspects $\theta_{i}, i=1,2, \ldots, n$, are discharged from the
accusation by a small plausibility $P^{\prime}\left(\left\{\theta_{1}, \ldots, \theta_{n}\right\}\right)=1-p q$ for any one of them being the killer. Other cases may of course be invented and treated and other knowledge sources yielding evidence in favor or against the suspects in $\theta^{\prime}$ (such as alibis) may be introduced and combined with the evidence from the analysis of fingerprints on the weapon.

### 3.2. Alarm System

Pearl [7] considers the following small story: "Mr. Holmes received a phone call from his neighbor notifying him that she heard a burglar alarm sound from the direction of his home. As he is preparing to rush home, Mr. Holmes recalls that recently the alarm had been triggered by an earthquake. Driving home, he hears a radio newscast reporting an earthquake 200 miles away." The question is, should Mr. Holmes be worried about a burglary?

In this case, three variables or factor frames must be considered: $B=\{b$, not $b\}$ concerning the question whether there is or is not a burglary, $E=\{e$, not $e$ \} regarding the question whether there is or not an earthquake in the region, and $A=\{a$, not $a\}$ representing the possibility of an alarm. Here causal relationships of the form "if $b$ then probably (hopefully) $a$ ", "if $e$ then possibly $a$ ", "if neither $b$ nor $e$ then surely not $a$ " have to be modeled. This means that the two variables $B$ and $E$ together causally influence $A$. Four possible cases have to be distinguished: (1) Both burglary and earthquake trigger alarm. This restricts the possible cases in the product set $B \times E \times A$ to $C_{1}=\{(b, e, a)$, ( $b$, not $e, a$ ), (not $b, e, a$ ), (not $b$, not $e$, not $a$ )]. (2) Burglary triggers alarm, but earthquake does not. Similarly, (3) burglary does not trigger alarm, but earthquake does. In these two cases, the following restrictions hold: $C_{2}=\{(b, e, a)$, $(b, \operatorname{not} e, a),(\operatorname{not} b, e, \operatorname{not} a),(\operatorname{not} b, \operatorname{not} e, \operatorname{not} a)\} ; C_{3}=\{(b, e, a),(b$, not $e$, not $a)$, (not $b, e, a)$, (not $b$, not $e$, not $a$ ) \}. Finally (4), it is possible that neither burglary nor earthquake triggers an alarm, but it is not excluded that alarm is caused by another source. In this case, all combinations in $C_{4}=B \times E \times A$ are possible. $C 1$ to $C 4$ are compatibility relations between $B, E$, and $A$. Let $p$ and $q$ be the probabilities that a burglary triggers an alarm and that an earthquake triggers an alarm, respectively, and suppose that these two events are stochastically independent. Then the four cases have the four probabilities $p q, p(1-q),(1-p) q$, and $(1-p)(1-q)$. These are the probabilities committed to the four sets $C_{1}$ to $C_{4}$ in $B \times E \times A$. This defines a belief function $B e l^{\prime}$ on the product set $B \times E \times A$.

This belief function can again be considered as a conditional belief structure. In fact, given that there is at the same time a burglary and an earthquake ( $b, e$ ), then by $C_{1}, C_{2}$, and $C_{3}$ an alarm will be triggered with probability $p q+p(1-q)+(1-p) q=1-(1-p)(1-q)$, whereas according to $C 4$ it is not sure that an alarm is triggered (probability $(1-p)(1-q))$. This represents a belief function on $A$. In the same way, conditional beliefs of an alarm given ( $b$, not $e$ ) and (not $b, e$ ) are defined. On the other hand, given that there
is an alarm, there is by $C_{1}$ a burglary or an earthquake (probability $p q$ ), by $C_{2}$ there is a burglary (probability $p(1-q)$ ), and by $C_{3}$ an earthquake (probability $(1-p) q$ ). By $C 4$, it is also possible that neither an earthquake nor a burglary caused the alarm. Thus, the condition $a \in A$ induces also a conditional belief function on $B \times E$.

Consider now the phone call from the neighbor reporting an alarm. This can be represented as a simple belief function focusing a belief 1 to $a \in A$. Combining this simple belief function with Bel' by Dempster's rule gives a belief function on $B \times E \times A$ with focal sets $\{(b, e, a),(b$, not $e, a),(\operatorname{not} b, e, a)\}$; $\{(b, e, a),(b$, not $e, a)\} ;\{(b, e, a),($ not $b, e, a)\}$, and $B \times E \times\{a\}$ and basic probability numbers $p q, p(1-q),(1-p) q$, and $(1-p)(1-q)$, respectively. This defines the following beliefs: $\operatorname{Bel}$ (burglary or earthquake) $=1-(1-p)(1-$ $q), \operatorname{Bel}($ burglary $)=p(1-q)$.
$q$ may be nearly 1, i.e., an alarm system may be very sensitive to earthquakes. Then there is at first sight a surprisingly small belief in a burglary. Suppose, e.g., $p=0.9, q=0.8$, then $\operatorname{Bel}$ (burglary) $=0.18$ only. That is because there is another evidence to be combined: if there is no radio message about the occurrence of an earthquake, then there is strong evidence, based on past experience on the rarity of earthquakes, that there is in fact no earthquake. This can be represented by a simple belief function focusing $s$ (near to 1 ) to not $e \in E$. If this supplementary evidence is combined by Dempster's rule with the above belief function, then there results a belief into burglary to Bel(burglary) $=$ $(p q s+p(1-q)) /(1-(1-p) q s)$. This gives, for $s=0.99$, a belief of 0.96959 as compared to 0.18 above. This result shows that it is important to include always all the available evidence.

But assume now that there is a radio message about an earthquake. Then this is strong evidence in favor of $e \in E$, represented by a belief function focusing $r$ (near to l) to $e \in E$. If this is combined by Dempster's rule with the above belief function, then the belief in burglary remains the same, Bel (burglary) = $p(1-q)=0.18$, independently of $r$. But it is of course drastically reduced compared to the case where there is no evidence about an earthquake.

## 4. SIMPLE COMPATIBILITY RELATIONS

## 4. I. Two Variables

The examples of Section 3 show how to define conditional belief structures linking two or more variables together. In this subsection, the particular case of two variables will be considered. Consider, therefore, the two frames of discernment $\theta^{\prime}$ and $\theta^{\prime \prime}$ corresponding to the two variables. Each subset $C \subset \theta^{\prime} \times \theta^{\prime \prime}$ of the product set is a compatibility relation between the two frames or variables which restricts the possible values which the two variables may take at the same time. For any $\theta^{\prime} \in \theta^{\prime}$, define the set $C\left(\theta^{\prime}\right)=\left\{\theta^{\prime \prime} \in \theta^{\prime \prime}:\left(\theta^{\prime}, \theta^{\prime \prime}\right) \in C\right\}$ of values; in $\theta^{\prime \prime}$ compatible with $\theta^{\prime}$ in $\theta^{\prime}$. It will not be excluded that $C\left(\theta^{\prime}\right)$ may be
empty; $\theta^{\prime}$ is then an impossible value. In the same way, $C\left(\theta^{\prime \prime}\right)$ is defined as the set of values $\theta^{\prime} \in \theta^{\prime}$ compatible with $\theta^{\prime \prime}$.

A conditional belief structure on $\theta^{\prime} \times \theta^{\prime \prime}$ is defined by a belief function Bel with compatibility relations $C_{i} \in \Theta^{\prime} \times \Theta^{\prime \prime}, i=1,2, \ldots, m$, as focal sets and basic probability commitments $p_{i}$ to these sets. Given a $\theta^{\prime} \in \theta^{\prime}$, there is then a conditional belief function on $\theta^{\prime \prime}$ with focal sets $C_{i}\left(\theta^{\prime}\right)$ and basic probabilities $p_{i}$ (assuming no $C_{i}\left(\theta^{\prime}\right)$ is empty). Symmetrically, given a $\theta^{\prime \prime} \in \theta^{\prime \prime}$, there is a conditional belief function on $\Theta^{\prime}$ with focal sets $C_{i}\left(\theta^{\prime \prime}\right)$ and basic probabilities $p_{i}$. This allows the consideration of uncertain rules of the form "if $\theta^{\prime}$ then $C_{i}\left(\theta^{\prime}\right)$ " with some probability $p_{i}$. But many times one wants to consider more generally propositions $P^{\prime}$ in $\theta^{\prime}$ and uncertain rules of the form "if $P^{\prime}$ then $Q^{\prime \prime \prime}$ with some probability, where $Q^{\prime \prime}$ is a proposition in $\theta^{\prime \prime}$. This case will be discussed in the next section.

If $\mathrm{Bel}^{\prime}$ is a belief function on $\theta^{\prime}$, then it may be extended to $\theta^{\prime} \times \theta^{\prime \prime}$ by the vacuous extension, then combined with Bel using Dempster's rule and finally restricted in $\Theta^{\prime \prime}$, resulting in a belief function $\mathrm{Bel}^{\prime \prime}$ on $\Theta^{\prime \prime}$ representing the belief induced on $\Theta^{\prime \prime}$ by $\mathrm{Bel}^{\prime}$ and the conditional belief structure Bel. Of course, belief may also be propagated from $\theta^{\prime \prime}$ to $\theta^{\prime}$ in a similar way.

### 4.2. Many Variables

Consider now more generally the case of $n \geq 2$ variables or frames of discernment $\Theta_{i}, i=1,2, \ldots, n$. Let $I_{n}=\{1,2, \ldots, n\}$ be the corresponding index set. If $W \subset I_{n}$ contains at least two elements, then a subset

$$
\begin{equation*}
C \subset \prod_{j \in W} \theta_{j} \tag{9}
\end{equation*}
$$

is a compatibility relation between variables or frames $j \in W$ and restricts possible values of tuples $\left(\theta_{j}, j \in W\right)$. A conditional belief structure between variables $j \in W$ is a belief function whose focal sets are compatibility relations $C_{i}$, $i=1,2, \ldots, m$, between variables $j \in W$ with basic probability commitments $p_{i}$.

If $H$ is a family of several subsets $W \subset I_{n}$ (all of them containing at least two elements), then for any $W \in H$ a conditional belief structure $B e l_{W}$ can be considered. It will generally be assumed that the probabilities of the different conditional belief structures are stochastically independent. If, furthermore, belief functions on one or several frames $\theta_{i}$ are given, then these beliefs may be combined with the conditional belief structures using Dempster's rule. Systems of this kind have been considered by Kong [3]. Shafer et al. [9] studied special cases of this structure and indicated computationally efficient methods to combine evidence. In the following subsection, another important special case is presented.

### 4.3. Inference Networks

Consider a set of propositions $p_{k}, k=1,2, \ldots, n$, linked by rules "if $p_{i}$ then $p_{j}$ " for some couples ( $i, j$ ). The propositions $p_{k}$ form the nodes $V$ and the rules "if $p_{i}$ then $p_{j}$ " the oriented edges $E$ of a graph $G=(V, E) . G$ is called an inference network. It will be assumed that the rules are not fully reliable in the sense that a condition $p_{i}$ implies the conclusion $p_{j}$ only with some probability $m_{i j}$ smaller than 1 , whereas with probability $\left(1-m_{i j}\right) p_{i}$ implies neither $p_{j}$ nor not $p_{j}$. To represent such a situation, consider frames $\theta_{i}=\left\{p_{i}\right.$, not $\left.p_{i}\right\}$. If a rule "if $p_{i}$ then $p_{j}$ " holds then only the couples $\left\{\left(p_{i}, p_{j}\right)\right.$, (not $\left.p_{i}, p_{j}\right)$, (not $p_{i}$, not $\left.\left.p_{j}\right)\right\}=\theta_{i} \times \theta_{j}$ are possible, otherwise all of $\theta_{i} \times \theta_{j}$ is possible. Let us denote the former set by (not $p_{i}$ ) or $p_{j}$. Then the unreliability of the rule "if $p_{i}$ then $p_{j}$ " can be described by the simple belief function $\operatorname{Bel}_{i j}$ on $\theta_{i} \times \theta_{j}$ focusing the probability $m_{i j}$ to (not $p_{i}$ ) or $p_{j}$. This corresponds to the general case discussed in the previous subsection where $H$ is here equal to $E$ and all conditional belief structures are between pairs of frames $\theta_{i}$ and $\theta_{j}$.

Suppose furthermore that there are some independent, simple belief functions $B e l_{i}$ for some propositions $p_{i}, i \in M \subset I_{n}$, which assign probabilities $m_{i}$ to $p_{i}$. Let Bel denote the total combined belief of the simple beliefs about propositions $p_{i}, i \in M$ and the conditional belief structures associated to the rules of the network,

$$
\begin{equation*}
\text { Bel }=\left(\bigoplus_{i \in M} B e l_{i}\right) \oplus\left(\underset{(i, j) \in E}{ } \text { Bel }_{i j}\right) \tag{10}
\end{equation*}
$$

It is possible to interpret $m_{i}$ as the probability that node $p_{i}$ in $G$ is intact or available and $m_{i j}$ in the same sense, that edge $(i, j)$ in $G$ is intact or available. $G$ is then considered as a network where some nodes and edges may fail. For any node $q$ in $G$, there is a probability $p_{\text {link }}(q)$ that at least one node $p_{i}, i \in M$, together with a path from $p_{i}$ to $q$ in $G$ is available. The following theorem establishes a relation between total belief Bel and the network reliability:
Theorem 4.1: For any node $q$ of the graph $G$,

$$
\begin{equation*}
\operatorname{Bel}(q)=p_{\text {link }}(q) \tag{11}
\end{equation*}
$$

Proof: The focal sets of Eq. (10) are obtained by taking any subsets $W$ of $M$ and $U$ of $E$ and intersecting $p_{i}, i \in W$, and (not $p_{k}$ ) or $p_{j},(k, j) \in U$. Suppose then first there exists a path from a $w \in W$ (we write $w \in W$ instead of $w=$ $\left.p_{i}, i \in W\right)$ to $q$ within the subgraph $(V, U)$ of $G(U \subset E)$. Consider

$$
\begin{equation*}
q_{U}=\bigcap_{(k, j) \in U}\left(\left(\operatorname{not} p_{k}\right) \text { or } p_{j}\right) \tag{12}
\end{equation*}
$$

and let $w, p_{1}, p_{2}, \ldots, p_{r}, q$ define a path from $w$ to $q$ within $(V, U)$. Then

$$
\begin{align*}
q_{U} & \subset\left((\operatorname{not} w) \text { or } p_{1}\right) \cap\left(\left(\operatorname{not} p_{1}\right) \text { or } p_{2}\right) \cap \cdots \cap\left(\left(\operatorname{not} p_{r}\right) \text { or } q\right)  \tag{13}\\
& \subset(\operatorname{not} w) \text { or } q
\end{align*}
$$

and thus

$$
\begin{equation*}
q_{(W, U)}=\left(\bigcap_{i \in W} p_{i}\right) \cap q_{U} \subset w \cap((\operatorname{not} w) \text { or } q) \subset q \tag{14}
\end{equation*}
$$

Hence, every focal set of Bel in Eq. (10) which defines a subgraph containing a path from some $w=p_{i}, i \in M$ to $q$ implies $q$. This means that $\operatorname{Bel}(q) \geq$ $p_{\text {link }}(q)$.

Suppose now, on the other hand, that either $W=\phi$ or there is no path from a $w \in W$ to $q$ within the subgraph $(V, U)$. If $W=\phi$, then $q_{(W, U)}=q_{U}$ may be developed into a disjunction of literals $x_{1} x_{2} \ldots$, where each $x_{i}$ is either a $p_{j}$ or a not $p_{j}$. But obviously at least one literal of this disjunction does not contain $q$ and therefore $q_{U}$ does not imply $q$.

If $W$ is not empty, but there is no path from a $w \in W$ to $q$ within $(V, U)$, then consider the subset of edges $U^{\prime}$ of $U$ which are on some path leading to $q$. $U^{\prime}$ may be empty. But if $U^{\prime}$ is not empty, then $q_{U^{\prime}}$ may again be developed into a disjunction of literals. None of these literals contains a $w \in W$ because there is no path from $w$ to $q$. At least one of these literals does not contain $q$.

Let $U^{\prime \prime}=U-U^{\prime}$. If $U^{\prime \prime}$ is not empty then consider once again the development of $q_{U^{\prime \prime}}$ into the disjunction of literals. None of these literals contain $q$ and for any $w \in W$ at least one of the literals does not contain (not $w$ ). Then $q_{U}=q_{U^{\prime}} \cap q_{U^{\prime \prime}}$. Combining the two disjunctions of literals corresponding to $q_{U^{\prime}}$ and $q_{U}$, yields the disjunction of literals corresponding to $q_{U}$. There is then for any $w \in W$ a literal containing neither (not $w$ ) nor $q$. Thus, $q_{U}$ does not imply (not $w$ ) or $q$ and this implies that $q_{(w, U)}$ does not imply $q$. Hence, $\operatorname{Bel}(q)=p_{\text {link }}(q)$.

The computation of $\operatorname{Bel}(q)$ is in general no easy task, except in some special cases. If $G$ contains no cycles then the method described in Shafer et al. [9] can be applied.

## 5. GENERALIZED COMPATIBILITY RELATIONS

### 5.1. Modeling Rules

This section is primarily motivated by the desire to model uncertain rules like "if $P$ then probably $Q$ " within the mathematical theory of evidence. More generally assume $P \subset \theta^{\prime}$ is some proposition discerned by the frame of discernment $\Theta^{\prime}$. If $P$ is known to be true, then some (conditional) belief function $\mathrm{Bel}_{P}^{\prime \prime}$ on $\Theta^{\prime \prime}$ may describe what follows from $P$. Even, more generally, if $P_{k}, k=$ $1,2, \ldots$, is a family of propositions in $\Theta^{\prime}$, then for any $k$ there is a (conditional) belief function $\mathrm{Bel}_{k}$ on $\Theta^{\prime \prime}$ describing the belief induced by $P_{k}$. If Bel represents a belief function on $\theta^{\prime}$, then one wants, of course, to combine this belief with the conditional belief structure defined by $B e l_{k}$ to propagate belief from $\theta^{\prime}$ to $\Theta^{\prime \prime}$. This is only a sketch of what one wants to achieve. Several attempts have been reported in the literature to model that within the framework of the
mathematical theory of evidence ( Lu and Stephanou [6]), but none of them was entirely satisfactory. In this subsection, a rigorous, formal solution to this problem is proposed.

The simple compatibility relations and conditional belief structures discussed in the last section are by themselves not yet sufficient to model the kind of rules mentioned above. But they offer, nevertheless, the base for the solution. Let $P_{k}, k=1,2, \ldots, n, P_{k} \subset \Theta^{\prime}$, and $Q_{j}, j=1,2, \ldots, m, Q_{j} \subset \theta^{\prime \prime}$ be two families of arbitrary propositions in $\Theta^{\prime}$ and $\theta^{\prime \prime}$, respectively. Note that it is not assumed that the $P_{k}$ (nor the $Q_{j}$ ) are mutually disjoint. Let $I_{n}$ and $I_{m}$ be the index sets of the two families. Consider a compatibility relation $R \subset I_{n} \times I_{m}$ between propositions of the two families. So if $(k, j) \in R$, then the two propositions $P_{k}$ and $Q_{j}$ are compatible; i.e., if $P_{k}$ is known to be true, then $Q_{j}$ is possible and vice versa. We call this a generalized compatibility relation which will be denoted by $R$.

Let $R(k)=\left\{j \in I_{m}:(k, j) \in R\right\}$ and $R(j)=\left\{k \in I_{n}:(k, j) \in R\right\}$. Then together with $\theta^{\prime} \in P_{k}$, only points $\theta^{\prime \prime} \in Q_{j}$ with $j \in R(k)$ are possible or symmetrically, to $\theta^{\prime \prime} \in Q_{j}$, only points $\theta^{\prime} \in P_{k}, k \in R(j)$, are compatible. Thus, a generalized compatibility relation between propositions in $\theta^{\prime}$ and $\theta^{\prime \prime}$ imposes constraints on the possible pairs $\left(\theta^{\prime}, \theta^{\prime \prime}\right)$ which are described by the simple compatibility relation

$$
\begin{equation*}
C(R)=\bigcup_{(j, k) \in R} P_{k} \times Q_{j} \subset \theta^{\prime} \times \theta^{\prime \prime} \tag{15}
\end{equation*}
$$

If $C$ is an arbitrary, simple compatibility relation between $\theta^{\prime}$ and $\theta^{\prime \prime}$, then the two family of propositions $\left\{\theta^{\prime} \in \theta^{\prime}\right\}$ and $\left\{\theta^{\prime \prime} \in \theta^{\prime \prime}\right\}$ may be considered, and $C$ then defines a generalized compatibility relation $C^{\prime}$ between these two families of propositions such that clearly $C\left(C^{\prime}\right)=C$. That's why one may speak of generalized compatibility relations. As a further example, note that a rule like "if $P$ then $Q$ " ( $P \subset \Theta^{\prime}, Q \subset \theta^{\prime \prime}$ ) is defined by the generalized compatibility relation $R=\left\{(P, Q),\left(\right.\right.$ not $\left.\left.P, \theta^{\prime \prime}\right)\right\}$ between the families of propositions $\{P$, not $P\}$ and $\left\{Q, \theta^{\prime \prime}\right\}$. Associated with this generalized compatibility relation is the simple compatibility relation $C(R)=P \times Q \cup$ (not $P \times \theta^{\prime \prime}$ ), which we will note in a convenient abbreviation as (not $P$ ) or $Q$. Note furthermore that the generalized compatibility relation $\left\{(\right.$ not $P$, not $\left.Q),\left(\Theta^{\prime}, Q\right)\right\}$ leads to the same simple compatibility relation $(\operatorname{not}(\operatorname{not} Q)$ ) or $(\operatorname{not} P)=($ not $P)$ or $Q$. As the simple cornpatibility relation $C(R)$ is what really matters to treat generalized compatibility relations (see below), the two generalized compatibility relations above may be considered as equivalent.

Suppose a generalized compatibility relation $R$ between propositions in $\theta^{\prime}$ and $\theta^{\prime \prime}$ is given and that a proposition $P \subset \theta^{\prime}$ is known to be true. This restricts the possible values in $\theta^{\prime} \times \theta^{\prime \prime}$ to $\left(P \times \Theta^{\prime \prime}\right) \cap C(R)$. The projection of this set to $\theta^{\prime \prime}$ determines the set of possible points in $\theta^{\prime \prime}$ (i.e., points which are compatible with $P$ ). In the case of a rule "if $P$ then $Q$ " as it is modeled above, it
follows that a proposition $P^{\prime}$ which implies $P\left(P^{\prime} \subset P\right)$ projects to $Q$, whereas any other proposition ( $P^{\prime} \cap$ not $P \neq \phi$ ) projects to $\theta^{\prime \prime}$. This is exactly as it must be.

To introduce uncertainty into the rules, consider, in a general approach for $i=1,2, \ldots, r$, different generalized compatibility relations $R_{i}$ and suppose that $R_{i}$ is selected with some given probability $p_{i}$ (the $p_{i}$ sum to 1 ). This then defines a belief function Bel on $\Theta^{\prime} \times \Theta^{\prime \prime}$ with focal sets $C\left(R_{i}\right)$ and basic probability numbers $p_{i}$, hence a conditional belief structure on $\theta^{\prime} \times \theta^{\prime \prime}$ in the sense of Subsection 3.1. This is how uncertain rules must be represented within the framework of the mathematical theory of evidence. If there is a belief function Bel' given on $\theta^{\prime}$, then it may be extended to $\theta^{\prime} \times \theta^{\prime \prime}$ by the vacuous extension and then be combined with Bel by Dempster's rule. The belief thereby propagated to $\theta^{\prime \prime}$ is obtained by the restriction of Bel $^{\prime} \oplus$ Bel to $\theta^{\prime \prime}$. In a symmetrical way, belief $B e l^{\prime \prime}$ on $\Theta^{\prime \prime}$ may be transported to $\Theta^{\prime}$.

This will be illustrated by a few very simple examples. Consider first an uncertain rule like "if $P$ then probably $Q$." If in fact the rule "if $P$ then $Q$ " holds, then the generalized compatibility relation $R_{1}=\left\{(P, Q),\left(\operatorname{not} P, \theta^{\prime \prime}\right)\right\}$ holds. Let's give it the probability $p$. If, on the other hand, the rule does not hold, then there is no restriction on $\theta^{\prime} \times \theta^{\prime \prime}$. This corresponds to $R_{2}=$ $\left\{\left(\Theta^{\prime}, \Theta^{\prime \prime}\right)\right\}$ which obtains the probability $1-p$. This defines a conditional belief structure Bel on $\Theta^{\prime} \times \theta^{\prime \prime}$. Let $\mathrm{Bel}^{\prime}$ be a belief function on $\theta^{\prime}$ and consider a focal set $F$ with basic probability commitment $q(F)$. Then ( $F \times \theta^{\prime \prime}$ ) $\cap C\left(R_{1}\right)$ is a focal set of $B e l^{\prime} \oplus B e l$. In the sequel, it will be convenient to use the following abbreviation: if $P \subset \theta^{\prime}$ and $Q \subset \theta^{\prime \prime}$, then $P \cap Q$ or $P \cup Q$ stands for $\left(P \times \theta^{\prime \prime}\right) \cap\left(\theta^{\prime} \times Q\right)=P \times Q$ or $\left(P \times \theta^{\prime \prime}\right) \cup\left(\theta^{\prime} \times Q\right)$, respectively. Hence, the above focal set may be written as $F \cap((\operatorname{not} P) \cup Q)=(F \cap(n o t P)) \cup$ ( $F \cap Q$ ). Because we are interested in the belief propagated to $\theta^{\prime \prime}$, we consider the restriction of $\mathrm{Bel}^{\prime} \oplus$ Bel to $\Theta^{\prime \prime}$ and hence the projection of its focal sets to $\Theta^{\prime \prime}$. Now if $F \cap(\operatorname{not} P) \neq \phi$, then the focal set above projects to the whole set $\theta^{\prime \prime}$ and the focal set $F$ of $B e l^{\prime}$ induces no particular belief into $\theta^{\prime \prime}$. One may also say that $F$ does not trigger the rule because $F$ does not imply $P$. If, on the other hand, $\mathrm{F} \cap(\operatorname{not} P)=\phi$ or $F \subset P$ (i.e., $F$ implies $P$ and thus triggers the rule), then the focal set above projects to $Q \subset \theta^{\prime \prime}$ and assigns it the probability $p q(F)$. Other focal sets of $\mathrm{Bel}^{\prime}$ may also contribute to $Q$. It is then seen that $B e l^{\prime \prime}$ is a simple belief function focusing on $Q$ with a probability equaling

$$
\begin{equation*}
p \sum_{F \subset P} q(F) . \tag{16}
\end{equation*}
$$

As a second, slightly more general example, suppose one wants to model a rule which says that if $P \subset \theta^{\prime}$ then a belief on $\theta^{\prime \prime}$ is induced which is represented by a belief function Bel with focal sets $Q_{j}, j=1,2, \ldots, m$, and basic probability numbers $p_{j}$. Such a rule is modeled by generalized compatibility relations $R_{j}=\left\{\left(P, Q_{j}\right),\left(\right.\right.$ not $\left.\left.P, \theta^{\prime \prime}\right)\right\}, j=1,2, \ldots, m$, where each relation holds with prob-
ability $p_{j}$. This defines again a belief function Bel on $\theta^{\prime} \times \theta^{\prime \prime}$ which represents a conditional belief structure. One of the focal sets $Q_{j}$, say $Q_{m}$, may be equal to $\Theta^{\prime \prime}$. Then $R_{m}=\left\{\left(\Theta^{\prime}, \Theta^{\prime \prime}\right)\right\}$. If Bel $^{\prime}$ is a belief function on $\theta^{\prime}$ focusing belief 1 to a set $F \subset P$ (i.e., $F$ implies $P$ ), then it follows by the same argument as in the first example that the belief function $\mathrm{Bel}^{\prime \prime}$ which represents the belief transported to $\theta^{\prime \prime}$ by the conditional belief structure has exactly the focal sets $Q_{j}$ and the basic probability numbers $p_{j}$ as would be expected. If, more generally, $B e l^{\prime}$ has focal sets $F$ with basic probability numbers $q(F)$, then $\mathrm{Bel}^{\prime \prime}$ has focal sets $Q_{j}$ with basic probability numbers (assuming $Q_{j} \neq \Theta^{\prime \prime}$ )

$$
\begin{equation*}
m\left(Q_{j}\right)=p_{j} \sum_{F \subset P} q(F) \tag{17}
\end{equation*}
$$

and $\Theta^{\prime \prime}$ with (assuming $Q_{m}=\Theta^{\prime \prime}$ )

$$
\begin{equation*}
m\left(\theta^{\prime \prime}\right)=p_{m} \sum_{F \subset P} q(F)+\sum_{F \cap(\operatorname{not} P) \neq \phi} q(F) \tag{18}
\end{equation*}
$$

There may be several rules of this type. For $k=1,2, \ldots, n$, there are rules which say that if $P_{k} \subset \theta^{\prime}$ is true then a belief function on $\theta^{\prime \prime}$ with focal sets $Q_{k j}, j=$ $1,2, \ldots, m_{k}$ and basic probability numbers $p_{k j}$ holds. Each one of these rules can be modeled according to the second example by a belief function $\operatorname{Bel}_{k}$ on $\theta^{\prime} \times \theta^{\prime \prime}$. If the rules can be assumed to be independent, then

$$
\begin{equation*}
\mathrm{Bel}=\bigoplus_{k=1}^{n} \mathrm{Bel}_{k} \tag{19}
\end{equation*}
$$

represents the corresponding conditional belief structure. This case of independent rules will be considered in the following subsection.

### 5.2. Independent Rules

In this subsection, the propagation of belief from $\theta^{\prime}$ to $\theta^{\prime \prime}$ by $n$ independent rules will be discussed in some detail. To simplify, we will consider only simple rules of the type "if $P_{k}$ then $Q_{k}$ " with probability $p_{k}$, i.e., $P_{k}$ implies a simple belief function focusing probability $p_{k}$ on $Q_{k} \subset \Theta^{\prime \prime}$. According to the first example in the previous subsection, this is modeled by a simple belief function $\mathrm{Bel}_{k}$ focusing probability $p_{k}$ to (not $\left.P_{k}\right) \cup Q_{k} \subset \theta^{\prime} \times \Theta^{\prime \prime}$. The case of more general rules as in the third example in the previous subsection can be treated along similar lines.

These $n$ rules define a conditional belief structure $\operatorname{Bel}$ on $\theta^{\prime} \times \theta^{\prime \prime}$ according to Eq. (19). Consider a belief function $\mathrm{Bel}^{\prime}$ on $\Theta^{\prime}$ with focal sets $F_{i}$ and basic probability numbers $q_{i}, i=1,2, \ldots, m . \mathrm{Bel}^{\prime} \oplus \mathrm{Bel}$ then has focal sets
(i) $F_{i}, i \in I_{m}$,
(ii) $\bigcap_{j \in J}\left(\left(\operatorname{not} P_{j}\right) \cup Q_{j}\right)=\left(\bigcap_{j \in J}\left(\operatorname{not} P_{j}\right)\right) \cup \ldots$,
for all nonempty subsets $J \subset I_{n}$,
(iii) $\left.F_{i} \cap\left(\bigcap_{j \in J}\left(\operatorname{not} P_{j}\right) \cup Q_{j}\right)\right)$
$=F_{i} \cap\left(\bigcap_{j \in J} \operatorname{not} P_{j}\right) \cup\left\{\bigcup_{H \subset J, H \neq J} F_{i} \bigcap_{h \in H}\left(\operatorname{not} P_{h}\right) \bigcap_{k \in J-H} Q_{k}\right\}$,
for $i \in I_{m}$, and for all nonempty subsets $J \subset I_{n}$.
(Remember that in these formulae, $P \subset \theta^{\prime}$ means $P \times \theta^{\prime \prime}$ and $Q \subset \theta^{\prime \prime}$ stands for $\theta^{\prime} \times Q$.)

We are interested in the restriction $\mathrm{Bel}^{\prime \prime}$ of $\mathrm{Bel}^{\prime} \oplus$ Bel to $\Theta^{\prime \prime}$. The focal sets of Bel" are obtained as projections of the above sets in Eq. (20) to $\Theta^{\prime \prime}$. Note that all the sets (i) project to $\Theta^{\prime \prime}$. This is also true of the sets (ii) unless

$$
\begin{equation*}
\bigcup_{j \in J} P_{j}=\theta^{\prime} . \tag{21}
\end{equation*}
$$

But this means that the rules "if $P_{j}$ then $Q_{j}$ " themselves without any belief on $\theta^{\prime}$ induce already some belief on subsets of $\Theta^{\prime \prime}$. This case will be excluded in the following. Finally, even the sets (iii) project to $\theta^{\prime \prime}$ unless

$$
\begin{equation*}
F_{i} \subset \bigcup_{j \in J} P_{j} . \tag{22}
\end{equation*}
$$

So Eq. (22) is the interesting case. We may say that $F_{i}$ triggers, in this case, the rules with conditions $P_{j}, j \in J$. If Eq. (22) holds for no nonempty subset $J \subset$ $I_{n}$, then $F_{i}$ triggers no rule and the probability committed to $F_{i}$ goes to $\theta^{\prime \prime}$.

Let $T$ be the family of subsets $J \subset I_{n}$ for which Eq. (22) holds and consider a $J \in T$. Because

$$
\begin{equation*}
F_{i} \bigcap_{h \in H}\left(\operatorname{not} P_{h}\right)=\phi \tag{23}
\end{equation*}
$$

for any $H \in T$, it follows that (iii) projects to

$$
\begin{equation*}
\operatorname{Pro}_{J}=\bigcup_{H \notin T} \bigcap_{k \in J-H} Q_{h} \subset \Theta^{\prime \prime} . \tag{24}
\end{equation*}
$$

Let $T_{J}=\{K \subset J: J-K \notin T\}$. This is a monotone family of sets: if $K \in T_{J}$ and $K \subset K^{\prime}$, then also $K^{\prime} \in T_{J} . T_{J}$ has one or more minimal sets $K_{1}, \ldots, K_{s}$, i.e., sets $K_{i} \in T_{J}$, but such that no proper subset of $K_{i}$ belongs to $T_{J}$. It is then
clear that it is sufficient to take the union in Eq. (24) only over the minimal sets $K_{1}, \ldots, K_{s}$ :

$$
\begin{equation*}
\text { Pro }_{J}=\bigcup_{h=1}^{s} \bigcap_{k \in K_{h}} Q_{k} . \tag{25}
\end{equation*}
$$

The minimal sets of $T_{J}$ determine therefore the projection of the focal set (iii). The basic probability number affected by the focal set (iii) and transported to Eq. (25) in the restriction $\mathrm{Bel}^{\prime \prime}$ is

$$
\begin{equation*}
q_{i} \prod_{j \in J} p_{j} \prod_{j \in I_{n}-J}\left(1-p_{j}\right) \tag{26}
\end{equation*}
$$

This is, of course, not yet the basic probability number of Eq. (25) because other focal sets (iii) may project to the same set and contribute therefore to its probability. It is, furthermore, not excluded that some of the sets of Eq. (25) are empty and that a renormalization is necessary.

This shows how to compute the belief propagated from a belief function Bel' on $\theta^{\prime}$ to $\Theta^{\prime \prime}$ by $n$ independent rules. The following three theorems cover three special, but important cases.

Theorem 5.1: Suppose that the $P_{k}, k=1,2, \ldots, n$, are mutually disjoint and let Bel' be a simple belief function focusing probability $q$ to $F \subset \theta^{\prime}$. Let $M$ be the unique smallest subset of $I_{n}$ such that

$$
\begin{equation*}
F \subset \bigcup_{k \in M} P_{k} . \tag{27}
\end{equation*}
$$

Then the restriction $\mathrm{Bel}^{\prime \prime}$ of $\mathrm{Bel} \oplus \mathrm{Bel}$ to $\Theta^{\prime \prime}$ is a simple belief function focusing probability

$$
\begin{equation*}
q \prod_{k \in M} p_{k} \tag{28}
\end{equation*}
$$

to the set

$$
\begin{equation*}
\bigcup_{k \in M} Q_{k} \tag{29}
\end{equation*}
$$

Proof: Under the assumptions of this theorem, $T$ consists of $M$ and of all its supersets. For any $J \in T$ and $k \in M$, we have $J-\{k\} \notin T$. The sets $\{k\}$ for $k \in M$ are therefore exactly the minimal sets of $T_{J}$. This implies that for any $J こ M$, Pro $_{J}$ equals Eq. (29) whereas for all other $J \subset I_{n}$ we have $\operatorname{Pro}_{J}=\theta^{\prime \prime}$. The total probability going to Eq. (29) is then

$$
\begin{align*}
q \sum_{J \supset M} \prod_{j \in J} p_{j} \prod_{j \in I_{n}-J}\left(1-p_{j}\right) & =q \prod_{k \in M} p_{k} \sum_{K \in I_{n}-M} \prod_{j \in K} p_{j} \prod_{j \in\left(I_{n}-M\right)-K}\left(1-p_{j}\right)  \tag{30}\\
& =q \prod_{k \in M} p_{k}
\end{align*}
$$

This proves Eq. (28) and the theorem.
It is not difficult to generalize this theorem for a more general belief function than a simple belief function $B e l^{\prime}$. The following theorem concerns consonant rules:
Theorem 5.2: Suppose that $P_{k-1} \subset P_{k}$ and $Q_{k-1} \subset Q_{k}$ for $k=2, \ldots, n$. Bel $^{\prime}$ is a simple belief function focusing probability $q$ to $F \subset \theta^{\prime}$. Let $r$ be the index such that $F$ is contained in $P_{r}$ but not in $P_{r-1}$ (if $F$ is subset of $P_{1}$, then $r=1$; if $F$ is no subset of $P_{n}$, then $r=n+1$ ). Then Bel" has the focal sets $Q_{k}$ for $k=$ $r, r+1, \ldots, n$ (together with $\Theta^{\prime \prime}$ ) and they have the basic probability numbers

$$
\begin{equation*}
m\left(Q_{k}\right)=q p_{k} \prod_{h=r}^{k-1}\left(1-p_{h}\right) \tag{31}
\end{equation*}
$$

Furthermore, for $k=r, r+1, \ldots, n$

$$
\begin{equation*}
B e l^{\prime \prime}\left(Q_{k}\right)=q\left\{1-\prod_{h=r}^{k}\left(1-p_{h}\right)\right\} \tag{32}
\end{equation*}
$$

This theorem says that consonant rules transport simple support into consonant belief.

Proof: If $F$ is no subset of $P_{n}$, then no rule triggers and the whole belief of 1 goes to $\Theta^{\prime \prime}$. Otherwise, $r \leq n$ and $T$ contains all $J \subset I_{n}$ which contain at least one element $j \geq r$. Consider a $J \in T$ and let $s$ be the smallest index greater than or equal to $r$ in $J$. Then $J-\{j \geq s\} \notin T$ and $K=\{h \in J: h \geq s\}$ belongs to $T_{J}$ and is in fact the unique minimal set of $T_{J}$. Thus,

$$
\begin{equation*}
\operatorname{Pro}_{J}=\bigcap_{h \in K} Q_{k}=Q_{s} \tag{33}
\end{equation*}
$$

So the $Q_{s}, s=r, r+1, \ldots, n$, are in fact the focal sets of $\mathrm{Bel}^{\prime \prime}$.
The probability affected to $Q_{k}(k \geq r)$ is

$$
\begin{equation*}
m^{\prime \prime}\left(Q_{k}\right)=q \sum_{J: s=k} \prod_{h \in J} p_{h} \prod_{h \in I_{n}-J}\left(1-p_{h}\right) \tag{34}
\end{equation*}
$$

Define $I(k)=\{1,2, \ldots, r-1\} \cup\{k+1, \ldots, n\}$. Then it follows from Eq. (34) that

$$
\begin{align*}
m^{\prime \prime}\left(Q_{k}\right) & =q p_{k} \prod_{h=r}^{k-1}\left(1-p_{h}\right) \sum_{K \subset I(k)} \prod_{h \in K} p_{h} \prod_{h \in I(k)-K}\left(1-p_{h}\right) \\
& =q p_{k} \prod_{h=r}^{k-1}\left(1-p_{h}\right) \tag{35}
\end{align*}
$$

This implies that

$$
\begin{equation*}
\operatorname{Bel}^{\prime \prime}\left(Q_{r}\right)=m^{\prime \prime}\left(Q_{r}\right)=q p_{r} \tag{36}
\end{equation*}
$$

and by induction on $k$,

$$
\begin{align*}
\text { Bel }^{\prime \prime}\left(Q_{k}\right) & =\operatorname{Bel}^{\prime \prime}\left(Q_{k-1}\right)+m^{\prime \prime}\left(Q_{k}\right), \\
& =q\left\{1-\prod_{h=r}^{k-1}\left(1-p_{h}\right)\right\}+q p_{k} \prod_{h=r}^{k-1}\left(1-p_{h}\right), \\
& =q\left\{1-\prod_{h=r}^{k-1}\left(1-p_{h}\right)\left(1-p_{k}\right)\right\},  \tag{37}\\
& =q\left\{1-\prod_{h=r}^{k}\left(1-p_{h}\right)\right\} .
\end{align*}
$$

This proves Theorem 5.2.
Theorem 5.3: Let $P_{k}, k=1,2, \ldots, n$, be arbitrary, but suppose Bel' is a simple belief function focusing with probability $q$ to a set $F \subset \Theta^{\prime}$ which has the property that either $F \subset P_{k}$ or $F \subset$ not $P_{k}$ for any $k=1,2, \ldots, n$. Let $M=\{k$ : $\left.F \subset P_{k}\right\}$ and let Bel $l_{k}^{\prime \prime}$ be simple belief functions focusing probability $p_{k}$ on $Q_{k} \subset \Theta^{\prime \prime}$. Then

$$
\begin{equation*}
\mathrm{Bel}^{\prime \prime}=q \bigoplus_{k \in M} \mathrm{Bel}_{k}^{\prime \prime} \tag{38}
\end{equation*}
$$

$M$ represents here the set of rules which are triggered with probability $q$. The theorem says then essentially that the conditional belief transported to $\theta^{\prime \prime}$ by the triggered rules can be combined on $\Theta^{\prime \prime}$ by Dempster's rule.

Proof: $T$ consists of all $J \subset I_{n}$ which contain at least one element of $M$. Fix a $J \in T$. Then $K \in T_{J}$ if and only if $J-K$ does not intersect with $M$. There is therefore a unique minimal set $K=J \cap M$ in $T_{J}$. This implies that

$$
\begin{equation*}
\text { Pro }_{J}=\bigcap_{k \in J \cap M} Q_{k} \tag{39}
\end{equation*}
$$

Equation (39) means that the focal sets of Bel' (other than $\Theta^{\prime \prime}$ ) are all formed by intersections

$$
\begin{equation*}
\bigcap_{h \in H} Q_{h} \tag{40}
\end{equation*}
$$

over nonempty subsets $H$ of $M$. Some of the intersections (40) may be empty. But the probability affected by Eq. (40) for a given $H$ is obtained as the sum over the probabilities affected to the sets (iii) in Eq. (20) above for which $J \cap$ $M=H$ :

$$
\begin{align*}
& \sum_{J: J \cap M=H}^{\prime} q \prod_{j \in J} p_{j} \prod_{j \in I_{n}-J}\left(1-p_{j}\right) \\
& \quad=q \prod_{h \in H} p_{h} \prod_{h \in M-H}\left(1-p_{h}\right) \sum_{K \subset I_{n}-M} \prod_{k \in K} p_{k} \prod_{k \in\left(I_{n}-M\right)-K}\left(1-p_{k}\right)  \tag{41}\\
& \quad=q \prod_{h \in H} p_{k} \prod_{h \in M-H}\left(1-p_{h}\right)
\end{align*}
$$

These probabilities have to be conditioned (renormalized) using the empty sets of Eq. (40), and they have also to be regrouped for identical sets of Eq. (40) arising from different $H$. But that is (up to the factor $q$ ) exactly as the focal sets and basic probability numbers of the orthogonal sum in Eq. (38) would be computed. This proves the theorem.

## 6. CONCLUSION

It has been shown in this paper that uncertain "if . . . then . . ." rules can be modeled within Shafer's mathematical theory of evidence by beliefs about compatibility relations between two or more variables or frames of discernment. More generally, conditional belief structures representing conditional beliefs like "if some proposition in $\theta^{\prime}$ holds, then there is a certain belief function on $\theta^{\prime \prime}$ " can be represented by belief functions on the product set $\theta^{\prime} \times \theta^{\prime \prime}$ which represent also belief about compatibility relations. The evidence contained in such conditional belief functions can then be combined with beliefs about variables (represented by belief functions) using the usual Dempster rule.

The concepts developed here fit well into the framework developed in the paper of Shafer et al. [9]. Whereas these authors stress the point of view of partitions (which is preferable for basic, theoretical considerations), in this paper the multivariate approach is used (which is necessary for practical modeling). Shafer et al. [9] show that propagating belief in a system of conditional belief structures can be computationally simplified if a certain topological property is satisfied. This is so because in these cases the overall computation can be broken up into many local computations. For these local computations, results like those obtained in Subsection 5.2 may be useful.

If that particular topological property is absent, then the computations for propagating belief become more complicated. In fact very little is known whether there are other cases where the computations can be simplified (see, however, Kong [3]). As Theorem 4.1 in Subsection 4.3 shows, there are some relations to network reliability problems. In the latter domain, there are some results on how network topology can be exploited in some cases to get efficient computational procedures. Perhaps some of these results could be used to construct efficient procedures for propagating belief in non-Markovian networks.

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