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CREATING HALAL PRODUCTS FOR THE REALIZATION OF WAHDATUL ULUM SUPPLY CHAIN MANAGEMENT IN INDONESIA

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Abstract

According to Imam Ghazali there are three aspects of wahdatul ulum including axiology, epistemology and ontology. The halal chain is one thing that must be used as a benchmark for Muslims in consuming various forms of food outside. There are various kinds of reviews that are used as benchmarks so that the food that can be consumed is halal food. This study aims to critically and deeply analyze the implementation of Wahdatul ulum's SCM or Supply Chain Management in Indonesia to create halal products. The writing of this journal is based on a type of qualitative research using a literature review approach. Halal products created based on SCM (Supply Chain Management) Wahdatul ulum are company products that are allowed to be consumed by Muslims. Wahdatul ulum is a unity of knowledge between general science and religious science. According to Imam Ghazali there are three aspects of wahdatul ulum including axiology, epistemology and ontology.

Keywords: Halal Product, Supply Chain Management, Wahdatul Ulum

1. INTRODUCTION

According to Imam Ghazali, the *wahdatul ulum* has three aspects: axiology, epistemology, and ontology. Halal chain is one of the things that must be done to reject measurements for Muslims to consume various types of food outside (Abrori, 2021). There are various types of measures that the review rejected so that the food that can be consumed is halal. In Indonesia, halal food will have halal certification issued by the MUI (which stand for Indonesian Ulema Council), allowing consumers or customers to more easily detect related oblivion in the product to be consumed.

In companies that have flourished in Indonesia, many have already applied sharia principles to produce halal goods, as evidenced by MUI (Indonesian Ulema Council) certification (Faza, 2019). The company's pursuit of profits in this world and the afterlife is unquestionably confirmed by its promotion of Islam not only afterward. Obviously, the company's profit must also be considered if it is to produce halal goods. The good aspect is also used for ingredient thought. Alongside the mental aspect of material economy (Sakirman, 2018).

To apply halal products from Indonesia, it is necessary to implement a variety of policies in accordance with Islamic sharia. As is well-known, religion in Indonesia has developed in numerous ways. Not all Halal products are permitted in Islam. There are various forms of

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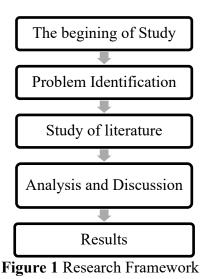
strategy that must be applied to create Halal products, including (a) the presence of human resources with expertise in the field of halal products, (b) the existence of development trading good halal product from abroad or from domestically, (c) strengthening the role of the halal community, (d) the improvement of related science and technology research and development of halal products, and (e) the existence of education, information, and training activities (Yulia, 2015).

In a study conducted by Sari (2021), it was found that halal in a product becomes a central vision for Muslims. In Islam, the products that are consumed must also undergo a sequence of justifiable processes. During the cutting or slaughtering of livestock, special care must be taken to ensure that the resulting meat is halal. At UD Panyabungan Ayam Segar as a slaughterhouse has already met *Wahdatul ulum* Value-Chain Criteria since this slaughterhouse has already been evaluated. However, the location does not yet have MUI certification, due to the management process or the fact that the location's owner has not yet understood how to obtain MUI certification.

Based on explanations above, this study aims to critically and deeply analyze the implementation of *Wahdatul ulum's* SCM or Supply Chain Management in Indonesia to create halal products.

2. RESEARCH METHOD

This is qualitative research with an approach study using references or a literature review. Literature review is the study of various types of relevant sources, such as theses, indexed journals, and so on, based on a title formulated by the author to add knowledge and technology. The research results obtained from a library study/literature review must be based on appropriate procedures, such as existence activity reading and taking notes on the contents of an ingredient tree (Zed, 2014). Sources utilized in the process of reviewing this document are current sources based on environmental or global phenomena. Moreover, Nazir (2014) explained that the study obtained library is activity criticism of various type form documents, various type form notes, various forms reports, various type form books, and various type form literature for answer formula developed by problem researcher. Figure 1 below demonstrates the to perform research bibliography by academics.



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3. RESULT AND DISCUSSION

Following is Table 1 related results research that has been done.

Table 1 Research Results

	Table 1 Research Results						
No.	Title	Author		Research Results			
			Objectives				
No. 1.	Title Development Strategy Industry Halal Products"	Author (Yulia, 2015)	Research Objectives Destination from study the is for analyze related application development halal products in Indonesia.	For apply products from Indonesia which is halal then need enforced various type form appropriate policies with Islamic sharia. As is known that in Indonesia there are various type developed form of religion. Not all Halal products in other religions are also permitted in Islam. There are various type the form of strategy that must be applied for create Halal products include are (a) the presence of human resources who have expertise in the field halal products, (b) the existence of development trading good halal product from abroad or from domestically, (c) strengthen role halal community, (d) improvement of related science and technology			
				research and development halal products, (e) the			
				existence of activity education, information, and communication in the			
				field of halal products in Indonesia.			
2	"Implementation of	(Vusumoningtyes	Aim for analyza	Based on research that has			
2.	"Implementation of	(Kusumaningtyas	Aim for analyze				
	Supply Chain	et al., 2019)	implementation of	been conducted could is			
	Management (SCM)		SCM (Supply	known that food that			
	in the supplies Food		Chain	becomes Indonesian			

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	for the Indonesian Armed Forces Supply Agency in frame Support National Defense".		Management) in stock food.	Armed Forces supplies already in accordance with SCM (Supply Chain Management). SCM formed is decision as well as mutual activity relate in service transportation, warehouse, manufacturing, suppliers, as well as consumer by efficient. Products created could can delivered to consumer through corner structural.
3.	"Halal Value-Chain Analysis on Chicken Cutting Process at UD. Panyabungan Ayam Segar Slaughterhouse".	(Sari, 2021)	Aim for analyze product in the form of cutting chicken in strengthening chain halal value.	Halal in something product Becomes vision main for Muslims. The products consumed must also be through a series of justified processes in Islam. In the cutting process or slaughter the livestock need to pay attention, so that the meat results the slaughter Becomes halal product. At UD Panyabungan Ayam Segar Slaughterhouse already analyzed that already met Wahdatul ulum Value Chain criteria. However, the place the not yet have certification issued by MUI, due to the management process or making MUI certification yet understood by the owner of the place that.

Wahdatul ulum translates as unity knowledge. Among general knowledge and religious sciences. According to Imam Ghazali, wahdatul ulum has three aspects: axiology, epistemology, and ontology (Nafi, 2017). By ontological standards, all knowledge is one and equally laudable. Knowledge is one of God's attributes that cannot be separated from His Essence; he is neither God nor anything else. Hence, to gain those Knowledge, there are two options: illumination of God's light within a heart that is already pure and holy, and optimization of the sense (as light) so that something that was previously invisible becomes visible as light. Then, the study of epistemology will demonstrate that light is the essence of

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knowledge. In the study of Islam, the light referred to here is God, who is *Wahidun*, which means one. There are numerous types of light interpretation in Islam, including heart, *nafs*, mind, and spirit. The mentioned items are a reflection of light or *nur*. Ways to acquire knowledge include the mind and thoughts of each individual, as well as divine inspiration. Regarding axiology, all fundamental knowledge is equal; this encompasses all that is commendable. Knowledge is no longer commendable due to the existence of excessive negative caused by people with knowledge. Therefore, Imam al-Ghazali requires and mandates that science be demanded. Must it be highly conditional and dependent on life there; demand knowledge from someone who is *fardhu kifayah*, while others are *fardhu 'ain*. There are only limited recommendations, permissions, and even prohibitions due to excessively negative outcomes (Mukhsin et al., 2021). Happiness in the afterlife is happiness that can be obtained by all of God's creatures with the knowledge of the afterlife they acquire during their time on earth.

In a study conducted by Yulia (2015), it was explained that in order to apply halal products from Indonesia, it is necessary to implement a variety of policies in accordance with Islamic sharia. As is well known, there are a variety of developed religions in Indonesia. Not all Halal products from other faiths are permitted in Islam. There are various forms of strategy that must be applied to create Halal products, including (a) the presence of human resources with expertise in the field of halal products, (b) the existence of development trading good halal product from abroad or from domestically, (c) strengthening the role of the halal community, (d) the improvement of related science and technology research and development of halal products, and (e) the existence of educational, informational, and promotional activities.

In addition, Kusumaningtyas et al. (2019) explain that food that becomes Indonesian Army supplies which is already in accordance with SCM (Supply Chain Management). SCM is decision-making and collaborative activity relating to service transportation, warehouse, manufacturing, suppliers, and consumers. The products produced by could be delivered to consumers via corner structures.

Then, the research conducted by Sari (2020) concluded that halal certification is the top priority for Muslims when purchasing a product. Products consumed must also undergo a series of Islamically-justified processes. In the process of slaughtering or slaughtering animals, it must also be taken into account so that the meat produced is halal. At the Panyabungan Ayam Segar Slaughterhouse, it has been determined that the *Wahdatul ulum* Value-Chain requirements have been met. The owner of the location does not yet have a MUI-issued certification, however, because he or she does not understand the certification's administration or creation process.

There are numerous types of Supply Chain Management components, such as:

- 1) Information
 - This section emphasizes decision-making regarding deep-level requirement data collection and data sharing. There are positive aspects to creating distribution information, but it also generates many risk-related outcomes. This also applies to data collection, where a large database that leads to more decisions being made is both appropriate and costly (Cuandra et al., 2022).
- 2) Transportation

Transferring supply chain goods from one location to another requires the use of tools. The tools used to transport goods are known as transportation equipment. Transportation used ranges in capacity from small to large, beginning with small-capacity vehicles (Akbar, 2019).

3) Location

The location used in the supply chain must meet standard requirements. This could be a warehouse or other facility that will be responsible for the delivery of deviation items to consumers. New facility is other decisions with attachments.

- 4) Inventory
 - Inventory level serves as a buffer and protects the business from fluctuations.
- 5) Production

This production is destined to produce interested products for the target market. Market-desired products must be of high quality, so consumers must conduct small-scale market research. "In order to achieve a goal, it is necessary to take into account appropriate constraints, such as capacity and desired quality rate, as well as other important functions, such as work load capacity, equipment maintenance, etc."

4. CONCLUSION

Halal products created on the basis of SCM (Supply Chain Management) wahdatul ulum are companies' outputs that can be consumed by Muslims. Wahdatul ulum is the unification of general knowledge and religious studies. There are three aspects of wahdatul ulum, according to Imam Ghazali: axiology, epistemology, and ontology.

Since this study is solely based on a review of the existing literature, it is advised that the future researcher carry out a more in-depth study as well as research in the field to ensure that the conclusions gained are both more valid and practicable.

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