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## DIALOGUES AS A FOUNDATION FOR INTUITIONISTIC LOGIC

## SUMMARY OF CONTENTS

The principal content of this article is a (new) foundation for intuitionistic logic, based on an analysis of argumentative processes as codified in the concepts of a *dialogue* and a *strategy* for dialogues. This work is presented in Section 3. A general historical introduction is given in Section2. Since already there the reader will need to know exactly what a dialogue and a strategy shall be, these basic concepts are defined in the (purely technical) Section 1.

## 1 BASIC CONCEPTS: DIALOGUES AND STRATEGIES

I consider a first-order language, built with variables x,y,... and terms t; formulas shall be constructed from atomic formulas with the propositional connectives A,V,-»,-i and the quantifiers V, 3; I shall also consider V,Ai,A-2,3 as *special symbols* in their own right. By an *expression* I understand either a term or a formula or a special symbol. I introduce two further symbols *P* and *Q*; taking two new (and disjoint) copies of the set of expressions, I form for every expression e two new expressions *Pe* and *Qe*, the *P*-signed and the *Q*-signed version of the expression e.

The symbols P, Q shall symbolise two persons engaged in an argument or in a dialogue; I shall use X, Y as variables for P, Q and shall assume  $X \wedge Y$ . An argumentation form is a schematic presentation of an argument, concerning a logically composite assertion; it describes how a composite assertion made by C may be *attacked* by Y and how, if possible, this attack may be *answered* by A'. As the logical form of the composite assertion shall completely determine the argument, each of the four propositional connectives and each of the two quantifiers determines an argumentation form:

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A:		$egin{array}{llllllllllllllllllllllllllllllllllll$	(i.e., Y chooses $i = 1$ or $i = 2$ )
V:	assertion: attack: answer:	Xw\ V;₩2 YV Xw <sub>i</sub>	(i.e., X chooses $i = 1$ or $i = 2$ )
→ :	assertion: attack: answer:	$egin{array}{llllllllllllllllllllllllllllllllllll$	
:		x <sup>^</sup> w Yw no answer pos	ssible
V:	assertion: attack: answer:	XVxw Yt Xw(t)	(i.e., $Y$ chooses the term $t$ )
∃:	assertion: attack: answer:	X3xw Y3 Xw(ţ)	(i.e., $X$ chooses the term $t$ ).

In the last two answers I have written w(t) for the substitution instance obtained from w if the term t is substituted for the variable x.

A dialogue shall be a (finite or infinite) sequence 8 of statements, i.e., signed expressions, stated alternatingly by P and Q and progressing in accordance with the argumentation forms; I shall consider only such dialogues which are begun by P. Since it is necessary to distinguish carefully between attacks, answers and the assertions they refer to, I shall introduce besides 5 an accompanying sequence rj of references, and there I shall use the symbols A for *attack* and D for *answer* (*defense*). For notational convenience, I shall assume that a natural number is the set of all smaller natural numbers (whence 0 is the first natural number), and a *sequence* shall always be a function, defined on either a natural number or on the set u of all natural numbers. The precise definition then reads as follows: JinDers.  $\pm$ ne precise uenniuon men reaas as ronows:

A dialogue 6, rj consists of two sequences such that

5 is a sequence of signed expressions,

*rj* is a function defined on the *positive* members of def(8), and if n in def(77) is an ordered pair [m,Z] such that m is a natural number less than n and Z is either A or D,

satisfying the properties (D00)-(Z?02):

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- (DOO) 6(n) is F-signed if n is even and Q-signed if n is odd; 6(0) is a composite formula.
- (D01) If T](n) = [m, A] then  $\delta(m)$  is a composite formula and  $\delta(n)$  is attack upon  $\delta(m)$  according to the appropriate argumentation form.
- (D02) If  $r_{1}(p) = [n,D]$  then  $77(71) = [m,^{4}]$  and 6(p) is the answer to the attack 6(n) according to the appropriate argumentation form.

The signed formulas occurring as values of 6 are called the *assertions* of the dialogue while the remaining values of 6 are *symbolic statements* or, more correctly, *symbolic attacks*. The numbers in dei(6) are called the *positions* or *places* of the dialogue. If Pv is the assertion 6(0), the dialogue is said to be a dialogue *for* the formula v (or, sometimes, for Pv).

Assume now that a particular class H of dialogues is given, defined maybe by additional conditions, which has the property that, for every position *n* of an //-dialogue 6, 77, the *restrictions* of S, 77 to positions *i* such that i < n form an //-dialogue again. Assume further hat a subclass of H has been defined, consisting of certain *finite* //-dialogues which then are said to be the //-dialogues won by P. Let v be a composite formula; to say that P has an //-strategy shall mean that P is in possession of a system of information, consisting of possible choices of F-statements in dialogues, such that every //-dialogue for v is won by P if only P chooses, after every statement made by Q, its own statement from this system of information. In order to formulate a more precise definition, recall that a tree 5 is a partially ordered set of elements called *nodes* with the following properties: there exists a largest element es (the top node), and for every node e the number ||e|| of nodes / such that e < i < es is *finite*; every node except es has exactly one *upper neighbour*  $\overline{b}$ ut may have arbitrarily many *lower* neighbours (i.e., the tree is branching downwards). A path in S is a linearly ordered subset of nodes which, together with each of its elements e, contains all the preceding nodes / with e < /; a *branch* is a path which is maximal. If A is a branch of S, let a A be the unique order-preserving bijection which maps either a natural number or all of u onto A, i.e. ||a| = i holds for every node  $a^{(i)}$  in A. Consider now a tree 5 and functions 6, r/ where 6 is defined on all nodes of 5 and 77 on the nodes different from es; for every branch A define  $6 A = S \cdot a A$ ,  $T \mid A = V'^{a} A$ . The triplet S,6,7J then is an H-strategy for v if

- (50) For every branch A of S the pair 6A, VA is an //-dialogue for v which is won by P.
- (51) For every node e of 5 the following is the case. If ||e|| is odd then S does not branch at e. If ||e|| is even then e has as many lower neighbours as Q has possibilities to extend, by adding a new position, to an //-dialogue the (restricted) dialogue leading to e,

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and 8, r) assign these lower neighbours the values which realise these possibilities.

The general definitions having been established, particular classes of dialogues can be introduced. To do so, I shall need the following terminology. Let *S*, *rj* be a dialogue, and let *S*(*n*) be one of its attacks. The attack *5*(*n*) will be said to be *open at a position k* with n < k if there is no position *n'* with n < n' < k which carries an answer  $5\{n'\}$  to that attack. In particular, an attack upon a formula *X*-<v remains open at all later places. A *D*-dialogue shall be a dialogue  $\leq$  77 satisfying the following properties (*D10*)~(*D13*) :

- (D10) *P* may assert an atomic formula only after it has been asserted by *Q* before: if 5(n) = Pa and *a* is atomic then there exists *m* such that m < n and S(m) = Qa.
- *{Dll*) If, at a position p-1, there are several open attacks suitable to be answered at p, then only the *latest* of them may be answered at p: if vip) = K-C] <sup>an</sup>d if  $n < n' < p, n'-n = 0 \pmod{2}$ , 77(71) = [m',A] then there exists p' such that n' < p' < p, f](p') [n',D].
- (D12) An attack may be answered at most once: for every *n* there exists at most one *p* such that r(p) = [n, D].
- (Z)13) A P-formula may be attacked at most once: if *m* is even then there exists at most one n such that 77(71) = [m, A].

A D-dialogue is said to be *won by P* if it is finite, ends with an even position and if the rules do not permit Q to continue with another attack or answer. In that case the last position carries an atomic formula asserted by *P*.

The importance of Z?-dialogues rests in the fact that the formulas for which there exist  $\pounds$ -strategies are precisely those provable in intuitionistic logic. This follows from the following, stronger

EQUIVALENCE THEOREM. There exist recursive algorithms which, for every formula v, transform a proof of the sequent => v in Gentzen's calculus LJ (for intuitionistic logic) into a D-strategy — and vice versa.

Contrary to first appearances, a proof of this theorem is by no mean obvious; it cannot be pursued here and may be found in Felscher [1981; 1985].

An *E-dialogue* shall be a Z?-dialogue satisfying the additional condition that Q can react only upon the immediately preceding utterance of P:

(E) For every *n* in def(<5): if *n* is odd then 5(n) is either attack upon 6(n-1) or answer to S(n-1).

An i?-dialogue is said to be *won by P* if, again, it is finite, ends with an even position and if now the rules for  $\wedge$ -dialogues do not permit Q to continue

with either an attack or an answer. There will be occasion to refer to the following result which is auxiliary to the proof of the Equivalence Theorem.

There is a recursive algorithm by which every EXTENSION LEMMA. *E-strategy can be embedded into a D-strategy.* 

It follows from this lemma that the Equivalence theorem holds also for Estrategies in place of D-strategies.

Readers not familiar with the use of dialogues may appreciate the following *examples* in which *a,b,...* are assumed to be atomic formulas.

(la)

	0.	$P(a \land b)$ -	$> (a \land b)$		
	1.	Q(aA6)		[0.4	
	2.	PAi		[i>4	
	3.	Qa		[2,0]	
	4.	$FA_2$		11 A	
	5.	Qb		[4,0]	
	6.	P(aAb)		[1-0]	
7.	QA!	[6,Q]	7.	$QA_2$	[6,Q]
8.	Pa	[7,0]	8.	P6	[7,0]

(lb)

	0.	P(a A b) -	•> (a A 6)		
	1.	Q(aAb)		[0,4	
	2.	$P\{aAb\}$		[1.0]	
3.	QAi	[2,4	3.	$QA_2$	[2,4
4.	PAi	[i,4.	4.	$PA_2$	[i.4.
5.	Qa	[4,0]	5.	Qb	[4,0]
6.	Ра	[3,0]	6.	Pb	[3,0]

Here we have two different Z?-strategies for the same formula.

(2a)

0.	$P(a \rightarrow -a)$	
1.	Qa	[0,4
2.	P-i-ya	[i,0]
3.	Q-< $a$	[2,4
4.	Pa	[3,4

(2b)

0.	$P(^a \rightarrow a)$	
1.	Qa	[0,4
2.	$P^{a}$	L /
3.	Qa	[i>4 [3,4