

# How Fuzzy is my Fuzzy Description Logic?

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**Abstract.** Fuzzy Description Logics (DLs) with t-norm semantics have been studied as a means for representing and reasoning with vague knowledge. Recent work has shown that even fairly inexpressive fuzzy DLs become undecidable for a wide variety of t-norms. We complement those results by providing a class of t-norms and an expressive fuzzy DL for which ontology consistency is linearly reducible to crisp reasoning, and thus has its same complexity. Surprisingly, in these same logics crisp models are insufficient for deciding fuzzy subsumption.

## 1 Introduction

Description logics (DLs) [1] are a family of logic-based knowledge representation formalisms, which can be used to represent the knowledge of an application domain in a formal way. In particular, they have been successfully used for the representation of medical knowledge in large-scale ontologies like SNOMED CT<sup>1</sup> and GALEN.<sup>2</sup> However, in their standard form DLs are not suited for dealing with imprecise or vague knowledge. For example, in the medical domain a high body temperature is often a symptom for a disease. When trying to represent this knowledge, it is not possible to give a precise characterization of the concept `HighTemperature`: one cannot define a point where a temperature becomes high. However, 37°C should belong “less” to this concept than, say 39°C.

Fuzzy variants of description logics have been proposed as a formalism for modeling this kind of imprecise knowledge, by providing a *degree of membership* of individuals to concepts—typically a number from the interval  $[0, 1]$ . One could thus express that 36°C and 39°C belong to `HighTemperature` with degrees 0.7 and 0.9, respectively. A more thorough description of the use of fuzzy semantics in medical applications can be found in [20].

A great variety of fuzzy DLs can be found in the literature (for two relevant surveys see [18,12]). In fact, fuzzy DLs have several degrees of freedom for defining their expressiveness. In addition to the choice of concept constructors (e.g. conjunction  $\sqcap$  or existential restriction  $\exists$ ), and the type of axioms allowed (like acyclic concept definitions or general concept inclusions), which define the

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<sup>1</sup> <http://www.ihtsdo.org/snomed-ct/>

<sup>2</sup> <http://www.opengalen.org/>

underlying logical language, one must also decide how to interpret the different constructors, through a choice of functions over the domain of fuzzy values  $[0, 1]$ . As in mathematical fuzzy logic [13], these functions are typically determined by a continuous *t-norm* that interprets conjunction.

Research in fuzzy DLs has focused on three specific t-norms, namely the Gödel, Łukasiewicz, and product t-norms. However, there are uncountably many continuous t-norms, each with different properties. For example, under the product t-norm semantics, existential restrictions ( $\exists$ ) and value restrictions ( $\forall$ ) are not interdefinable, while under the Łukasiewicz t-norm they are. Even after fixing the t-norm, one can still choose whether to interpret negation by the involutive negation operator, or using the residual negation, which need not be involutive. An additional level of liberty comes from selecting the class of models over which reasoning is considered: either all models, or so-called witnessed models only [14].

The majority of the reasoning algorithms available have been developed for the Gödel semantics, either by a reduction to crisp reasoning [6], or by a simple adaptation of the known algorithms for crisp DLs [23,24,25,27]. However, methods capable of dealing with other t-norms have also been explored [7,8,9,26,22]. Usually, these algorithms reason w.r.t. witnessed models.<sup>3</sup>

Very recently, it was shown that the tableaux-based algorithms for logics with semantics based on t-norms other than the Gödel t-norm and allowing general concept inclusions were incorrect [2,5]. This raised doubts about the decidability of the reasoning problems in these logics, and eventually led to a plethora of undecidability results for fuzzy DLs [2,3,4,11]. These undecidability results were then extended to a wide variety of fuzzy DLs in [10]. In fact, it has been shown that for a large class of t-norms ontology consistency easily becomes undecidable. More precisely, for every t-norm that “starts” with the Łukasiewicz t-norm, consistency of *crisp* ontologies is undecidable for any fuzzy DL that can express conjunction, existential restrictions and the residual negation.

In this paper we counterbalance these undecidability results by considering continuous t-norms *not* starting with the Łukasiewicz t-norm—in particular, the Gödel and product t-norms are of this kind. We show that consistency of *fuzzy* ontologies is again decidable, even for the very expressive DL *SHOI*, which allows for nominals and transitive and inverse roles, if negation is interpreted using residual negation. Moreover, for any of these t-norms, an ontology is consistent w.r.t. fuzzy semantics iff it is consistent w.r.t. to *crisp* semantics. Thus, ontology consistency in fuzzy *SHOI* is EXPTIME-complete for every t-norm not starting with the Łukasiewicz t-norm; for all other t-norms, or if the involutive negation is used, this problem is undecidable [10].

To some extent, the fact that fuzzy ontology consistency can be reduced to crisp reasoning is not very surprising, since fuzzy logics are not, nor should they be considered to be, a formalism for dealing with inconsistencies. Yet, it shines a negative light on the capacity of fuzzy DLs for dealing with imprecise knowledge: the decidable fuzzy DLs considered in this paper are not fuzzy, but mere syntactic extensions of classical DLs. However, there are other DL reasoning problems for

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<sup>3</sup> In fact, witnessed models were introduced in [14] to correct the algorithm from [27].

which this is not true: we show that crisp reasoning is insufficient for deciding subsumption or instance checking. Thus, even for the logics considered in this paper, where satisfiability is “crisp”, reasoning in general is fuzzy.

In the next section, we introduce some basic notions from t-norms and fuzzy description logics. Section 3 shows some properties of t-norms that do not start with the Łukasiewicz t-norm. In Sections 4 and 5 we prove that consistency and satisfiability w.r.t. these t-norms are essentially crisp reasoning problems. In the end we provide an example that shows that crisp reasoning is insufficient for deciding subsumption or instance checking. Specifically, we provide a subsumption relation that holds in every crisp and finite model, but does not hold in general.

## 2 Preliminaries

We first recall the basic notions of t-norms and mathematical fuzzy logic [17,13], which we then use to define the semantics of fuzzy DLs.

### 2.1 Mathematical Fuzzy Logic

Mathematical fuzzy logic generalizes classical logic by replacing *true* and *false* by a larger set of truth values. Here, we use the real interval  $[0, 1]$  as truth values and generalize propositional conjunction  $\wedge$  by a *t-norm*: an associative, commutative, and monotone binary operator on  $[0, 1]$  that has 1 as its unit element. Classical implication is then generalized by the *residuum*  $\Rightarrow$  of the t-norm, if it exists. The residuum is a binary operator on  $[0, 1]$  that satisfies  $x \otimes y \leq z$  iff  $y \leq x \Rightarrow z$  for all  $x, y, z \in [0, 1]$ . A consequence of this definition is that, for all  $x, y \in [0, 1]$ ,

- $1 \Rightarrow x = x$  and
- $x \leq y$  iff  $x \Rightarrow y = 1$ .

A t-norm is called *continuous* if it is continuous as a function from  $[0, 1]^2$  to  $[0, 1]$ . In this paper, we consider only continuous t-norms and often call them simply t-norms. Any continuous t-norm  $\otimes$  has a unique residuum  $\Rightarrow$  given by  $x \Rightarrow y = \sup\{z \in [0, 1] \mid x \otimes z \leq y\}$ . Based on the residuum, one can define a unary *residual negation* by  $\ominus x = x \Rightarrow 0$ . To generalize disjunction, the *t-conorm*  $\oplus$  defined as  $x \oplus y = 1 - ((1 - x) \otimes (1 - y))$  can be used. Notice that 0 is the unit of the t-conorm, and hence

$$x \oplus y = 0 \text{ iff } x = 0 \text{ and } y = 0. \quad (1)$$

Three important continuous t-norms, together with their t-conorms and residua, are depicted in Table 1. These are *fundamental* in the sense that every continuous t-norm can be constructed from these three as follows.

**Definition 1 (ordinal sum).** *Let  $I$  be a set and for each  $i \in I$  let  $\otimes_i$  be a continuous t-norm and  $a_i, b_i \in [0, 1]$  such that  $a_i < b_i$  and the intervals  $(a_i, b_i)$  are pairwise disjoint. The ordinal sum of the t-norms  $\otimes_i$  is the t-norm  $\otimes$  with*

$$x \otimes y = \begin{cases} a_i + (b_i - a_i) \left( \frac{x - a_i}{b_i - a_i} \otimes_i \frac{y - a_i}{b_i - a_i} \right) & \text{if } x, y \in [a_i, b_i] \text{ for some } i \in I, \\ \min\{x, y\} & \text{otherwise.} \end{cases}$$

Name	t-norm ( $x \otimes y$ )	t-conorm ( $x \oplus y$ )	residuum ( $x \Rightarrow y$ )
Gödel	$\min\{x, y\}$	$\max\{x, y\}$	$\begin{cases} 1 & \text{if } x \leq y \\ y & \text{otherwise} \end{cases}$
product	$x \cdot y$	$x + y - x \cdot y$	$\begin{cases} 1 & \text{if } x \leq y \\ y/x & \text{otherwise} \end{cases}$
Łukasiewicz	$\max\{x + y - 1, 0\}$	$\min\{x + y, 1\}$	$\min\{1 - x + y, 1\}$

**Table 1.** The three fundamental continuous t-norms.

The ordinal sum of a class of continuous t-norms is itself a continuous t-norm, and its residuum is given by

$$x \Rightarrow y = \begin{cases} 1 & \text{if } x \leq y, \\ a_i + (b_i - a_i) \left( \frac{x - a_i}{b_i - a_i} \Rightarrow_i \frac{y - a_i}{b_i - a_i} \right) & \text{if } a_i \leq y < x \leq b_i \text{ for some } i \in I, \\ y & \text{otherwise,} \end{cases}$$

where  $\Rightarrow_i$  is the residuum of  $\otimes_i$ , for each  $i \in I$ . Intuitively, this means that the t-norm  $\otimes$  and its residuum “behave like”  $\otimes_i$  and its residuum in each of the intervals  $[a_i, b_i]$ , and like the Gödel t-norm and residuum everywhere else.

**Theorem 2 ([21]).** *Every continuous t-norm is isomorphic to the ordinal sum of copies of the Łukasiewicz and product t-norms.*

Motivated by this representation as an ordinal sum, we say that a continuous t-norm  $\otimes$  starts with the Łukasiewicz t-norm if in its representation as ordinal sum there is an  $i \in I$  such that  $a_i = 0$  and  $\otimes_i$  is isomorphic to the Łukasiewicz t-norm.

An element  $x \in (0, 1)$  is called a *zero divisor* for  $\otimes$  if there is a  $z \in (0, 1)$  such that  $x \otimes z = 0$ . Of the three fundamental continuous t-norms, only the Łukasiewicz t-norm has zero divisors. In fact, every element in the interval  $(0, 1)$  is a zero divisor for this t-norm. A continuous t-norm can only have zero divisors if it starts with the Łukasiewicz t-norm.

**Lemma 3 ([17]).** *A continuous t-norm has zero divisors iff it starts with the Łukasiewicz t-norm.*

## 2.2 The Fuzzy Description Logic $\otimes$ -*SHOI*

A fuzzy description logic usually inherits its syntax from the underlying crisp description logic. In this paper, we consider the constructors of *SHOI* with the addition of  $\rightarrow$ , which in the crisp case can be expressed by  $\sqcup$  and  $\neg$ .

**Definition 4 (syntax).** *Let  $\mathbf{N}_C$ ,  $\mathbf{N}_R$ , and  $\mathbf{N}_I$ , be disjoint sets of concept, role, and individual names, respectively, and  $\mathbf{N}_R^+ \subseteq \mathbf{N}_R$  be a set of transitive role names. The set of (complex) roles is  $\mathbf{N}_R \cup \{r^- \mid r \in \mathbf{N}_R\}$ . The set of (complex) concepts is defined by the following syntax rule:*

$$C ::= A \mid \top \mid \perp \mid \{a\} \mid \neg C \mid C \sqcap C \mid C \sqcup C \mid C \rightarrow C \mid \exists s.C \mid \forall s.C,$$

where  $A$  is a concept name,  $a$  is an individual name, and  $s$  is a complex role.

The *inverse* of a complex role  $s$  (denoted by  $\bar{s}$ ) is  $s^-$  if  $s \in \mathbf{N}_R$  and  $r$  if  $s = r^-$ . A role  $s$  is *transitive* if either  $s$  or  $\bar{s}$  belongs to  $\mathbf{N}_R^+$ .

Let now  $\otimes$  be a continuous t-norm. As a generalization of  $\mathcal{SHOI}$ , where concepts are interpreted by subsets of a domain, in the fuzzy DL  $\otimes$ - $\mathcal{SHOI}$  they are interpreted by *fuzzy sets*, which are functions specifying the membership degree of each domain element to the concept. The interpretation of the constructors is based on the t-norm  $\otimes$  and the induced operators  $\oplus$ ,  $\Rightarrow$ , and  $\ominus$ .

**Definition 5 (semantics).** An interpretation is a pair  $\mathcal{I} = (\Delta^{\mathcal{I}}, \cdot^{\mathcal{I}})$ , where the domain  $\Delta^{\mathcal{I}}$  is a non-empty set and  $\cdot^{\mathcal{I}}$  is a function that assigns to every concept name  $A$  a function  $A^{\mathcal{I}}: \Delta^{\mathcal{I}} \rightarrow [0, 1]$ , to every individual name  $a$  an element  $a^{\mathcal{I}} \in \Delta^{\mathcal{I}}$ , and to every role name  $r$  a function  $r^{\mathcal{I}}: \Delta^{\mathcal{I}} \times \Delta^{\mathcal{I}} \rightarrow [0, 1]$  such that  $r^{\mathcal{I}}(x, y) \otimes r^{\mathcal{I}}(y, z) \leq r^{\mathcal{I}}(x, z)$  holds for all  $x, y, z \in \Delta^{\mathcal{I}}$  if  $r \in \mathbf{N}_R^+$ . The function  $\cdot^{\mathcal{I}}$  is extended to complex roles and concepts as follows for every  $x, y \in \Delta^{\mathcal{I}}$ ,

- $(r^-)^{\mathcal{I}}(x, y) = r^{\mathcal{I}}(y, x)$ ,
- $\top^{\mathcal{I}}(x) = 1$ ,  $\perp^{\mathcal{I}}(x) = 0$ ,
- $\{a\}^{\mathcal{I}}(x) = 1$  if  $a^{\mathcal{I}} = x$  and 0 otherwise,
- $(\neg C)^{\mathcal{I}}(x) = \ominus C^{\mathcal{I}}(x)$ ,
- $(C_1 \sqcap C_2)^{\mathcal{I}}(x) = C_1^{\mathcal{I}}(x) \otimes C_2^{\mathcal{I}}(x)$ ,
- $(C_1 \sqcup C_2)^{\mathcal{I}}(x) = C_1^{\mathcal{I}}(x) \oplus C_2^{\mathcal{I}}(x)$ ,
- $(C_1 \rightarrow C_2)^{\mathcal{I}}(x) = C_1^{\mathcal{I}}(x) \Rightarrow C_2^{\mathcal{I}}(x)$ ,
- $(\exists s.C)^{\mathcal{I}}(x) = \sup_{z \in \Delta^{\mathcal{I}}} s^{\mathcal{I}}(x, z) \otimes C^{\mathcal{I}}(z)$ , and
- $(\forall s.C)^{\mathcal{I}}(x) = \inf_{z \in \Delta^{\mathcal{I}}} s^{\mathcal{I}}(x, z) \Rightarrow C^{\mathcal{I}}(z)$ .

An interpretation  $\mathcal{I}$  is called *finite* if its domain  $\Delta^{\mathcal{I}}$  is finite, and *crisp* if  $A^{\mathcal{I}}(x), r^{\mathcal{I}}(x, y) \in \{0, 1\}$  for all  $A \in \mathbf{N}_C$ ,  $r \in \mathbf{N}_R$ , and  $x, y \in \Delta^{\mathcal{I}}$ .

Knowledge is encoded using DL axioms, which restrict the class of interpretations that are considered. The fuzzy DL  $\otimes$ - $\mathcal{SHOI}$  extends the axioms of  $\mathcal{SHOI}$  by specifying a degree to which the restrictions should hold.

**Definition 6 (axioms).** An axiom is either an assertion of the form  $\langle a:C, \ell \rangle$  or  $\langle (a, b):s, \ell \rangle$ , a general concept inclusion (GCI) of the form  $\langle C \sqsubseteq D, \ell \rangle$ , or a role inclusion of the form  $\langle s \sqsubseteq t, \ell \rangle$ , where  $C$  and  $D$  are concepts,  $a, b \in \mathbf{N}_I$ ,  $s, t$  are complex roles, and  $\ell \in (0, 1]$ . An axiom is called *crisp* if  $\ell = 1$ .

An interpretation  $\mathcal{I}$  satisfies an assertion  $\langle a:C, \ell \rangle$  if  $C^{\mathcal{I}}(a^{\mathcal{I}}) \geq \ell$  and an assertion  $\langle (a, b):s, \ell \rangle$  if  $s^{\mathcal{I}}(a^{\mathcal{I}}, b^{\mathcal{I}}) \geq \ell$ . It satisfies the GCI  $\langle C \sqsubseteq D, \ell \rangle$  if  $C^{\mathcal{I}}(x) \Rightarrow D^{\mathcal{I}}(x) \geq \ell$  holds for all  $x \in \Delta^{\mathcal{I}}$ . It satisfies a role inclusion  $\langle s \sqsubseteq t, \ell \rangle$  if  $s^{\mathcal{I}}(x, y) \Rightarrow t^{\mathcal{I}}(x, y) \geq \ell$  holds for all  $x, y \in \Delta^{\mathcal{I}}$ .

An ontology  $(\mathcal{A}, \mathcal{T}, \mathcal{R})$  consists of a finite set  $\mathcal{A}$  of assertions (ABox), a finite set  $\mathcal{T}$  of GCIs (TBox), and a finite set  $\mathcal{R}$  of role inclusions (RBox). It is *crisp* if every axiom in  $\mathcal{A}$ ,  $\mathcal{T}$ , and  $\mathcal{R}$  is *crisp*. An interpretation  $\mathcal{I}$  is a model of this ontology if it satisfies all its axioms.

The combination of axioms in an ontology may entail some knowledge of the domain that is not explicitly represented. Reasoning can then be used to make this knowledge explicit. We consider the standard reasoning problems of *crisp SHOI*, extended with a degree to which they hold.

**Definition 7 (reasoning problems).** Let  $\mathcal{O}$  be an ontology,  $C, D$  be concepts,  $a$  an individual, and  $\ell \in [0, 1]$ .  $\mathcal{O}$  is called consistent if it has a model.

$C$  is  $\ell$ -satisfiable w.r.t.  $\mathcal{O}$  if there is a model  $\mathcal{I}$  of  $\mathcal{O}$  and  $x \in \Delta^{\mathcal{I}}$  such that  $C^{\mathcal{I}}(x) \geq \ell$ .  $C$  is  $\ell$ -subsumed by  $D$  w.r.t.  $\mathcal{O}$  with  $\ell \in [0, 1]$  if every model of  $\mathcal{O}$  satisfies the GCI  $\langle C \sqsubseteq D, \ell \rangle$ . The individual  $a$  is an  $\ell$ -instance of  $C$  w.r.t.  $\mathcal{O}$  if every model of  $\mathcal{O}$  satisfies the assertion  $\langle a:C, \ell \rangle$ .

The best satisfiability (subsumption, instance) degree of  $C$  ( $C$  and  $D$ ,  $a$  and  $C$ ) w.r.t.  $\mathcal{O}$  is the supremum of all  $\ell \in [0, 1]$  such that  $C$  is  $\ell$ -satisfiable ( $C$  is  $\ell$ -subsumed by  $D$ ,  $a$  is an  $\ell$ -instance of  $C$ ) w.r.t.  $\mathcal{O}$ .

Recall that the semantics of the quantifiers require the computation of a supremum or infimum of the membership degrees of a possibly infinite set of elements of the domain. As is standard in the fuzzy DL community, we restrict reasoning to a special kind of models, called witnessed models [14]. For example, consider the axiom  $\langle \top \sqsubseteq \exists r.\top, 1 \rangle$ . There are models where an individual has infinitely many  $r$ -successors with role degree smaller than 1, as long as the supremum of the role degrees is 1. Witnessed models prevent these situations and ensure that there actually exists an  $r$ -successor with degree 1.

**Definition 8 (witnessed).** An interpretation  $\mathcal{I}$  is called witnessed if for every  $x \in \Delta^{\mathcal{I}}$ , every role  $s$  and every concept  $C$  there are  $y_1, y_2 \in \Delta^{\mathcal{I}}$  such that

$$(\exists s.C)^{\mathcal{I}}(x) = s^{\mathcal{I}}(x, y_1) \otimes C^{\mathcal{I}}(y_1), \quad (\forall s.C)^{\mathcal{I}}(x) = s^{\mathcal{I}}(x, y_2) \Rightarrow C^{\mathcal{I}}(y_2).$$

We will show that, if the t-norm  $\otimes$  has no zero divisors, then consistency w.r.t. witnessed models in  $\otimes$ -*SHOI* is effectively the same problem as consistency in crisp *SHOI*. Moreover, the precise values appearing in the axioms in the ontology are then irrelevant. The same is not true, however, for subsumption or instance checking. To obtain these results, we exploit some properties those t-norms.

### 3 Properties of t-norms without Zero Divisors

By Lemma 3, continuous t-norms without zero divisors are exactly those that do not start with the Łukasiewicz t-norm. In particular, this includes the two other basic continuous t-norms, the Gödel and product t-norms.

**Proposition 9.** For any t-norm  $\otimes$  without zero divisors and every  $x \in [0, 1]$ ,

1.  $x \Rightarrow y = 0$  iff  $x > 0$  and  $y = 0$ , and
2.  $\ominus x = 0$  iff  $x > 0$ .

*Proof.* We prove the *if*-direction of the first claim. Assume  $x > 0$  and  $y = 0$ . Then  $x \Rightarrow y = x \Rightarrow 0 = \sup\{z \mid z \otimes x = 0\}$ . Since  $\otimes$  has no zero divisors,  $z \otimes x > 0$  for all  $z > 0$ . Therefore  $\{z \mid z \otimes x = 0\} = \{0\}$  and thus  $x \Rightarrow y = 0$ . The *only if*-direction holds for all t-norms [17]. The second statement follows from the first one since  $\ominus x = x \Rightarrow 0$ .  $\square$

The main result of this paper is based on the function  $\mathbb{1}$  that maps fuzzy truth values to crisp truth values by defining, for all  $x \in [0, 1]$ ,

$$\mathbb{1}(x) = \begin{cases} 1 & \text{if } x > 0 \\ 0 & \text{if } x = 0. \end{cases}$$

For a t-norm without zero divisors it follows from Proposition 9 that  $\mathbb{1}(x) = \ominus \ominus x$  for all  $x \in [0, 1]$ . This function is compatible with negation, the t-norm, the corresponding t-conorm, implication and suprema. It is also compatible with minima, provided that they exist.

**Lemma 10.** *Let  $\otimes$  be a t-norm without zero divisors. For all  $x, y \in [0, 1]$  and all non-empty sets  $X \subseteq [0, 1]$  it holds that*

1.  $\mathbb{1}(\ominus x) = \ominus \mathbb{1}(x)$ ,
2.  $\mathbb{1}(x \otimes y) = \mathbb{1}(x) \otimes \mathbb{1}(y)$ ,
3.  $\mathbb{1}(x \oplus y) = \mathbb{1}(x) \oplus \mathbb{1}(y)$ ,
4.  $\mathbb{1}(x \Rightarrow y) = \mathbb{1}(x) \Rightarrow \mathbb{1}(y)$ ,
5.  $\mathbb{1}(\sup\{x \mid x \in X\}) = \sup\{\mathbb{1}(x) \mid x \in X\}$ , and
6. if  $\min\{x \mid x \in X\}$  exists then  $\mathbb{1}(\min\{x \mid x \in X\}) = \min\{\mathbb{1}(x) \mid x \in X\}$ .

*Proof.* It holds that  $\mathbb{1}(\ominus x) = \ominus \ominus \ominus x = \ominus \mathbb{1}(x)$  which proves 1. Since  $\otimes$  does not have zero divisors it holds that  $x \otimes y = 0$  iff  $x = 0$  or  $y = 0$ . This yields  $\mathbb{1}(x \otimes y) = 0$  iff  $\mathbb{1}(x) = 0$  or  $\mathbb{1}(y) = 0$ . Because there are no zero divisors, this shows that

$$\mathbb{1}(x \otimes y) = 0 \text{ iff } \mathbb{1}(x) \otimes \mathbb{1}(y) = 0. \quad (2)$$

Both  $\mathbb{1}(x \otimes y)$  and  $\mathbb{1}(x) \otimes \mathbb{1}(y)$  can only have the values 0 or 1. Hence, (2) is sufficient to prove the second statement. Following similar arguments we obtain from (1) that  $\mathbb{1}(x \oplus y) = 0$  holds iff  $\mathbb{1}(x) \oplus \mathbb{1}(y) = 0$ . This suffices to prove 3. We use Proposition 9 to prove 4:

$$\begin{aligned} \mathbb{1}(x \Rightarrow y) &= \begin{cases} 1 & \text{iff } x = 0 \text{ or } y > 0 \\ 0 & \text{iff } x > 0 \text{ and } y = 0 \end{cases} = \begin{cases} 1 & \text{iff } \mathbb{1}(x) = 0 \text{ or } \mathbb{1}(y) = 1 \\ 0 & \text{iff } \mathbb{1}(x) = 1 \text{ and } \mathbb{1}(y) = 0 \end{cases} \\ &= \mathbb{1}(x) \Rightarrow \mathbb{1}(y). \end{aligned}$$

To prove 5, observe that  $\sup X = 0$  iff  $X = \{0\}$ , which yields

$$\begin{aligned} \mathbb{1}(\sup X) = 0 &\Leftrightarrow \sup X = 0 \Leftrightarrow X = \{0\} \\ &\Leftrightarrow \{\mathbb{1}(x) \mid x \in X\} = \{0\} \Leftrightarrow \sup\{\mathbb{1}(x) \mid x \in X\} = 0. \end{aligned}$$

Assume now that  $\min X = x_{\min}$  exists. Then we have

$$\mathbb{1}(\min X) = 0 \Leftrightarrow x_{\min} = 0 \Leftrightarrow 0 \in \{\mathbb{1}(x) \mid x \in X\} \Leftrightarrow \min\{\mathbb{1}(x) \mid x \in X\} = 0.$$

This shows that  $\mathbb{1}(\min X) = 0$  iff  $\min\{\mathbb{1}(x) \mid x \in X\} = 0$ , which proves 6.  $\square$

Notice that in general  $\mathbb{1}$  is not compatible with the infimum. Consider for example the set  $X = \{\frac{1}{n} \mid n \in \mathbb{N}\}$ . Then  $\inf X = 0$  and hence  $\mathbb{1}(\inf X) = 0$ , but  $\inf\{\mathbb{1}(\frac{1}{n}) \mid n \in \mathbb{N}\} = \inf\{1\} = 1$ . This is the main reason why we consider witnessed models only. In fact, the construction provided in the next section does not work for general model reasoning.

## 4 The Crisp Model Property

The existing undecidability results for Fuzzy DLs all rely heavily on the fact that one can design ontologies that allow only models with infinitely many truth values. We shall see that for t-norms without zero divisors one cannot construct such an ontology in  $\otimes$ - $\mathcal{SHOI}$ . It is even true that all consistent  $\otimes$ - $\mathcal{SHOI}$ -ontologies have a crisp (and finite) model.

**Definition 11.** *A fuzzy DL  $\mathcal{L}$  has the crisp model property if every consistent  $\mathcal{L}$ -ontology has a crisp model.*

For the rest of this paper we assume that  $\otimes$  is a continuous t-norm that does not have zero divisors. These t-norms share the useful properties described in Section 3. In particular, Lemma 10 allows us to construct a crisp interpretation from a fuzzy interpretation by simply applying the function  $\mathbb{1}$ .

Let  $\mathcal{I}$  be a witnessed fuzzy interpretation for the concept names  $\mathbb{N}_C$  and role names  $\mathbb{N}_R$ . We construct the interpretation  $\mathcal{J}$  over the domain  $\Delta^{\mathcal{J}} := \Delta^{\mathcal{I}}$  by defining, for all concept names  $A \in \mathbb{N}_C$ , all role names  $r \in \mathbb{N}_R$ , and all  $x, y \in \Delta^{\mathcal{I}}$ ,

$$A^{\mathcal{J}}(x) = \mathbb{1}(A^{\mathcal{I}}(x)) \quad \text{and} \quad r^{\mathcal{J}}(x, y) = \mathbb{1}(r^{\mathcal{I}}(x, y)).$$

To show that  $\mathcal{J}$  is a valid interpretation, we first verify the transitivity condition for all  $r \in \mathbb{N}_R^+$  and all  $x, y, z \in \Delta^{\mathcal{J}}$ . From Lemma 10, we obtain

$$r^{\mathcal{J}}(x, y) \otimes r^{\mathcal{J}}(y, z) = \mathbb{1}(r^{\mathcal{I}}(x, y)) \otimes \mathbb{1}(r^{\mathcal{I}}(y, z)) = \mathbb{1}(r^{\mathcal{I}}(x, y) \otimes r^{\mathcal{I}}(y, z)).$$

Since  $\mathcal{I}$  satisfies the transitivity condition and  $\mathbb{1}$  is monotonic, we have

$$\mathbb{1}(r^{\mathcal{I}}(x, y) \otimes r^{\mathcal{I}}(y, z)) \leq \mathbb{1}(r^{\mathcal{I}}(x, z)) = r^{\mathcal{J}}(x, z),$$

and thus  $r^{\mathcal{J}}(x, y) \otimes r^{\mathcal{J}}(y, z) \leq r^{\mathcal{J}}(x, z)$ .

**Lemma 12.** *For all complex roles  $s$  and  $x, y \in \Delta^{\mathcal{I}}$ ,  $s^{\mathcal{J}}(x, y) = \mathbb{1}(s^{\mathcal{I}}(x, y))$ .*

*Proof.* If  $s$  is a role name, this follows directly from the definition of  $\mathcal{J}$ . If  $s = r^-$  for some  $r \in \mathbb{N}_R$ , then  $s^{\mathcal{J}}(x, y) = r^{\mathcal{J}}(y, x) = \mathbb{1}(r^{\mathcal{I}}(y, x)) = \mathbb{1}(s^{\mathcal{I}}(x, y))$ .

In a similar way, the interpretation  $\mathcal{J}$  preserves the compatibility of  $\mathbb{1}$  to the different constructors.

**Lemma 13.** *For all complex concepts  $C$  and  $x \in \Delta^{\mathcal{I}}$ ,  $C^{\mathcal{J}}(x) = \mathbb{1}(C^{\mathcal{I}}(x))$ .*

*Proof.* We use induction over the structure of  $C$ . The claim holds trivially for  $C = \perp$  and  $C = \top$ . For  $C = A \in \mathbb{N}_C$  it follows immediately from the definition of  $\mathcal{J}$ . It also holds for  $C = \{a\}$ ,  $a \in \mathbb{N}_I$ , because  $\{a\}^{\mathcal{I}}(x)$  can only take the values 0 or 1 for all  $x \in \Delta^{\mathcal{I}}$ .

Assume now that the concepts  $D$  and  $E$  satisfy  $D^{\mathcal{J}}(x) = \mathbb{1}(D^{\mathcal{I}}(x))$  and  $E^{\mathcal{J}}(x) = \mathbb{1}(E^{\mathcal{I}}(x))$  for all  $x \in \Delta^{\mathcal{I}}$ . In the case where  $C = D \sqcap E$ , Lemma 10 yields that for all  $x \in \Delta^{\mathcal{I}}$

$$\begin{aligned} C^{\mathcal{J}}(x) &= D^{\mathcal{J}}(x) \otimes E^{\mathcal{J}}(x) = \mathbb{1}(D^{\mathcal{I}}(x)) \otimes \mathbb{1}(E^{\mathcal{I}}(x)) \\ &= \mathbb{1}(D^{\mathcal{I}}(x) \otimes E^{\mathcal{I}}(x)) = \mathbb{1}(C^{\mathcal{I}}(x)). \end{aligned}$$



Likewise, the compatibility of  $\mathbb{1}$  with the t-conorm, the residuum, and the negation entails the result for the cases  $C = D \sqcup E$ ,  $C = D \rightarrow E$ , and  $C = \neg D$ .

For  $C = \exists s.D$ , where  $s$  is a complex role and  $D$  is a concept description satisfying  $D^{\mathcal{J}}(x) = \mathbb{1}(D^{\mathcal{I}}(x))$  for all  $x \in \Delta^{\mathcal{I}}$ , we obtain

$$\begin{aligned} \mathbb{1}(C^{\mathcal{I}}(x)) &= \mathbb{1}((\exists s.D)^{\mathcal{I}}(x)) = \mathbb{1}\left(\sup_{y \in \Delta^{\mathcal{I}}} \{s^{\mathcal{I}}(x, y) \otimes D^{\mathcal{I}}(y)\}\right) \\ &= \sup_{y \in \Delta^{\mathcal{I}}} \{\mathbb{1}(s^{\mathcal{I}}(x, y)) \otimes \mathbb{1}(D^{\mathcal{I}}(y))\} \end{aligned} \quad (3)$$

because  $\mathbb{1}$  is compatible with the supremum and the t-norm. Lemma 12 yields

$$\sup_{y \in \Delta^{\mathcal{I}}} \{\mathbb{1}(r^{\mathcal{I}}(x, y)) \otimes \mathbb{1}(D^{\mathcal{I}}(y))\} = \sup_{y \in \Delta^{\mathcal{I}}} \{r^{\mathcal{J}}(x, y) \otimes D^{\mathcal{J}}(y)\} = (\exists r.D)^{\mathcal{J}}(x). \quad (4)$$

Equations (3) and (4) prove  $\mathbb{1}(C^{\mathcal{I}}(x)) = C^{\mathcal{J}}(x)$  for the case where  $C = \exists r.D$ . If  $C = \forall r.D$ , we have

$$\mathbb{1}(C^{\mathcal{I}}(x)) = \mathbb{1}\left(\inf_{y \in \Delta^{\mathcal{I}}} \{r^{\mathcal{I}}(x, y) \Rightarrow D^{\mathcal{I}}(y)\}\right). \quad (5)$$

Since  $\mathcal{I}$  is witnessed, there must exist some  $y_0 \in \Delta^{\mathcal{I}}$  such that

$$r^{\mathcal{I}}(x, y_0) \Rightarrow D^{\mathcal{I}}(y_0) = \inf_{y \in \Delta^{\mathcal{I}}} \{r^{\mathcal{I}}(x, y) \Rightarrow D^{\mathcal{I}}(y)\};$$

that is,  $\min_{y \in \Delta^{\mathcal{I}}} \{r^{\mathcal{I}}(x, y) \Rightarrow D^{\mathcal{I}}(y)\}$  exists. Thus, Part 6. of Lemma 10 is applicable and  $\mathbb{1}(C^{\mathcal{I}}(x)) = C^{\mathcal{J}}(x)$  follows in analogy to the case for existential restrictions.  $\square$

With the help of this lemma we can show that the crisp interpretation  $\mathcal{J}$  satisfies all the axioms that are satisfied by  $\mathcal{I}$ .

**Lemma 14.** *Let  $\mathcal{O} = (\mathcal{A}, \mathcal{T}, \mathcal{R})$  be a  $\otimes$ -SHOI-ontology. If  $\mathcal{I}$  is a witnessed model of  $\mathcal{O}$ , then  $\mathcal{J}$  is also a witnessed model of  $\mathcal{O}$ .*

*Proof.* We prove that  $\mathcal{J}$  satisfies all assertions, GCIs, and role inclusions from  $\mathcal{O}$ . Let  $\langle a:C, \ell \rangle$ ,  $\ell \in (0, 1]$ , be a concept assertion from  $\mathcal{A}$ . Since the assertion is satisfied by  $\mathcal{I}$ ,  $C^{\mathcal{I}}(a^{\mathcal{I}}) \geq \ell > 0$  holds. Lemma 13 yields  $C^{\mathcal{J}}(a^{\mathcal{J}}) = 1 \geq \ell$ . The same argument can be used for role assertions.

Let now  $\langle C \sqsubseteq D, \ell \rangle$  be a GCI from  $\mathcal{T}$ . Let  $x$  be an element  $x \in \Delta^{\mathcal{I}}$ . As the GCI is satisfied by  $\mathcal{I}$ , we get  $C^{\mathcal{I}}(x) \Rightarrow D^{\mathcal{I}}(x) \geq \ell > 0$ . By Lemmata 10 and 13, we obtain

$$C^{\mathcal{J}}(x) \Rightarrow D^{\mathcal{J}}(x) = \mathbb{1}(C^{\mathcal{I}}(x)) \Rightarrow \mathbb{1}(D^{\mathcal{I}}(x)) = \mathbb{1}(C^{\mathcal{I}}(x) \Rightarrow D^{\mathcal{I}}(x)) = 1 \geq \ell,$$

and thus  $\mathcal{J}$  satisfies the GCI  $\langle C \sqsubseteq D, \ell \rangle$ . A similar argument, using Lemma 12 instead of Lemma 13, shows that  $\mathcal{J}$  satisfies all role inclusions in  $\mathcal{R}$ .  $\square$

The previous results show that by applying  $\mathbb{1}$  to the truth degrees we obtain a crisp model  $\mathcal{J}$  from any fuzzy model  $\mathcal{I}$  of a  $\otimes$ -SHOI-ontology  $\mathcal{O}$ .

**Theorem 15.**  *$\otimes$ -SHOI has the crisp model property if  $\otimes$  has no zero divisors.*

In the next section we will use this result to show that ontology consistency and concept satisfiability can be decided in exponential time.

## 5 Consistency and Satisfiability

For a given  $\otimes$ -*SHOI*-ontology  $\mathcal{O}$ , we define  $\text{crisp}(\mathcal{O})$  to be the crisp *SHOI*-ontology that is obtained from  $\mathcal{O}$  by replacing all the truth values appearing in the axioms by 1. For example, for the ontology

$$\mathcal{O} = \{\langle a:C, 0.2 \rangle, \langle (a,b):r, 0.8 \rangle, \langle C \sqsubseteq D, 0.5 \rangle, \langle r \sqsubseteq s, 0.1 \rangle\}$$

we obtain

$$\text{crisp}(\mathcal{O}) = \{\langle a:C, 1 \rangle, \langle (a,b):r, 1 \rangle, \langle C \sqsubseteq D, 1 \rangle, \langle r \sqsubseteq s, 1 \rangle\}.$$

**Lemma 16.** *Let  $\mathcal{O}$  be a  $\otimes$ -*SHOI*-ontology and  $\mathcal{I}$  be a crisp interpretation. Then  $\mathcal{I}$  is a model of  $\mathcal{O}$  iff it is a model of  $\text{crisp}(\mathcal{O})$ .*

*Proof.* Assume that  $\text{crisp}(\mathcal{O})$  has a model  $\mathcal{I}$ . Let  $\langle C \sqsubseteq D, \ell \rangle$ ,  $\ell > 0$ , be an axiom from  $\mathcal{O}$ . Since  $\mathcal{I}$  is a model of  $\text{crisp}(\mathcal{O})$ , it must satisfy  $\langle C \sqsubseteq D, 1 \rangle$ ; that is,  $C^{\mathcal{I}}(x) \Rightarrow D^{\mathcal{I}}(x) \geq 1 \geq \ell$  holds for all  $x \in \Delta^{\mathcal{I}}$ . Thus  $\mathcal{I}$  satisfies  $\langle C \sqsubseteq D, \ell \rangle$ . The proof that  $\mathcal{I}$  satisfies assertions and role inclusions is analogous. Hence  $\mathcal{I}$  is also a model of  $\mathcal{O}$ .

For the other direction, assume that  $\mathcal{I}$  satisfies  $\langle C \sqsubseteq D, \ell \rangle$ . As  $\mathcal{I}$  is a crisp interpretation it holds that  $C^{\mathcal{I}}(x) \Rightarrow D^{\mathcal{I}}(x) \in \{0, 1\}$  for all  $x \in \Delta^{\mathcal{I}}$ . Together with  $C^{\mathcal{I}}(x) \Rightarrow D^{\mathcal{I}}(x) \geq \ell > 0$  we obtain  $C^{\mathcal{I}}(x) \Rightarrow D^{\mathcal{I}}(x) = 1$ . Thus,  $\mathcal{I}$  satisfies the GCI  $\langle C \sqsubseteq D, 1 \rangle$ . The same argument can be used for role inclusions and assertions. Thus,  $\mathcal{I}$  is also a model of  $\text{crisp}(\mathcal{O})$ .  $\square$

In particular, a  $\otimes$ -*SHOI*-ontology  $\mathcal{O}$  has a crisp model iff  $\text{crisp}(\mathcal{O})$  has a crisp model. Together with Theorem 15, this shows that a  $\otimes$ -*SHOI*-ontology  $\mathcal{O}$  is consistent iff  $\text{crisp}(\mathcal{O})$  has a crisp model. Therefore, one can use reasoning in crisp *SHOI* to decide consistency of  $\otimes$ -*SHOI*-ontologies. Reasoning in crisp *SHOI* is known to be EXPTIME-complete [15].

**Corollary 17.** *Deciding consistency in  $\otimes$ -*SHOI* is EXPTIME-complete.*

Similar arguments show that satisfiability is decidable in  $\otimes$ -*SHOI*. Since any concept is 0-satisfiable, we can assume in the following that the concept  $C$  is  $\ell$ -satisfiable w.r.t. an ontology  $\mathcal{O}$  with  $\ell > 0$ . Then there is a model  $\mathcal{I}$  of  $\mathcal{O}$  satisfying  $C^{\mathcal{I}}(x) \geq \ell > 0$ . Thus, the model  $\mathcal{J}$  of  $\mathcal{O}$  constructed in Section 4 also satisfies  $C^{\mathcal{J}}(x) = 1 \geq \ell$ . This shows that if  $C$  is  $\ell$ -satisfiable w.r.t.  $\mathcal{O}$  for some  $\ell > 0$ , it is also 1-satisfiable w.r.t.  $\mathcal{O}$ , and in particular 1-satisfiable w.r.t.  $\text{crisp}(\mathcal{O})$ . Clearly, the implication in the other direction also holds.

**Lemma 18.** *Deciding  $\ell$ -satisfiability in  $\otimes$ -*SHOI* is EXPTIME-complete. Furthermore, the best satisfiability degree of a concept  $C$  w.r.t.  $\mathcal{O}$  is either 0 or 1 and can be computed in exponential time.*

Lemma 16 and Corollary 15 still hold when we restrict the semantics to the slightly less expressive logics  $\otimes$ -*SHO*, which does not allow for inverse roles, or  $\otimes$ -*SI* which does not allow for nominals and role hierarchies. The crisp DLs *SHO* and *SI* are known to have the finite model property [16,19], and  $\otimes$ -*SI* and  $\otimes$ -*SHO* inherit the finite model property from their crisp ancestors.

**Theorem 19.** *The logics  $\otimes$ - $\mathcal{SHO}$  and  $\otimes$ - $\mathcal{SI}$  and their sublogics have the finite model property.*

This theorem contradicts a recent result stating that the sublogic  $\Pi$ - $\mathcal{ALC}$  of  $\otimes$ - $\mathcal{SHO}$ , where  $\otimes$  is the product t-norm, does not have the finite model property [5, Theorem 3.8]. As a matter of fact, the proof from [5] is based on the erroneous claim that every model  $\mathcal{I}$  of the assertion  $\langle a:A, 0.5 \rangle$  must be such that  $A^{\mathcal{I}}(a^{\mathcal{I}}) = 0.5$ . The case of an interpretation with  $A^{\mathcal{I}}(a^{\mathcal{I}}) = 1$ , which also satisfies this assertion, is not considered in the induction argument.

## 6 Subsumption and Instance Checking

We now show that, despite the crisp model property,  $\ell$ -subsumption of concepts w.r.t.  $\otimes$ - $\mathcal{SHO}$ -ontologies cannot be decided using crisp reasoning. Moreover, this holds even if the ontology is restricted to be crisp itself.

Consider first the ontology  $\mathcal{O}_1$  containing only the GCI  $\langle \top \sqsubseteq A, \ell \rangle$  for some  $\ell \in (0, 1)$ . Since  $\ell > 0$ , for every crisp model  $\mathcal{I}$  of  $\mathcal{O}_1$  and  $x \in \Delta^{\mathcal{I}}$ ,  $A^{\mathcal{I}}(x) = 1$  holds. Thus,  $\top$  is 1-subsumed by  $A$  w.r.t.  $\mathcal{O}_1$  when reasoning is restricted to crisp models. However, the interpretation  $\mathcal{I}_1 = (\{x\}, \cdot^{\mathcal{I}_1})$ , where  $A^{\mathcal{I}_1}(x) = \ell$ , is also a model of  $\mathcal{O}_1$ , but violates the axiom  $\langle \top \sqsubseteq A, 1 \rangle$ . In fact, the best subsumption degree of  $\top$  and  $A$  w.r.t.  $\mathcal{O}_1$  is  $\ell$ , which is smaller than 1. Notice that this example only assumes that the logic can express concept names, the top concept, and fuzzy GCIs. Moreover, it is irrelevant which t-norm  $\otimes$  was chosen for the semantics.

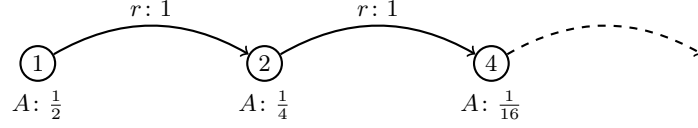
**Proposition 20.** *For every fuzzy DL  $\otimes$ - $\mathcal{L}$  that allows the top constructor and fuzzy GCIs,  $\ell$ -subsumption cannot be decided over crisp models only.*

If the logic uses a t-norm  $\otimes$  without zero divisors and is able to express the residual negation, then this proposition holds even if the ontology is crisp. Take for instance the ontology  $\mathcal{O}_2$  containing the axiom  $\langle \top \sqsubseteq \neg\neg A, 1 \rangle$ . As before, it is easy to see that every crisp model of  $\mathcal{O}_2$  also satisfies  $\langle \top \sqsubseteq A, 1 \rangle$ . On the other hand, the best subsumption degree of  $\top$  and  $A$  w.r.t.  $\mathcal{O}_2$  is 0.

To show this, we construct a model  $\mathcal{I}_2$  of  $\mathcal{O}_2$  that violates  $\langle \top \sqsubseteq A, \ell \rangle$  for every  $\ell > 0$ . The interpretation  $\mathcal{I}_2 = (\mathbb{N}, \cdot^{\mathcal{I}_2})$  is given by  $A^{\mathcal{I}_2}(i) = 1/i$  for every  $i \geq 1$ .  $\mathcal{I}_2$  is indeed a model of  $\mathcal{O}_2$  since  $A^{\mathcal{I}_2}(i) > 0$  and hence  $(\neg\neg A)^{\mathcal{I}_2}(i) = 1$  for every  $i \geq 1$ . However, for every  $\ell > 0$  there is an  $i \in \mathbb{N}$  such that  $0 < 1/i < \ell$  and hence  $\mathcal{I}_2$  violates the axiom  $\langle \top \sqsubseteq A, \ell \rangle$ . Thus, the best subsumption degree of  $\top$  and  $A$  w.r.t.  $\mathcal{O}_2$  is 0.

**Proposition 21.** *Let  $\otimes$  be a t-norm without zero divisors and  $\otimes$ - $\mathcal{L}$  be a fuzzy DL with residual negation. Then  $\ell$ -subsumption cannot be decided over crisp models only. This holds even for  $\ell$ -subsumption w.r.t. crisp ontologies.*

In the special case where  $\otimes$  is the product t-norm, the problem is more pronounced, since reasoning cannot be restricted to *finite* models either, as we



**Fig. 1.** A model where  $\langle \top \sqsubseteq A, \ell \rangle$  does not hold for any  $\ell > 0$ .

show next. Consider the ontology

$$\mathcal{O} = \{ \langle \top \sqsubseteq \neg\neg A, 1 \rangle, \langle \top \sqsubseteq \exists r. \top, 1 \rangle, \langle \exists r. A \sqsubseteq A \sqcap A, 1 \rangle \}.$$

We show that every finite model of  $\mathcal{O}$  also satisfies the GCI  $\langle \top \sqsubseteq A, 1 \rangle$ , but the best subsumption degree of  $\top$  and  $A$  w.r.t.  $\mathcal{O}$  is 0.

Let first  $\mathcal{I}$  be a model of  $\mathcal{O}$  that violates  $\langle \top \sqsubseteq A, 1 \rangle$ . We show that  $\mathcal{I}$  must be infinite. To do this, we show by induction that for every  $n \geq 1$  there exist  $x_1, \dots, x_n \in \Delta^{\mathcal{I}}$  such that  $1 > A^{\mathcal{I}}(x_1) > \dots > A^{\mathcal{I}}(x_n) > 0$ ; since  $A^{\mathcal{I}}(x_i) \neq A^{\mathcal{I}}(x_j)$  for every  $i \neq j$ , this implies that  $\Delta^{\mathcal{I}}$  must contain infinitely many individuals.

For the induction base, since  $\mathcal{I}$  violates  $\langle \top \sqsubseteq A, 1 \rangle$ , there must be an  $x \in \Delta^{\mathcal{I}}$  such that  $A^{\mathcal{I}}(x) < 1$ . As  $\mathcal{I}$  satisfies the first axiom of  $\mathcal{O}$ , it also follows that  $A^{\mathcal{I}}(x) > 0$ . Thus, if we set  $x_1 = x$ , then the claim holds for  $n = 1$ . Suppose now that it holds for  $n \geq 1$ , we show that it also holds for  $n + 1$ . Since  $\mathcal{I}$  is a witnessed model of  $\mathcal{O}$ , the second axiom implies that there must exist a  $y \in \Delta^{\mathcal{I}}$  such that  $r^{\mathcal{I}}(x_n, y) = r^{\mathcal{I}}(x_n, y) \otimes \top(y) = 1$ . The third axiom then implies that

$$\begin{aligned} A^{\mathcal{I}}(x_n) &> (A^{\mathcal{I}}(x_n))^2 \geq (\exists r. A)^{\mathcal{I}}(x_n) \\ &\geq r^{\mathcal{I}}(x_n, y) \otimes A^{\mathcal{I}}(y) = A^{\mathcal{I}}(y). \end{aligned}$$

Since  $\mathcal{I}$  satisfies the first axiom, it additionally holds that  $A^{\mathcal{I}}(y) > 0$ . Thus, setting  $x_{n+1} = y$  yields the result.

It remains only to show that the best subsumption degree of  $\top$  and  $A$  w.r.t.  $\mathcal{O}$  is 0. We build a model  $\mathcal{I}_0$  of  $\mathcal{O}$  that violates  $\langle \top \sqsubseteq A, \ell \rangle$  for every  $\ell > 0$ . Let  $\mathcal{I}_0 = (\{2^i \mid i \geq 0\}, \cdot^{\mathcal{I}_0})$  be given by  $A^{\mathcal{I}_0}(x) = 2^{-x}$ , and

$$r^{\mathcal{I}_0}(x, y) = \begin{cases} 1 & y = 2x \\ 0 & y \neq 2x \end{cases}$$

for all  $x, y \in \Delta^{\mathcal{I}_0}$  (cf. Figure 1).

We verify that  $\mathcal{I}_0$  is a model of  $\mathcal{O}$ . First, since  $2^{-i} > 0$  for every  $i \geq 0$ , it follows that  $A^{\mathcal{I}_0}(x) > 0$  for all  $x \in \Delta^{\mathcal{I}_0}$ . Thus,  $\mathcal{I}_0$  satisfies the first axiom of  $\mathcal{O}$ . For every  $x \in \Delta^{\mathcal{I}_0}$  it also holds that

$$\begin{aligned} (\exists r. \top)^{\mathcal{I}_0}(x) &= r^{\mathcal{I}_0}(x, 2x) = 1 && \text{and} \\ (\exists r. A)^{\mathcal{I}_0}(x) &= r^{\mathcal{I}_0}(x, 2x) \otimes A^{\mathcal{I}_0}(2x) \\ &= 2^{-2x} = 2^{-x} \cdot 2^{-x} = A^{\mathcal{I}_0}(x) \otimes A^{\mathcal{I}_0}(x), \end{aligned}$$

satisfying the remaining two axioms of the ontology. The fact that this model is witnessed is a trivial consequence of the fact that every individual of the domain has exactly one  $r$ -successor with degree different from 0.

This all means that  $\top$  is *not*  $\ell$ -subsumed by  $A$  w.r.t.  $\mathcal{O}$  for any  $\ell > 0$ , but  $\top$  is subsumed by  $A$  with degree 1 in every finite model of  $\mathcal{O}$ . Notice that all the axioms in  $\mathcal{O}$  are crisp. We thus have the following result.

**Proposition 22.** *Let  $\otimes$  be the product t-norm and  $\otimes\text{-}\mathcal{L}$  be a fuzzy DL with conjunction, existential restriction, and residual negation. Then  $\ell$ -subsumption cannot be decided over finite models only. This holds even for  $\ell$ -subsumption w.r.t. crisp ontologies.*

Notice that the three ontologies  $\mathcal{O}_1, \mathcal{O}_2$ , and  $\mathcal{O}$  presented in this section contain only GCIs. In this case it follows that a concept  $C$  is  $\ell$ -subsumed by  $D$  iff any individual  $a$  is an  $\ell$ -instance of the concept  $C \rightarrow D$ . Likewise, the best subsumption degree of  $C$  and  $D$  is equivalent to the best instance degree of  $a$  and  $C \rightarrow D$ . Thus, if the fuzzy DL allows for the constructor  $\rightarrow$ , then Propositions 20, 21, and 22 also hold for  $\ell$ -instance checking, i.e.  $\ell$ -instances cannot be checked by a reduction to crisp reasoning. This is true even if the ontology is crisp. Moreover, under product t-norm semantics, finite models are insufficient for instance checking w.r.t. crisp ontologies.

## 7 Conclusions

We have shown that for every t-norm  $\otimes$  that does not have zero divisors, consistency of  $\otimes\text{-}\mathcal{SHOI}$  ontologies is EXPTIME-complete. Indeed, to decide this problem it suffices to test consistency of the crisp version of the ontology. For all other t-norms—those having zero divisors—it was previously shown that consistency becomes undecidable already for a fairly inexpressive DL, allowing only for conjunction, existential restrictions and residual negation.

It is worth pointing out that the correctness of our reduction to crisp reasoning strongly depends on the fact that  $\otimes\text{-}\mathcal{SHOI}$  ontologies, as presented in this paper, cannot express upper bounds for the membership degrees. If one extends this logic to allow for these upper bounds, either by the introduction of the involutive negation  $1 - x$  or by axioms of the form  $\langle \alpha \leq \ell \rangle$ , then ontology consistency becomes undecidable for every t-norm except the Gödel t-norm.

In crisp DLs, ontology consistency is the “main” decision problem in the sense that all other standard problems—like concept satisfiability, subsumption and instance checking—are polynomially reducible to it. In crisp DLs,  $a$  is a (1-)instance of  $C$  w.r.t. an ontology  $\mathcal{O}$  iff the ontology obtained by adding the assertion  $\langle a:\neg C, 1 \rangle$  to  $\mathcal{O}$  is inconsistent. However, for any t-norm without zero divisors, this last axiom only states that  $a^{\mathcal{I}}(C) = 0$  must hold in every model, which is much stronger than the required condition  $a^{\mathcal{I}}(C) < 1$ . Indeed, despite  $\otimes\text{-}\mathcal{SHOI}$  having the crisp model property, crisp reasoning is insufficient for deciding subsumption and instance checking. Moreover, under the product t-norm

semantics, finite models cannot decide these problems, even for those sublogics of  $\otimes$ -*SHOI* that have the finite model property.

These results leave open the decidability status of subsumption and instance checking in fuzzy DLs. This is one of the main problems we intend to examine in future work. In this respect it is worth to point out that, so far, all the existing decision procedures for fuzzy DLs depend on crisp- or finite-model reasoning. This suggests that if, e.g. subsumption turns out to be decidable in these logics, a different kind of decision procedure would have to be developed.

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