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ABSTRACT
This survey, the first of a series based on annual opinion polls, provides an objective añalysis of public opinion on significant questions in American education. Based on a representative sample of adults in the nation, the report measures the kinds and amounts of information possessed by representative citizens regarding local schools and gauges their willingness to vote tax increases when a need for greater financial assistance arises. Also indicated are the attitudes of the public toward teachers, the teaching profession, and local school boards; the kinds of information the public would like to have about their local schools; the degree of citizen sensitivity to school problems; and some criticisms of school policies. (Author/JF)

EDO 46097

## ACFK Litd. Report

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## How the Nation Views the PUBLIC SCHOOLS a stuop or

 THE PUBLIC SCHOOLS OF THE UNITED STATES
## by George Gallup



A Survey of the Public's Attitudes Toward the Public Schools 1969 is the first of a series of national surveys to be sponsored by CFK Ltd., of Denver, Colorado. The philanthropic corporation has commissioned Gallup International to conduct annual opinion polls, designed to provide an objective analysis of public opinion on significant questions in American education.

The ättitude of the public toward two types of educational issues will be sürveyed annually. The continuing educational questions constitute one type for which the yearly surveys will provide a iongitudinal study of historical value. Objectives of schooling and the cost of education are among issues in this category. A second type of educational question to be surveyed is that which changes from year to year. Current important ones of this nature are narcotics, sex education, taxpayer revolt, student unrest, and currriculm relevancy.

The poll is designed so that local school districts can use the national survey items to ascertain local public opinion. This will allow school officials an opportunity to compare local and national attitudes and to assemble long-range data.

This poll has been reproduced in its entirety by the Institute for Development of Educational Activities, Inc., because of its correlation with the Institute's programs. The long-range goals of this project carry pertinent implications for those schools committed to meaningful change in their educational structure.

Additional copies of this poll are available for $\$ 3.00$ each and may be ordered from $|\mathrm{I}| \mathrm{D}|\mathrm{E}| \mathrm{A} \mid$ İnformation and Services Division, P. O. Box 446, Melbourne, Florida 32901.

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PURPOSE OF THE STUDY
The purpose of this survey, sponsored by (CFK), Ltd., and reported in the following pages, is to measure and record the attitudes of the American public toward the public schools in the year 1969. Benchmarks have been set to enable change to be measured in the years ahead.

The survey is national in scope and is based upon a representative sample of all adults. Results, it should be pointed out, do not apply to any single commity although they do provide a norm for omparison punposes.

Since attitudes and knowledge are closely related, many questions asked of respondents were included for the purpose of measuring the kind and amount of information possessed by representative citizens regarding their local schools.

An important objective of the study was to learn how typical citizens judge the quality of education in their local schools -- the criteria they use in arriving at a judgment as to the excellence -- or ladk of it -- in their local school system.

A realistic measure of the public's attituide toward their schools is the willingness of the people in a community to vote tax increases when there is need for greater financial assistance. A detailed analysis of the results obtained on this issue of taxes and financial aid is included in this report. Since school bond issues are being defeated with greater frequency across the nation, the survey results shed light on those groups in the nation most likely to support and to oppose bond issues calling for greater tax increases.

Other areas covered in the present survey deal with attitudes of
the public toward teachers, the teaching profession, and toward their iocal school boards -- the kinds of information the public would like to have regarding their local schools -- the awareness of the public of school problems -- and criticisms of school policies. The study represents the joint planning of the staff of CFK Ltd. and the staff of Gallup International.

George Gallup

RESEARCH PROCEDURE
The Sample. The sample embraced a total of 1505 adults. It is described as a modified probability sample of the nation. A total of 327 interviewers took part in the survey; their work was done in every area of the country and in all types of commnities, selected by randam methods. These commonities, taken together, represent a true microcosm of the nation.

A full description of the sample will be found at the end of this report.

The Interviewing Form. Questions included in the questionnaire were selected after many pre-tests were conducted in the Interviewing Center maintained by the Gallup onganizations in Hopewell, New Jersey, and in a pilot study undertaken in 27 areas of the country.

Time of Interviewing. The field work for this study was conducted during the period of February 4 through February 20, 1969.

Judging by the answers to many questions included in this survey, the conclusion can be drawn that the public is only fairly well informed about the local schools and very poorly informed about education itself.

When adults comprising the sample of the general public were asked to give their own appraisal of the amount of their knowledge of the local schools, only about one in five (19\%) replied, "quite a lot". At the other extreme more than four in ten (41\%) frankly admitted that they know "very little".

Parents of children now attending the public schools were obviously better informed than those persons without children in the public schools, but even in this group of parents the percentage saying they know "quite a lot" about the local schools was not very impressive -- $27 \%$.

To measure the public's information about the schools, a series of test questions was included in the interviewing form. All persons in the survey were asked if they knew the names of their local school officials, with these results:

## Percentage Who Knew Name Of

## The local superintendent of schools <br> 56\%

The principal of the elementary school in your neighborhood47\%

The principal of the high school attended by children in your neighborhood 40\%

The president of the local school board $26 \%$

To gain insight into the extent of the public's knowledge in particular areas, questions requiring a higher level of knowledge were included. These asked about the shortage of classroom space, the percentage of drop-outs in the local schools, the percentage of high school graduates going on to college, the costs to educate each child.

Those who reported that they "didn't know" provide evidence of the lack of information in these special areas, and an unwillingness even to make a guess.

|  | DoN'T KNOW |
| :--- | :---: |
| Is there a shortage of classroom space? | $15 \%$ |
| Are there many high school drop-outs? | $30 \%$ |
| What percentage of high school graduates <br> go on to college? |  |
| What is the cost to educate a child per <br> year in the local schools? | $33 \%$ |

It should be pointed out that the above table lists only those who said they "don't know" or were unwilling to make a guess. Those who did reply were not necessarily accurate in their replies.

Perhaps the most revealing question is one that asked each person to give his idea of a good school -- to cite the "things that would make you decide that a school is a good school". Most of the information that the public possesses about the schools concerns the happenings -- the news -reported in the newspapers or through other media. Knowledge about education itself is very limited, at least the kind of knowledge that has to do with the curriculum and goals of education. For example, when those in the survey
were asked to tell how they would judge a school -- the things that would make them decide that a school is a good school -- their answers reveal a very low level of sophistication.

The criterion mosit often cited is "qualified teachers", but the replies reveal that there is little understanding of what is meant by a "qualified teacher". The few who go on to explain what they mean by this term usually describe the "qualified teacher" as one who is capable of interesting the children in their school work or one who gets along well with parents.

Second in importance in judging a "good school", based upon the number of mentions, is "discipline". About one-third of all persons included in this survey said that this is a way to judge the quality of a school.

The third criterion most often cited is the physical equipment modern school buildings and equipment.

Because of the frequently voiced criticism about the "frills" in public school education, a higher percentage of those interviewed might have been expected to cite this as a way to judge the schools. But this did not prove to be the case. While a few say they would judge a school on the basis of the emphasis given to the three R's, even more say that a good school offers a wide variety of courses that are interesting to the students. And a total of 48 mention specifically a "good library".

When all the persons included in the survey were asked to tell in what respects the local schools are "not so good", their answers generally fall into these categories: "lack of discipline", "over-crowding of students", "poor transportation", "buildings too old", "integration", "no prayers". Some complain about "poor teaching or poor teachers", but on the whole there is
rather little complaint about the local schools, especially the quality of education.

When asked specifically to name the "biggest problems with which the public schools in this cormmity must deall", the greatest number of mentions go to "discipline". Second in order of mention is the lack of school facilities (buildings and equipment.) Third in order of mentions are answers dealing with teachers -- shortages, lack of proper selection, etc. Fourth comes finances and fifth comes "integration and segregation".

To establish base points in order to make comparisons possible in the future -- and to see just how much and what type of information about the public schools is now reaching the general public, including parents of school children -- a series of questions was included in the interviewing form that deal with the different media and the kinds of information received and the kind of information that the public would like to have.

The first question in this series asked: "During the last year; have you received any newsletter, pamphet, or any other material telling what the local schools are doing?"

A total of $35 \%$ of the entire sample answered "Yes" to this question. When this figure is analyzed, a marked difference appears between those with no children and those with children in the public schools. In the case of those who have no children, only low say they have recenved such material from the schools; as opposed to $57 \%$ of those who do have children now attending the lọal public schools.

A majority of all persons (60\%) report that they have read articles in the local newspapers during the last month about the local schools -- with littile difference in the figures between those with and those without children in the schools. A total of $36 \%$ say they have heard something about the local schools on radio during the last month, and a similar percentage (35\%) say they have seen something on television about the schools in this same period of time.

Among the various media, the preferred source of information is the newspaper. Individuals in the cross-section were asked: "From your own
personal viewpoint, what is the best source of information about the local schools?" As stated; local newspapers are cited most often, followed in turn by personal communication (children, neighbors, etc.), school officials and personnel, radio and/or television, meetings at the school (PTA, school programs, etc.), and school newsletters/pamphlets and publications.

Important for the school oomminity is the fact that people say they would like to know more about the schools. When they were asked: "Would you like to know more about the schools in this communty?", nearly two-thirds (65\%) said "Yes". This finding agrees with other studies that have dealt with the public's interest in education. Significantly, even a majority of those without children express an interest in more information about the schools. When asked specifically what kind of information they would like to have, the answers deal to a large extent with the courses taught - the curriculum -- innovations being introduced and why -- $\infty$ llege requirements -and the like. Significantly, there is great interest in the very areas that most school publicity presently neglects - the content of courses and the educational process versus school operations.

The greatest complaint against the schools of the country; at the present time, is lack of discipline. This fact oomes to light in many ways in this survey. Undoubtedly the present importance of discipline in the minds of the people is the result of the rash of disorders on the college campuses of the nation -- and in some high schools. From a public relations viewpoint, this criticism should be heeded -- particularly by those school districts which are facing bond issues in the next year or two. Ladk of proper dịcipline is often associated, as pointed out earlier, with "poor education". If school officials cannot keep students in line, then the school, in the eyes of the public; is a "poor" one.

To obtain the public's views on this issue, the following question was: asked: "How do you feel about the discipline in the local schools -- is it too strict; not strict enough, or just about right?"

Only 2\% think it is "too strict" whereas 49\% think it is "not striet enough" ". A total of 44\% think i.t is "about right" with $5 \%$ having "no opinion". Parents with children in public school are inclined to be more satisfied with things as they are; $52 \%$ say discipine is "about right", 45\% say it is "not strict enough, and $2 \%$ say it is "too strict".

Significantly parents with children in parochial schools are the most citical of the public schools in the matter of discipline and cite as one advantage of the parochial schools (over the public schools) the better discipline maintained in the former.

Critidism of the schools in respect to discipline is greatest in the big cities of the nation, greater among Negroes than among whites; and
greater among low income groups than among upper income groups.
Criticism of lack of discipline in the public schools extends to the failure to do more about the way boys and girls dress for school. When all those included in the survey were asked if they thought there should be "greater regulation of the way children dress for school, or less?" the replies show the following division:

## Regulation of Dress

For greater regulation ..... 53\%
For less regulation ..... 78
Ail right at present ..... 36\%
No opinion ..... 4\%

Again, the replies show that the better educated are the least critical and of the major religious groups, Catholics are the most critical.

## ATTIITUDES TOWARD TEACHING AND TEACHERS

Probably no better measure of the public's high esteem for teaching and for schools could be found than parents views toward teaching as a profession. When asked if they would like to have a child take up teaching in the public schools as a career, three out of every four say they would. And in the case of parents with children now in the public schools, the ratio is even higher -- four out of five.

The weight of opinion is that teachers' salaries are too low. Although nearly half say they are "about right" and only $2 \%$ think they are "too high", one third (338) think they are too low.

On the question as to whether teachers should be given automatic raises, or whether these raises should be given to some and not to others there is an equal division of opinion -- 44\% say "yes"; 45\% say "no""; $17 \%$ have "no opinion".

Of those with opinions, more favor permitting teachers to join unions than oppose this; but a substantial majority oppose giving teachers the right to strike.

Throughout the nation the public recognizes the difficulty of getting good teachers and holding them, only a third of those reached in the survey say that in their own local schools there is no difficulty getting good teachers, and only a third say that there is no difficulty in keeping them.

Although there seems to be general satisfaction with the teachers. this should not be taken as approval of the entire teaching staff. The question of tenure was not asked specifically, but respondents were asked if same of the teachers in the local school system should be dropped. A total of $38 \%$ said
"yes"; $22 \%$ said "no"; 40\% had "no opinion". The reasons most often given for dropping teeachers were incompetence, personality problems, age problems -teachers too young or too old.

ATTITUDES TOWARDS SCHOOL BOARDS AND THEIR PROBLEMS
Across the country school boards generally are thought to be doing a good job. More than three times as many respondents give thism an "excellent" rating as give them a "poor" rating. And when asked specifically about their work, or aspects of it, the ratings are high. In only one important respect is their work questioned. When asked if the school board in their local comminity is politically motivated -- if local politics play a pàrt in the decisions made by the school board -- more answer "yes" than answer "no".

The generally high regard with which school boards are held is reflected in the question put to eäch individual in the survey: "If some one asked you to be a school board member, would you be interested?"

Nearly one person in three (31\%) said he would, if asked. Analysis of the data shows that more men than women would like to serve (35\% to 298). Of those who have had the advantage of a college education, nearly half say they would be interested; in the professional and business group 41\% say they would be interested; and interest in becoming a school board member is highest in the youngest age group -- those age 21 to 30 . In this group $52 \%$ say they would be interested.

The fact that these respondents say they would be interested does not mean that they will volunteer, or go through an expensive and time consuming political campaign to be elected. If these practices oould be removed, there would be no deapth of qualified men and women to serve on the school bosnds of the nation.

To gain further insight into local school problems, as the public sees them, each person in the survey was asked what changes in the school system he would favor if he were to become a school board member.

Nearly three-fourths of those who have children in the public schools made specific suggestions. These concern chiefly the professional staff, the course content or curriculum, and the buildings and facilities. The category getting the next largest number of suggestions was "discipline".

This suggestion, discipline, comes up particularly high with parents of children in parochial schools.

Local school boards are thought by $69 \%$ of the respondents to work hard to "improve the quality of education". Nearly as many (62\%) say the school board "works hard to see that the schools function efficiently and at the lowest cost́". The greatest criticism is levelled at the cost of school buildings. A total of $40 \%$ think they are more expensive than they need to be.

## CITIZEN PARTICIPATION

In another survey of the adult population, it was found that most citizens think that the school buildings should be used for amunity purposes as well as for students.* In most towns and cities this policy is followed. To find out just how many persons had made use of school facilities this question was asked: "Have you attended any lecture, any meeting, or any social occasion in any local school building during the last year?"

Nearly six in ten (59\%) of the respondents who now have children in the public or parochial schools of the comminity have. only one person in six (178) of those without children in school answer "yes" to this question.

On the other hand, rather few have ever attended a meeting of the local school board. In the entire group only $16 \%$ say they have ever attended: a school board meeting.

Slightly more than half (52\%) of the parents of children in the local schools say they belong to the PIA or to a similar group. A higher percentage (65\%) of those with children in parochial schools say they belong to sưch a groưp.

Whereas more than half of the parents of children in the public schools say they belong to some kind of parents' group, fewer than half of this group say they attend regulariy. When those who do not attend regularly were asked to tell why they did not go more often, most cited such things as "no one to care for the children" "conflict with other commitments", and similar reasons. Some say that not much gets accomplished - "it is a waste of time."

[^0]Persons who do not belong to parents' groups, even though they have chilidren in the schools, gave somewhat similar reasons for not joining. About one in ten said there was no PTA, or similar organization, in his commity. Others say they have only recently moved into the community -more say they are not "joiners".

## FINANCIAL SUPPORT

The best measure of the attitudes of the general public towards the public school system in America is its readiness to support the schools financially - to vote for an increase in taxes if the schools need more money.

Obviously the situation varies from comminity to cormunity across the nation; an infinite variety of financial problems exist and there is an infinite variety of ideas as to how best to deal with them.

Many efforts were made to find a question wording which (1) would measure general attitudes applicable to most situations, and (2) could be repeated from year to year to measure change in attitudes. Obviously the ideal question would show a high correlation with known facts - the proportion of comimities voting in favor or against school bond íssues. In this sense, it could be predictive.

With these requirements in mind; the question that was finally used on the interviewing form is worded as follows:
"Suppose the local public schools said they needed mich more money. As you feel at this time, would you vote to raise taxes for this purpose, or would you vote against raising taxes for this purpose?"

Analysis of the vote recorded on this question reveals the groups or segments of society in which support of the public schools is greatest and least. Those who are involved in school bond campaigns may find this information useful, aithough it should be pointed out again that no two local situations in the nation are exactly alike, But the chances are great that in any given commity the attitudes of the various groups will not depart too greatly from the
national norm.
Those who analyze the results of school bond issues must always take account of the low voter turnout in the typical school bond election. One fact is clear -- those who bother to vote are not typical of those who do not vote. The situation is not unlike that found in elections for political office in the United States. In presidential races only slightly over $60 \%$ of the population of voting age will take the trouble to register and vote. In school bond elections, the percentage tends to be far less. Fortunately for the schools, the non-voters in these elections tend to be more negative in their attitudes than those who do vote, judging from the data obtained in this study. For example, in answer to the question about voting more funds for the local school, as stated above, the vote in favor is 45\%; against, 49\%; and 68 are in the "don't know" category. If only those who say they voted in the last school bond election are used as the base, the vote for and against is almost exactiy even.

A look at the vote by groups is most revealing.
Level of education reached turns out to be an important factor. In fact, on the basis of the major breakdowns provided in this study, it is the most important factor. The better educated are more inclined to vote favorably on school bond issues than the less well educated. Below are the votes on the question: "Suppose the local public schools said they needed mach more money. As you feel at this time, would you vote to raise taxes for this purpose, or would you vote against raising taxes for this purpose?"

VOTE BY LEVEL OF EDUCATION

|  | FOR | AGAINST | NO ANSWER OR LON'T KNOW |
| :---: | :---: | :---: | :---: |
| College graduate | 61\% | 34\% | 5\% |
| College incomplete | 54\% | 43\% | 3\% |
| Technical, trade, business school | 528 | 47\% | 1\% |
| High school graduate | 44\% | 50\% | 6\% |
| High school incomplete | 41\% | $54 \%$ | 5\% |
| Grade school or less | 33\% | 59\% | 8\% |

Although it oould be argued that it is the lower income, lower educated persons who have the most to gain, it is the better educated who understand best the value of an education, and at the same time, are the ones who become most involved in the local sahools - the ones who take the most active part in school affairs.

Since education and income are closely related, it is to be expected that those in the highest income brackets are more in favor of voting for taxes to help the schools than those in the lower income levels. Results by income levels show the following:

## VOIE BY INCOME IEVELS

| ANAUAL FAMILY INCOME | FOR | AGAINST | NO ANSWER OR DON'T KNOW |
| :---: | :---: | :---: | :---: |
| \$15,000 and over | 55\% | 418 | 48 |
| \$10,000 to \$14,999 | 49\% | 47\% | 48 |
| \$ 7,000 to \$ 9,999. | 46\% | $48 \%$ | 6\% |
| \$ 5,000 to \$ 6,999 | 47\% | $50 \%$ | 38 |
| \$ 4,000 to \$ 4,9,99 | 41\% | $53 \%$ | $6 \%$ |
| \$ 3,000 to \$ 3,999 | $42 \%$ | 48\% | $10 \%$ |
| Under \$3,000 | 33\% | 59\% | $8 \%$ |

## VOTE BY AGE LEVELS

|  | FOR |  | AGAINST | NO ANSWER OR <br> DON'T KNOW |
| :--- | :---: | :---: | :---: | :---: |
| 21 to 29 years | $56 \%$ | $39 \%$ | $5 \%$ |  |
| 30 to 49 years | $47 \%$ | $48 \%$ | $5 \%$ |  |
| 50 and over | $39 \%$ | $55 \%$ | $6 \%$ |  |

It should be noted that the younger age groups are better educated than the older groups. The percentage of those who have attended college is the highest in the 21 to 29 group, and lower in each older age group.

It is to be expected that parents with children in the public schools would vote more favorably on school financial requests than those who have no children in the schools or have children in the parochial schools. Here are the figures:

## CHILDREN TN THE SCHOOLS

|  | FOR | AGAINST | NO ANSSWER OR DON'T KNOW |
| :---: | :---: | :---: | :---: |
| Parents of children now attending public schools. | 51\% | $44 \%$ | 5\% |
| Parents of children now attending parochial schools | 40\% | 56\% | 4\% |
| Adults with no children in school | 41\% | 53\% | $6 \%$ |

As a group, Protestants are more in favor than Catholics. When all Protestants are campared with all Catholics - both those with and without chilidren in school - the following results are obtained:

|  | FOR |  | NO ANSWER OR |
| :--- | :---: | :---: | :---: | :---: |

## OBSERVATIONS AND OONCLUSIONS

Three of the major tasks of the public school system in the United States can be stated as follows:

First, to interest a greater number of citizens in the public schools;

Second, to increase financial support as needs grow;
Third, to create a climate in the comminity and in the schools favorable to an improvement in the quality of education.

In a sense, and as the data from this survey show, all of these problems tend to be interrelated, When the survey results dealing with the many aspects of education embraced in this survey are examined, these conclusions seem warranted:

1. While the American people seem reasonably well infomed about school activities, they are ill-informed about education itself.
2. Since they have little or no basis for judging the quality of education in their local schools, pressures are obviously absent for improving the quality.
3. Fortunately, the public would like more information about modern education -- the new methods being tried and new ideas about the kind of education that is needed. In short, they need and ask for the kind of information that is presently not provided by the various media of cormunication.
4. From a public relations viewpoint, the biggest problem at the present time for the schools is the matter of discipline. This is the greatest criticism the public makes of the schools and the school officials. Those who have no children complain the loudest, but even those with children
in the public schools criticize school officials and personnel for not being more strict in the matter of deportment and dress of students. As long as this complaint about the pubiic schools is present, the vote on school bond issues is likely to suffer accordingly.
5. The teaching profession probably has never been held in higher esteem in this nation. This is complimentary to those who are in the profession -but the urge to get into this field, on the part of so many students today, may create another problem in another decade or two.
6. The public has accepted the right of teachers to join unions. Büt the public has not yet accepted the right of teachers to strike, and, judging from the data, many reject the idea of tenure, at least until better ways are found for weeding out incompetent teachers.
7. The weight of opinion is that public school teachers are underpaid, but this situation is changing and the number holding such an opinion is far less than it waś a decade ag̣o.
8. School boards get a high vote of approval across the nation. The public believes they work hard to improve the quality of education and to run the schools efficiently. At the same time, some believe that their decisions are often politically motivated.
9. There is no dearth of individuals who would be interested in becoming school board members. But, as other studies have shown, most do not want to fight their way through political campaigns, requiring a lot of time and money, in order to serve the public in this capacity.
10. The public schools do a reasonably good job of interesting parents in school affairs. They do a very poor job in reaching those who do not
have children attending the schools. A better way must be found to reach those persons in: the community who do not happen to have children in the public schools, so that these persons may become informed, involved, and active. The future of the schools to a great extent depends on success in achieving this goal.
11. If willingness to vote additional taxes for schools saying they need more money is accepted as a good test of the public's attitudes toward the public schools, then the nation divides itself about evenly. This does not mean that one-half of the nation is opposed to the public schools. It means simply that approximately half would resist requests for more money - and presumably vote against new bond issues.
12. An important factor that works in favor of getting school bond issues accepted is the simple fact that those groups or segments of societi that are opposed are those least likely to cast their ballots in these elections. The best educated tend to be most favorable and most likely to vote; the least well-educated make up the group least favorable, but at the same time, least likely to vote. This observation holds only for the nation as a wole. This does not mean that in some sitiuations the opposite may not be true.
13. Finally, the survey helps to explain the slowness of the schools to accept innơations. So much effort is consumed in keeping the schools operating and doing a reasonably good job, that little time can be devoted by school officials promoting change. The public is so uninformed about innovations and so lacking in objective ways of judging school achievement that iittle, if any, pressure is exerted by them to make improvements, or is likely to be exerted until they are more knowledgeable in this area.

THE STATE OF INFORMATION ABOUT
THE LOCAL SCHOOLS
AND
EDUCATION

THE QUESTION: "How much do you know about the local schools, quite a lot, some, or very little?"

|  | NATITANAL TOTALS | $\begin{aligned} & \text { No CHIDREN } \\ & \text { IN SCHOOIS } \end{aligned}$ | $\begin{aligned} & \text { PUBLIC } \\ & \text { SCHOOUT } \\ & \text { PARENTS } \end{aligned}$ | PAIOCHIAL SCHOOL PARENIS |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | 웅 | \% | \% |
| QuITE A LOT | 18 | 12 | 27. | 21 |
| Some | 40. | 30 | 50 | 50 |
| VERY ITMTE | 42 | 58 | 23 | 29 |
|  | 100 | 100 | 100 | 100 |

THE QuESiIaN: "DO you happen to know the name of the superintendent of schools?"

|  | NATTONAL | $\begin{aligned} & \text { NO CHIIDREN } \\ & \text { IN SCHOOLS } \end{aligned}$ | public <br> SCHOOL <br> PARENIS | PAROCHIAL SCHOOL PARENIS |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | \% | 앙 | \% |
| YES | 56 | 46 | 68 | 58 |
| No | 44 | 54 | 32 | 42 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "Do you happen to know the name of the principal of the elementary school in your neighborhood?"

|  | NATİONAL TOTALS | NO CHILDREN <br> IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENTS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 응 | \% | \% | \% |
| YES | 47 | 24 | 76 | 47 |
| NO | 53 | 76 | 24 | 53 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "DO You know the name of the principal of the high school attended by the chilldren in your neighborhood?"

|  | NATIONAL TOTALS | NO CHITDREN IN SCHOOSS | PUBLIC SCHOOL PARENTS | $\begin{aligned} & \text { PAROCHIAT } \\ & \text { SCHOOL } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 8 | 웅 | \% | \% |
| YES | 40 | 26. | 58 | 35 |
| NO | 60 | 74 | 42 | 65 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "Now, a few questions about the local school board. First, do you happen to know the name of the president of the board?"

|  | national TOTALS | NO CHITDREN IN SCHOOLS | Public <br> SCHOOL <br> PARENIS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 8 | \% | \% | \% |
| YES | 26 | 21. | 32 | 28 |
| NO | 72 | 76 | 67 | 72 |
| NO ANSWER | 2 | 3 | 1 | - |
|  | $\underline{100}$ | - | 100 | - |

*Less than $1 \%$

THE QUESTION: "DO you think there is a shortage of classroom space in this commity?"

|  | $\begin{aligned} & \text { NÄTIGNAL } \\ & \text { TOTALS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { NO CHITDREN } \\ & \text { IN SCHOOLS } \end{aligned}$ | pUBLIC SCHOOL PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENTS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | \% | 앙 | \% |
| YES | 56 | 49 | 65 | 51 |
| No | 29. | 29 | 29 | 35 |
| DONi'T: Kivów/ NO ANSWER | 15 | 22 | 6 | 14 |
|  | - | 100 | - 100 | - 100 |

THE QUSTION: "What is your guess as to the cost per child per year in the public schools of your comminity?"

|  | NATIGNAL TOTALS | NO CHILDREN IN SCHOOTS | PUBLIC SCHOOL PARENTS | PAROCHIAL SCHOOL pARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | \% | 8 | 8 |
| GAVE A S FIGURE | 43 | 40 | 45 | 54 |
| DON' ${ }^{\text {P KNOW }}$ | 57 | 60 | 55 | 46 |
|  | - | 100 | 100 | 100 |

THE QUESIION: "Are there many high school drop outs in this commanity?"

|  | NATIONAL TOTALS | NO CHIIDREN IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 8 | \% | 웅 | \% |
| QUITE A FEW | 26 | 24 | 28 | 24 |
| ALMOST NONE | 41 | 36 | 46 | 44 |
| DON'T KNOW | 30 | 37 | 22 | 27 |
| COMMENIED: AVERAGE, EVEN ONE IS TOO MANY, ETC. | ; 3 | 3 | 4 | 5 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "What percentage of the high school graduates from your high schooi go on to college, do you think?"

|  | NATIONAL TOTALS | NO CHILDREN <br> IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENIS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENTS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | \% | \% | \% |
| GAVE AN ACIUAL \% FIGURE | 67 | 65 | 70 | 75 |
| DON'T KNOW | 33 | 35 | 30 | 25 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "What do you think are the biggest problems with which the public schools in this community must deal?"

|  | NATIONAL TOTALS | NO CHIIDREN <br> IN SCHOOLS | PUBLIC SCHOOL PARENIS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 응 | 웅 | 응 | 응 |
| DISCIPLINE | 26 | 27 | 24 | 39 |
| FACILITIES | 22 | 17 | 27 | 26 |
| TEACHERS | 17 | 14 | 20 | 24 |
| FINANCES | 14 | 15 | 15 | 7 |
| INTEGRATION/ SEGREGATION | 13 | 15 | 12 | 8 |
| PARENIS LACK OF INTEREST | 7 | 7 | 7 | 5 |
| TRANSPORTATICN | 5 | 5 | 5 | 5 |
| CURRICULUM | 4 | 3 | 5 | 9 |
| PUPIIS LACK OF INTEREST | 3 | 4 | 3 | 4 |
| MISCELIANEOUS | 8 | 7 | 8 | 5 |
| THERE ARE NO PROBLEMS | 4 | 3 | 6 | 1 |
| DON'T KNOW/ NO ANSWER | 13 | 17 | 9 | 13 |
|  | 136* | 134* | 141* | 146* |

*Totals exceed $100 \%$ because some respondents gave more than one answer.

THE QUESTION: "Have you read any book in the last year that deals with education?"

|  | NATIONAL TOTAIS | NO CHIIDDREN IN SCHOOIS | PUBLIC <br> SCHOOL <br> PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 웅 | \% | 웅 | \% |
| YES | 16 | 15 | 17 | 19 |
| NO | 84 | 85 | 83 | 81 |
|  | 100 | 100 | 100 | 100 |

IHE QUESTION: "What is the name of the book(s)?

|  | NATIONAL TOTALS | NO CHIIDREN IN SCHOOLS | PUBLIC <br> SCHOOL PARENTS | ```PAROCHIAL SCHOOL PARENIS``` |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | 웅 | \% | 아 |
| 1 TITIE GIVEN | 4 | 4 | 5 | 4 |
| 2 TITIES GIVEN | 2 | 2 | 2 | - |
| 3 TIITES GIVEN | * | * | * | 2 |
| 4-6 TITIES GIVEN | 1 | * | 1 | * |
| NO TIIIES GIVEN | 10 | 9 | 10 | 12 |
|  | $\longrightarrow$ | - | - | - |
|  | $17^{*}$ | 15* | 18* | 18* |

* Equals per cent of persons reading any book dealing with education during the last year.

COMMINICATION WITH THE PUBLIC

THE QUESTION: "During the last year, have you received any newsletter, pamphlet, or any other material telling what the local schools are doing?"

|  | NATIONAL - TOTALS | NO CHIIDREN <br> IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENIS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 으 | 응 | 응 | 응 |
| YES | 35 | 16 | 57 | 44 |
| NO | 61 | 81 | 39 | 52 |
| CAN'T RECALU | 4 | 3 | 4 | 4 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "During the last month have you read any articles in the newspapers about local schools?"

|  | NATIONAL TOTALS | NO CHILDREN <br> IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENIS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENTS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 앙 | \% | 웅 | \% |
| YES | 60 | 54 | 65 | 77 |
| NO | 34 | 39 | 29 | 17 |
| CAN'T RECALU | 6 | 7 | 6 | 6 |
| - | 100 | 100 | 100 | 100 |

THE QUESTION: "Have you heard anything about local schools on radio during this period?"

|  | NATIONAL TOTALS | NO CHIIDREN <br> IN SCHOOIS | PUBLIC <br> SCHOOL <br> PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | 웅 | \% | 응 |
| YES | 36 | 32 | 39 | 46 |
| NO | 58 | 61 | 55 | 51 |
| CAN'T RECALJ | 6 | 7 | 6 | 3 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "How about television?"

|  | NATIONAL TOTALS | NO CHIIDREN <br> IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENTS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | 응 | 응 | \% |
| YES | 35 | 33 | 36 | 53 |
| NO | 59 | ; 61 | 59 | 43 |
| CAN'T RECALS | 6 | 6 | 5 | 4 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "From your own personal viewpoint, what is the best source of information about the local schools?"


[^1]THE QUESTION: "Would you like to know more about the schools in this community?"

|  | NATIONAL TOTALS | NO CHILIDREN IN:SCHOOIS | $\begin{aligned} & \text { PUBLIC } \\ & \text { SCHOOL } \\ & \text { PARENTS } \end{aligned}$ | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 운 | 운 | 응 | \% |
| YES | 65 | 55 | 77 | 74 |
| no | 35 | 45 | 23 | 26 |
|  | - 100 | - 100 | $\underline{-}$ | 100 |

6

THE QUESTION: "Would you like to know more about the schools in this community?"

NATIONAL
$\frac{\text { YES }}{\frac{8}{8}} \quad \frac{\text { NO }}{\frac{q}{2}} \quad \frac{\text { DON'T KNOW/NO ANSWER }}{2}$

SEX
$\begin{array}{lll}\text { Men } & 65 & 34 \\ \text { Wamen } & 66 & 34\end{array}$
RACE
White 6435
34
34

Non-white
$76 \quad 24$
EDUCATION
$\begin{array}{lll}\text { Elementary Grades } & 54 \\ \text { High School Incomplete } & 66\end{array}$
High School Complete 6733
Technical, Trade, or
Business School
College Incamplete
$77 \quad 22$
24
College Graduate 6237
1

1

OCCUPATITON
Business \& Professional
$68 \quad 32$
Clerical \& Sales
$67 \quad 33$
Farm
Skilled Iabor
Unskilled Labor
Ne $\perp$ Labor Force
$67 \quad 33$
$70 \quad 30$
$73 \quad 26$
$45 \cdot 54$
56

AGE

| 21 to 29 years | 75 | 24 | 1 |
| :--- | :--- | :--- | :--- |
| 30 to 49 years | 73 | 27 | - |
| 50 years and over | 51 | 48 | 1 |

REIIGION

| Protestant | 67 | 33 | - |
| :--- | :--- | :--- | :--- |
| Raman Catholic | 66 | 34 | - |
| Jewish | 47 | 51 | 2 |
| All Others | 59 | 41 | - |

*Less than 1\%
. . .Continued


## REGION <br> East <br> Midwest <br> South <br> West

INCOME
$\$ 15,000$ and over
$\$ 10,000$ to $\$ 14,999$
\＄7，000 to \＄9，999
\＄5，000 to \＄6，999
$\$ 4,000$ to $\$ 4,999$
$\$ 3,000$ to $\$ 3,999$ \＄ 2,500 to $\$ 2,999$ Under \＄2，469

## OOMMUNITY SIZE

500，000 and over
50，000 to 499，999 25，000 to 49，999 Under 25，000


63
36
27
31
31
27
45
49
54

31
26
31

73
68
68
73
54
51
45
1

1

THE QUESTION: "How do you feel about the discipline in the local schools -is it too strict, not strict enough, or just about right?"

|  | NATIONAL TOTALS | NO CHIIDREN <br> IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENIS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 운 | \% | \% | 웅 |
| TOO STRICT | 2 | 2 | 2 | - |
| NOT SIRICT ENOUGH | 49 | 52 | 45 | 58 |
| JUST ABOUT RIGHT | 44 | 39 | 52 | 36 |
| DON'T KNOW/ NO ANSWER | 5 | 7 | 1 | 6 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "How do you feel about the discipline in the local schools is it too strict, not strict enough, or just about right?"

|  | $\begin{gathered} \text { T00 } \\ \text { STRICT } \\ \hline \end{gathered}$ | NOT STRICT ENOUGH | JUST ABOUT RIGHT | DON'T KNOW/ NO ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| NATIONAL | 으 | \% | \% | \% |
| SEX |  |  |  |  |
| Men | 1 | 54 | 40 | 5 |
| Wamen | 2 | 45 | 47 | 6 |
| RACE |  |  |  |  |
| White | 2 | 47 | 46 | 5 |
| Non-white | 1 | 69 | 29 | 1 |
| EDUCATION |  |  |  |  |
| Elementary Grades | * | 53 | 41 | 6 |
| High School Incomplete | 2 | 52 | 43 | 3 |
| High School Complete | 2 | 50 | 43 | 5 |
| Technical, Trade, or Business School | 1 | 45 | 48 | 6 |
| College Incomplete | 1 | 54 | 40 | 5 |
| College Graduate | 1 | 36 | 54 | 9 |
| ocauration |  |  |  |  |
| Business \& Professional | 1 | 42 | 50 | 7 |
| Clerical \& Sales | 1 | 48 | 46 | 5 |
| Farm | 4 | 42 | 53 | 1 |
| Skilled Labor | * | 53 | 44 | 3 |
| Unskilled Labor | 2 | 54 | 39 | 5 |
| Non Labor Force | 1 | 55 | 37 | 7 |
| AGE |  |  |  |  |
| 21 to 29 years | 4 | 45 | 44 | 7 |
| 30 to 49 years | 1 | 49 | 46 | 4 |
| 50 years and over | 1 | 52 | 41 | 6 |
| RELIGION |  |  |  |  |
| Protestant | 1 | 49 | 46 | 4 |
| Roman Catholic | 1 | 50 | 44 | 5 |
| Jewish | - | 58 | 33 | 9 |
| All Others | 7 | 46 | 32 | 15 |
|  |  | . . Continu |  |  |

[^2]|  | $\begin{aligned} & \text { T00 } \\ & \text { STRICT } \end{aligned}$ | $\begin{gathered} \text { NOT STRICT } \\ \text { ENOUGH } \end{gathered}$ | JUST ABOUT RIGHT | DON'T KNOW/ <br> NO ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| REGION | \% | \% | 응 | 웅 |
| East | 1 | 51 | 42 | 6 |
| Midwest | 2 | 47 | 46 | 5 |
| South | 1 | 47 | 47 | 5 |
| West | 2 | 55 | 38 | 5 |
| INCOME |  |  |  |  |
| \$15,000 and over | 1 | 46 | 48 | 5 |
| \$10,000 to \$14,999 | 1 | 46 | 48 | 5 |
| \$ 7,000 to \$ 9,999 | 3 | 50 | 43 | 4 |
| \$ 5,000 to \$ 6,999 | 1 | 49 | 43 | 7 |
| \$ 4,000 to \$ 4,999 | 1 | 57 | 40 | 2 |
| \$ 3,000 to \$ 3,999 | 4 | 46 | 48 | 2 |
| \$ 2,500 to \$ 2,999 | - | 51 | 42 | 7 |
| Under \$2,499 | 2 | 56 | 33 | 9 |
| COMMINITY SIZE |  |  |  |  |
| 500,000 and over | 2 | 61 | 32 | 5 |
| 50,000 to 499,999 | 1 | 55 | 38 | 6 |
| 25,000 to 49,999 | 5 | 46 | 49 | - |
| Under 25,000 | 2 | 37 | 56 | 5 |

THE QUESTION: "Some people feel the schools do not go far enough in regulating the way boys and girls dress for school. Do you think there should be greater regulation of the way children dress for school, or less?"

|  | NATIONAL TOTALS | NO CHIIDREN <br> IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | 응 | 웅 | 응 |
| GREATER | 53 | 55 | 50 | 63 |
| LESS | 7 | 7 | 5 | 4 |
| ALC RIGHT AS IT IS | 36 | 31 | 42 | 32 |
| NO OPINION | 4 | 7 | 3 | 1 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "Some people feel the schools do not go far enough in regulating the way boys and girls dress for school. Do you think there should be greater regulation of the way children dress for school, or less?"

|  |  |  | ALL RIGHT DON'T KNOW/ AS IS NO ANSWER |  |
| :---: | :---: | :---: | :---: | :---: |
|  | GREATER | IESS |  |  |
|  |  | \% | \% | \% |
| NATIONAL |  |  |  |  |
| SEX |  |  |  |  |
| Men | 54 | 6 | 35 | 5 |
| Women | 53 | 7 | 36 | 4 |
| RACE |  |  |  |  |
| White | 53 | 7 | 36 | 4 |
| Non-white | 54 | 6 | 33 | 7 |
| EDUCATION |  |  |  |  |
| Elementary Grades | 58 | 3 | 31 | 8 |
| High School Incomplete | 60 | 5 | 29 | 6 |
| High School Complete | 53 | 5 | 39 | 3 |
| Technical, Trade, or Business School | 60 | 3 | 37 | - |
| College Incamplete | 47 | 11 | 38 | 4 |
| College Graduate | 43 | 12 | 42 | 3 |
| ocaupation |  |  |  |  |
| Business \& Professional | 50 | 10 | 37 | 3 |
| Clerical \& Sales | 51 | 10 | 36 | 3 |
| Farm | 36 | 3 | 60 | 1 |
| Skilled Labor | 56 | 4 | 34 | 6 |
| Unskilled Labor | 58 | 5 | 31 | 6 |
| Non Labor Force | 55 | 7 | 34 | 4 |
| AGE |  |  |  |  |
| 21 to 29 years | 44 | 18 | 34 | 4 |
| 30 to 49 years | 53 | 4 | 39 | 4 |
| 50 years and over | 58 |  | 33 | 5 |
| REIIGION |  |  |  |  |
| Protestant | 53 | 6 | 36 | 5 |
| Roman Catholic | 60 | 4 | 33 | 3 |
| Jewish | 42 | 14 | 42 | 2 |
| All Others | 34 | 22 | 40 | 4 |

REGION
East Midwest South West

INCOME $\$ 15,000$ and over $\$ 10,000$ to $\$ 14,999$ \$ 7,000 to \$ 9,999 \$ 5,000 to \$ 6,999 \$ 4,000 to \$ 4,999 \$ 3,000 to \$ 3,999 $\$ 2,500$ to $\$ 2,999$ Under \$2,499

COMMUNITY SIZE 500,000 and over 50,000 to 499,999 25,000 to 49,999 Under 25,000

ALL RIGHT DON'T KNOW/

| GRindrmp | IESS | AS IS | NO ANSTAER |
| :---: | :---: | :---: | :---: |
| \% | \% | 웅 | \% |
| 53 | 6 | 35 | 6 |
| 49 | 7 | 41 | 3 |
| 55 | 6 | 34 | 5 |
| 58 | 7 | 31 | 4 |

$9 \quad 36$
39
41
35
23
32
47
25

32

55
56
54
50
51
51
53
68
58
45
57

5

54

6
2
3
7
6
2
2
9

541 4


THE QUESTION: "Would you like to have a child of yours take up teaching in the public schools as a career?"

|  | NATIONAL TOTALS | NO CHIIDREN <br> IN SCHOOLS | FUBLIC <br> SCHOOL <br> PARENTS | PAROCHIAI SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 응 | 웅 | \% | \% |
| YES | 75 | 69 | 81 | 78 |
| NO | 15 | 18 | 12 | 14 |
| DON'T KNOW/ NO ANSWER | 10 | 13 | 7 | 8 |
|  | $\underline{100}$ | - | - | 100 |

THE QUESTION: "Would you like to have a child of yours take up teaching in the public schools as a career?"

|  | YES | NO | DON'T KNOW/NO ANSWER |
| :---: | :---: | :---: | :---: |
| NATIONAL | - | 웅 | \% |
| SEX |  |  |  |
| Men | 71 | 17 | 12 |
| Wamen | 78 | 14 | 8 |
| RACE |  |  |  |
| White | 74 | 16 | 10 |
| Non-white | 75 | 15 | 10 |
| EDUCATION |  |  |  |
| Elementary Grades | 75 | 14 | 11 |
| High School Incomplete | 72 | 18 | 10 |
| High School Complete | 73 | 15 | 12 |
| Technical, Trade, or |  |  |  |
| Business School | 71 | 16 | 13 |
| College Incomplete | 78 | 16 | 6 |
| College Graduate | 80 | 13 | 7 |
| occupaiton |  |  |  |
| Business \& Professional | 75 | 15 | 10 |
| Clerical \& Sales | 76 | 18 | 6 |
| Farm | 83 | 16 | 1 |
| Skilled Labor | 73 | 14 | 13 |
| Unskilled Labor | 75 | 12 | 13 |
| Nan Labor Force | 72 | 18 | 10 |
| AGE |  |  |  |
| 21 to 29 years | 65 | 18 | 17 |
| 30 to 49 years | 77 | 14 | 9 |
| 50 years and cver | 75 | 16 | 9 |
| RELIGGON |  |  |  |
| Protestant | 76 | 14 | 10 |
| Roman Catholic | 76 | 14 | 10 |
| Jewish | 63 | 30 | 7 |
| All Others | 59 | 22 | 19 |


|  | YES | NO | DON'T KNOW/NO ANSWER |
| :---: | :---: | :---: | :---: |
| REGION | \% | \% | $\stackrel{8}{6}$ |
| East | 73 | 17 | 10 |
| Midwest | 76 | 13 | 11 |
| South | 73 | 16 | 11 |
| West | 78 | 15 | 7 |
| INCOME |  |  |  |
| \$15,000 and over | 82 | 11 | 7 |
| \$10,000 to \$14,999 | 74 | 17 | 9 |
| \$ 7,000 to \$ 9,999 | 74 | 16 | 10 |
| \$ 5,000 to \$ 6,999 | 74 | 13 | 13 |
| \$ 4,000 to \$ 4,999 | 83 | 10 | 7 |
| \$ 3,000 to \$ 3,999 | 71 | 12 | 17 |
| \$ 2,500 to \$ 2,999 | 60 | 29 | 11 |
| Under \$2,499 | 69 | 19 | 12 |
| COMMUNITY SIZE |  |  |  |
| 500,000 and over | 71 | 17 | 12 |
| 50,000 to 499,999 | 73 | 18 | 9 |
| 25,000 to 49,999 | 82 | 13 | 5 |
| Under 25,000 | 78 | 13 | 9 |

THE QUESTION: "DO you think salaries in this community for the teachers are too high, too low, or just about right?"

|  | NATIONAL TOTALS | NO CHIIDREN IN SCHOOLS | PUBLIC SCHOOL PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENTS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 웅 | 웅 | 웅 | \% |
| TOO HIGH | 2 | 3 | 2 | 2 |
| TOO LOW | 33 | 30 | 35 | 27 |
| JUST ABOUT RIGHT | 43 | 43 | 44 | 47 |
| DON'T KNOW/ NO ANSWER | 22 | 24 | 19 | 24 |
|  | 100 | - 100 | - 100 | 100 |

THE QUESTION: "Do you think teachers should be given automatic raises or should raises be given to some and not to others?"

|  | NATIONAL <br> TOTALS | NO CHILDREN <br> IN SCHOOLS | PUBLIC SCHOOL PARENIS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 앙 | 8 | \% | 웅 |
| YES, AUIOMATIC | 44 | 45 | 45 | 32 |
| NO, NOT AUIOMATIC | 45 | 43 | 47 | 51 |
| NO OPINION | 11 | 12 | 8 | 17 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "How do you feel about teachers joining labor unions?"


THE QUESTION: "Do you think teachers should be given automatic raises or should raises be given to some and not to others?"

|  | NATIONAL TOTALS | NO CHIIDREN IN SCHOOLS | PUBLIC SCHOOL PARENTS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 우 | 운 | 응 | 웅 |
| YESG, AUHOMATIC | 44 | 45 | 45 | 32 |
| NO, NOT AUIOMATIC | 45 | 43 | 47 | 51 |
| NO OPINION | 11 | 12 | 8 | 17 |
|  | 100 | 100 | 100 | 100 |


|  | NATIONAL TOTALS | NO CHIIDREN <br> IN SCHOOLS. | $\begin{aligned} & \text { PUBLIC } \\ & \text { SCHOOL } \\ & \text { PARENIS } \end{aligned}$ | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOI } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | 응 | 웅 | 웅 |
| NO OPINION | 3 | 3 | 3 | 3 |
| MISCETTIANEOUS | 1 | 2 | 1 | * |
| DON'T KIVW/ NO ANSWER | 111 | 11 | 11 | 5 |
|  | - | - | - | - |
|  | 15 | 16 | 15 | 8 |
|  | 100 | 100 | 100 | 100 |

Note: Questions asked earlier this year through the Gallup Poll find a higher proportion of respondents in favor of permitting teachers to join labor unions. The question was worded differently which may account for the difference. Both, however, show majorities in favor.

[^3]THE QUESTION: "DO you think teachers should have the right to strike?"

|  |  | PUBLIC |
| :--- | :--- | :--- |
| NATIONAL | PAROCHIAL |  |
| TOTALIDREN | IN SCHOOIS | SCHOL |
| PARENTS | SCHOOL |  |
| PARENTS |  |  |

응
흥
응
응

THOSE WHO SAY "YES":
YES 1
YES, IF CONDITIONS JUSTIFY

10
11
11
10
YES, IT IS THEIR
RIGHT
8
7
8
6
37
37

38
35
THOSE WHO SAY "NO":

| NO | 38 | 37 | 36 | 39 |
| :--- | :--- | :--- | :--- | :--- |

NO, IT HURIS THE CHILDREN

11
11
11
10
NO, PUBLIC SERVANTS
SHOULD FIND $\begin{array}{lllll}\text { ANOTHER WAY } & 8 & 7 & 8 & 11\end{array}$

NO, IT SEIS A POOR EXAMPLE

2
2
2
2

| $\overline{-}$ | - | - | - |
| :--- | :--- | :--- | :--- |
| 59 | 57 | 57 |  |

DON'T KNOW/
NO ANSWER

| 4 |  |  |  |
| :---: | :---: | :---: | :---: |
| - | 6 | 5 | 3 |
| 100 | - | - |  |
| 100 |  |  |  |

NOIE: Questions asked earlier this year through the Gallup Poll show almost exactly the same results on the question of the right of teachers to strike.

THE QUESTION: "Do you think this local public school system has a hard time getting good teachers?"

|  | NATIONAL <br> TOTALS | NO CHILDREN IN SCHOOL | PUBLIC SCHOOL PARENTS | PAROCHIAL <br> SCHOOL <br> PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | \% | \% | 응 |
| YES | 52 | 49 | 54 | 51 |
| No | 32 | 31 | 34 | 34 |
| DON'T KNOW/ NO ANSWER | 16 | 20 | 12 | 15 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "Do you think this local public school system has a hard time keeping good teachers?"
$\left.\begin{array}{lcccc} & \begin{array}{c}\text { NATIONAL } \\ \text { TOTALS }\end{array} & \begin{array}{c}\text { NO CHILDREN } \\ \text { IN SCHOOLS }\end{array} & \begin{array}{c}\text { PUBLIC } \\ \text { SCHOOL }\end{array} & \begin{array}{c}\text { PAROCHIAL } \\ \text { PARENTS }\end{array} \\ \text { YES } & \text { SCHOOL } \\ \text { PARENIS }\end{array}\right]$

THE QUESTION: "Do you think there are some teachers in the local public school system who should be dropped or fired?" "If 'YES', why?"

|  | NATIONAL <br> TOTALS | NO CHILDREN IN SCHOOLS | PUBLIC SCHOOL <br> PARENTS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 응 | 응 | 응 | 응 |
| YES | 38 | 32 | 45 | 39 |
| NO | 22 | 19 | 27 | 15 |
| DON'T KNOW/ NO ANSWER | 40 | 49 | 28 | 46 |
|  | - | - | - 100 | - 100 |

REASONS WHY:

*Exceeds total replying "YES" because same respondents gave more than one answer.

THE QUESTION: "From what you know, are teachers in your community pretty well satisfied with their pay and working conditions or are they dissatisfied?"

|  | NATIONAL TOTALS | NO CHILDREN IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENTIS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENTS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 웅 | 웅 | 응 | \% |
| SATISFIED | 35 | 32 | 39 | 33 |
| DISSATISFIED | 35 | 35 | 35 | 35 |
| DON'T KNOW/ NO ANSWER | 30 | 33 | 26 | 32 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "Are teachers in this community paid more money, or less money, than teachers in other comparable conmunities?"

|  | $\begin{aligned} & \text { NATIONAL } \\ & \text { TOTALS } \\ & \hline \end{aligned}$ | NO CHILDREN IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENTS | PAROCHIAI SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 앙 | \% | \% | 웅 |
| MORE | 12 | 11 | 12 | 14 |
| LeSS | 17 | 16 | 20 | 11 |
| ABOUT SAME | 34 | 34 | 35 | 36 |
| DON'T KNOW/ NO ANSWER | 37 | 39 | 33 | 39 |
|  | $\overline{100}$ | - 100 | - 100 | - |

# ATTIIUDES <br> TOWARD <br> SCHOOL BOARDS <br> AND <br> THEIR PROBLFMS 

THE QUESTION: "How good a job do you think the school board does?"

|  | NATTONAL TOTALS | NO CHIILDREN IN SCHOOIS | PUBLIC SCHOOL PARENIS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | 웅 | \% | \% |
| EXCEULENT | 25 | 22 | 29 | 25 |
| ABOVE AVERAGE | 16 | 14 | 19 | 12 |
| FAIR | 21 | 20 | 22 | 17 |
| POOR, TERRIBLE | 7 | 6 | 9 | 7 |
| DON'T KNOW/ NO ANSWER | 31 | 38 | 21 | 39 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "DO you think it is politically motivated? That is, do local politics play a part in decisions made by the board?"

|  | $\begin{aligned} & \text { NATIONAL } \\ & \text { TOTALS } \\ & \hline \end{aligned}$ | NO CHILDREN IN SCHOOTS | PUBLIC <br> SCHOOL <br> PARENTS | PAROCHIAL <br> SCHOOL <br> PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | 응 | 응 | 웅 |
| YES | 44 | 43 | 44 | 46 |
| No | 39 | 35 | 44 | 33 |
| DON'T KNOW/ NO ANSWER | 17 | 22 | 12 | 21 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "If someone asked you to be a school board member, would you be interested?"

|  | NATIONAL TOTALS | NO CHIILDREN IN SCHOOIS | PUBLIC SCHOOL PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENTS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | \% | \% | \% |
| YES | 31 | 27 | 35 | 39 |
| No | 67 | 71 | 64 | 58 |
| DON'T KNOW/ NO ANSWER | 2 | 2 | 1 | 3 |
|  | - 100 | - 100 | 100 | 100 |

THE QUESTION: "Why do you say that?"

| NATIONAL |  | PUBEIC | PAROCHIAL |
| :---: | :---: | :---: | :---: |
|  | NO CHIIDREN | SCHOOL | SCHOOL |
|  | In SCHOOLS | PARENIS | PARENIS |
| 앙 | 웅 | 웅 | \% |

THOSE WHO SAY "YES":

| INIERESTED IN |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| HELPING | 27 | 24 | 29 | 32 |
| AM QUALIFIED | 4 | 3 | 1 | 5 |
| THOSE WHO SAY "NO": | $\frac{31}{31}$ | $\frac{27}{30}$ | $\frac{1}{37}$ |  |


| NOT QUALIFIED | 31 | 33 | 30 | 20 |
| :--- | :---: | :---: | :---: | ---: |
| DON'T HAVE TTME <br> NECESSARY | 15 | 9 | 22 | 25 |
| NOT INIERESTED | 9 | 11 | 6 | 7 |
| HAVE NO CHIIDREN IN <br> SCHOOL | 9 | 17 | $* *$ | 3 |

TOO MUCH RESPONSIBILITY

6
5
7
1
$\begin{array}{llll}\overline{70} & \overline{75} & \overline{65} & \overline{56}\end{array}$
NO ANSWER
106*

5
5
7
106* $\quad$ 107* $\quad$ - $\quad$ -
*Totals exceed $100 \%$ because same respondents gave more than one answer.
**Less than 18

THE QUESTION: "If someone asked you to be a school board member, would you be interested?"

|  | YES | NO | DON'T KNOW/NO ANSWER |
| :---: | :---: | :---: | :---: |
| NATIONAL | \% | \% | \% |
| SEX |  |  |  |
| Men | 34 | 64 | 2 |
| Women | 29 | 70 | 1 |
| RACE |  |  |  |
| White | 30 | 69 | 1 |
| Non-white | 40 | 56 | 4 |
| EDUCATİON |  |  |  |
| Elementary Grades | 13 | 82 | 2 |
| High School Incomplete | 26 | 73 | 1 |
| High School Complete | 28 | 71 | 1 |
| Technical, Trade, or |  |  |  |
| Business School | 40 | 59 | 1 |
| College Incomplete | 51 | 47 | 2 |
| College Graduate | 44 | 55 | 1 |
| OCCUPATION |  |  |  |
| Business \& Professional | 41 | 58 | 1 |
| Clerical \& Sales | 36 | 62 | 2 |
| Farm | 17 | 82 | 1 |
| Skilled Labor | 29 | 69 | 2 |
| Unskilled Labor | 29 | 69 | 2 |
| Non Labor Force | 21 | 78 | 1 |
| Age |  |  |  |
| 21 to 29 years | 52 | 47 | 1 |
| 30 to 49 years | 32 | 66 | 2 |
| 50 years and over | 20 | 78 | 2 |
| RETIGION |  |  |  |
| Protestant | 30 | 68 | 2 |
| Roman Catholic | 34 | 64 | 2 |
| Jewish | 28 | 70 | 2 |
| All Others | 37 | 63 | - |



THE QUESIION: "If you were to become a school board member, what changes in the schools would you favor?"

|  | $\begin{aligned} & \text { NATIIONAL } \\ & \text { TOTALS } \\ & \hline \end{aligned}$ | NO CHILDREN IN SCHOOLS | PUBLIC SCHOOL PARENTS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 웅 | 웅 | 응 | 응 |
| CURRICULIM, COURSES, COURSE CONTENT | , 15 | 14 | 16 | 19 |
| PROFESSIONAL STAFF | 14 | 11 | 20 | 13 |
| BUIIDINGS \& FACILITIES | 11 | 8 | 15 | 10 |
| BETIER DISCIPLINE | 9 | 9 | 9 | 11 |
| FINANCIAL | 4 | 5 | 4 | 4 |
| TRANSPORTATION | 3 | 2 | 4 | 5 |
| SEGREGATION/ INTEGRATION | 2 | 2 | 1 | 2 |
| MISCEILANEOUS | 2 | 2 | 3 | 5 |
|  | $\overline{60}$ | - | - | - 69 |
| I'D MAKE NO CHANGES: IT'S ALL RIGHT AS IS | 11 | 10 | 12 | 7 |
| DON'T KNOW/ NO ANSWER | 44 | 50 | 36 | 40 |
|  | 115* | 113* | 120* | 116* |

*Totais exceed $100 \%$ as some rospondents gave more than one reply.

THE QUESTION: "Does it work hard to improve the quality of education?"

|  | NATIONAL TOTALS | NO CHILDREN IN SCHOOIS | PUBLIC SCHOOL PARENTS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 웅 | 웅 | \% | 웅 |
| YES | 69 | 63 | 77 | 63 |
| No | 11 | 10 | 12 | 16 |
| DON'T KNOW/ NO ANSWER | 20 | 27 | 11 | 21 |
|  | 100 | 100 | - 100 | 100 |

THE QUESTION: "Does it work hard to see that schools function efficiently and at the lowest cost?"

|  | $\begin{aligned} & \text { NAIMONAL } \\ & \text { TOTALS } \\ & \hline \end{aligned}$ | NO CHIIDREN IN SCHOOLS | PUBLIC <br> SCHOOL <br> PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 8 | \% | \% | \% |
| YES | 62 | 56 | 70 | 58 |
| NO | 15 | 15 | 15 | 19 |
| DON'T KNow/ NO ANSWER | 23 | 29 | 15 | 23 |
|  | 100 | - | - | 100 |

THE QUESTION: "DO you think that school buildings are more expensive than they need to be?"

|  | NATIONAL TOTALS | NO CHIIDREN IN SCHOOLS | PUBLIC SCHOOL PARENTS | PAROCHIAI SCHOOL PARENIS |
| :---: | :---: | :---: | :---: | :---: |
|  | 앙 | \% | 웅 | 웅 |
| YES, IN GENERAL | 26 | 27 | 23 | 33 |
| YES, TDO FANCY, TOO ELABORAIE | 14 | 13 | 13 | 18 |
| NO, IN GENERAL | 42 | 40 | 47 | 34 |
| NO, THEY ARE NOT GOOD ENOUGH | 7 | 7 | 7 | 4 |
| DON'T KNOW/ NO ANSWER | 11 | 13 | 10 | 11 |
|  | 100 | 100 | - 100 | 100 |

THE QUESIION: "DO you think money is spent foolishly by the school authorities or the local school board?"

|  | NATICNAL TOTALS | NO CHIIDREN IN SCHOOLS | PUBLIC SCHOOL <br> PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENIS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \% | 앙 | \% | \% |
| YES | 26 | 26 | 25 | 31 |
| No | 65 | 62 | 70 | 61 |
| DON'T KNOW/: NO ANSWER | 9 | 12 | 5 | 8 |
|  | - 100 | 100 | - | - 100 |

THE QUESTION: "Have you attended any lecture, any meeting, or any social occasion in any local school building during the last year?"

|  | NATIONAL TOTALS | NO CHILDREN IN SCHOOLS | pUBLIC SCHOOL parents | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENTS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 응 | 웅 | \% | 우 |
| YES | 37 | 17 | 59 | 56 |
| NO | 59 | 77 | 41 | 43 |
| NO ANSWER | 4 | 6 | * | 1 |
|  | 100 | 100 | 100 | 100 |

THE QUESTION: "Have you attended any lecture, any meeting, or any scial occasion in any local school building during the last year?"

NATIONAL
$\frac{\text { YES }}{\frac{\%}{⿱ ㇒}} \quad \frac{\text { NO }}{\underline{\sigma}} \quad \frac{\text { DON'T KNON/NO ANSWER }}{\frac{\%}{⿱ ㇒}}$

SEX

| Men | 33 | 63 | 4 |
| :--- | :--- | :--- | :--- |
| Women | 40 | 57 | 3 |

RACE

| White | 37 | 60 | 3 |
| :--- | :--- | :--- | :--- |
| Non-white | 33 | 60 | 7 |

EDUCATION
Elementary Grades 1483
High School Incanplete 2868
High School Complete 3957
Technical, Trade, or Business School
Colilege Incomplete
$40 \quad 58$
4
Wamen

33
60
7

| College Graduate | 57 | 42 | 1 |
| :--- | :--- | :--- | :--- |

OCCUPATION
Business \& Professional
$51 \quad 47$
2
Clerical \& Sales $\quad 38 \quad 58$
4
Farm
$53 \quad 43$
$43 \quad 4$
Skilled Labor
Unskilled Labor
Non Labor Force
31 64
3
$31 \quad 64$
5
1382
5

AGE

| 21 to 29 years | 33 | 60 | 7 |
| :--- | :--- | :--- | :--- |
| 30 to 49 years. | 50 | 49 | 1 |
| 50 years and over | 22 | 72 | 6 |

RELIGION
Protestant
37.59

59 4
Roman Catholic
Jewish
39. $\quad 59$

75
2
2
-
-
$37 \quad 63$
...Continued

|  | YES | NO | LON'T KNOW/NO ANSWER |
| :---: | :---: | :---: | :---: |
|  | \% | 8 | $\stackrel{8}{8}$ |
| REGION |  |  |  |
| East | 33 | 64 | 3 |
| Midwest | 42 | 54 | 4 |
| South | 33 | 63 | 4 |
| West | 44 | 53 | 3 |
| INCOME |  |  |  |
| \$15,000 and over | 50 | 46 | 4 |
| \$10,000 to \$14,999 | 53 | 44 | 3 |
| \$ 7,000 to \$ 9,999 | 40 | 58 | 2 |
| \$ 5,000 to \$ 6,999 | 34 | 61 | 5 |
| \$ 4,000 to \$ 4,999 | 25 | 71. | 4 |
| \$ 3,000 to \$ 3,999 | 16 | 81 | 3 |
| \$ 2,500 to \$ 2,999 | 16 | 75 | 9 |
| Under \$2,499 | 11 | 85 | 4 |
| COMMUNITY SIZE |  |  |  |
| 500,000 and over | 34 | 64 | 2 |
| 50,000 499,999 | 33 | 61 | 6 |
| 25,000 to 49,999 | 44 | 56 | - |
| Under 25,000 | 40 | 56 | 4 |

THE QUESTION: "Have you ever attended a school board meeting?"

|  | NATIONAL TOTALS | NO CHIIDREN <br> IN SCHOOLS | PUBLIC SCHOOL PARENTS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | 웅 | \% | 8 | \% |
| YES | 16 | 14 | 18 | 15 |
| no | 81 | 82 | 81 | 83 |
| NO ANSWER | 3 | 4 | 1 | 2 |
|  | 100 | 100 | 100 | 100 |

[^4]THE QUESTION: "DO you belong to the PTA or a similar group?"

|  | PUBLIC <br> SCHOOL <br> PARENTS | PAROCHIAL |
| :--- | :---: | :---: |
| SCHOOL <br> PARENTS |  |  |
| YES | \% | $\frac{\%}{-}$ |
| NO | 52 | 65 |
|  | 48 | 35 |
|  | - | - |
|  | 100 | 100 |

"If 'No': Since you do have children in school, what are your reasons for not belonging to the PIA or a similar group?"

|  | PUBLIC <br> SCHOOL <br> PARENIS | $\begin{aligned} & \text { PAROCHIAI } \\ & \text { SCHOOL } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: |
|  | \% | 8 |
| NO TIME | 21 | 11 |
| NOT INIERESTED | 11 | 10 |
| NO PTTA OR SIMILAR GROUP | 9 | 10 |
| NEW IN THIS | 2 | 1 |
| HEALITH PREVENIS ATIENDING | 2 | - |
| MISCETLANEOUS | 1 | 3 |
| DON'T KNOW/NO ANSWER. | 2 | - |
|  | - | - |
|  | 48* | 35* |

*Total equals number who do not belong.

THE QUESTION: "IF 'BELONG TO PTA': DO you attend meetings regularly during the school year, or not?"

|  | PUBLIC SCHOOL PARENTS | $\begin{aligned} & \text { PAROCHIAL } \\ & \text { SCHOOL } \\ & \text { PARENIS } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: |
|  | \% | \% |
| REGTULARLY | 22 | 36 |
| NOTT REGULARLY | 30 | 28 |
| NO ANSWER | - | 1 |
|  | 52* | 65* |

THE QUESTION: "IF 'NOT REGUARLY': Will you please tell me why you do not regularly attend?"

|  | PUBLIIC <br> SCHOOL <br> PARENTIS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: |
|  | \% | 앙 |
| NO TIME | 20 | 18 |
| NOT INIERESIED | 6 | 5 |
| HEALIH PREVENTS ATIENDING | 1 | 1 |
| MISCETIANEOUS | 3 | 1 |
| DON'T T KNOW/NO ANSWER | 1 | 3 |
|  | $30 * *$ | 28** |

[^5]THE QUESTION: "Suppose the local public schools said they needed much more money. As you feel at this time, would you vote to raise taxes for this purpose, or would you vote against raising taxes for this purpose?"

PUBLIC, PAROCHIAL

## NATIONAL NO CHIIDREN

SCHOOL SCHOOL TOIALS IN SCHOOLS PARENTS PARENTS


THE QUESTION: "Suppose the local pUBLIC SCHOOLS said they needed much more money. As you feel at this time, would you vote to raise taxes for this purpose, or would you vote against raising taxes for this purpose?"


|  | FOR | AGAINST | DON'T KNOW/NO ANSWER |
| :---: | :---: | :---: | :---: |
| REGTON | \% | \% | \% |
| East | 47 | 48 | 5 |
| Midwest | 40 | 54 | 6 |
| South | 50 | 44 | 6 |
| West | 43 | 51 | 6 |
| INCOME |  |  |  |
| \$15,000 and over | 55 | 41 | 4. |
| \$10,000 to \$14,999 | 49 | 47 | 4 |
| \$ 7,000 to \$ 9,999 | 46 | 48 | 6. |
| \$ 5,000 to \$ 6,999 | 47 | 50 | 3 |
| \$ 4,000 to \$ 4,999 | 41 | 52 | 7 |
| \$3,000 to \$ 3,999 | 42 | 48 | 10 |
| \$ 2,500 to \$ 2,999 | 38 | 53 | 9 |
| Under \$2;499 | 32 | 61 | 7 |
| COMMINITY SIZE: |  |  |  |
| 500,000 and over | 45 | 51 | 4 |
| 50,000 to 499,999: | 47 | 46 | 7 |
| 25;000 to 49;999 | 31 | 64 | 5 |
| Under 25,000 | 46 | 48 | 6 |

THE QUESTION: "Did you happen to vote in the last school bond election?"

|  | NATIONAL TOTALS | NO CHITLDREN IN SCHOOLS | PUBLIC SCHOOL PARENIS | PAROCHIAL SCHOOL PARENTS |
| :---: | :---: | :---: | :---: | :---: |
|  | - | $\underline{8}$ | 8 | \% |
| YES | 41 | 36 | 45 | 49 |
| No. | 49 | 55 | 44 | 40 |
| CAN'T RECALU | 10 | 9 | 11 | 11 |
|  | 100 | 100 | 100 | 100 |

THE QUETION: "Can you recall how you voted? Did you vote for or against the band?

*iotal equals per cent of respondents voting in last school bond electión.

THE QUESTION: "Same people say that the Federal Government should pay all of the cost of a college education. Others believe that most of the costs should continue to be paid, as now, by parents and students. Which would you favor?"

|  |  | PUBLIC | PAROCHIAL |
| :---: | :---: | :---: | :---: |
| NATIONAL | NO CHIIDREN | SCHOL | SCHOOL |
| TOTALS | IN SCHOOLS | PARENTS | PARENTS |
| 8 | 客 | \% | - |


| FEDERAL GOVERIMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PAY | 16 | 15 | 17 | 12 |
| PARENIS \& STUDENTS |  |  |  |  |
| FECDERAL GOVERNMENT \& |  |  |  |  |
|  |  |  |  |  |
| PARENIS/ |  |  |  |  |
| STUDENTS | 7 | 8. | 7 | 9. |
| OTHER MEIHODS | 4 | 3 | 4 | 4 |
| DON'T KNOW/ |  |  |  |  |
| NO ANSWER | 3 | 3 | 3 | 5 |
|  | - | - | $\square$ | - |
|  | 100 | 100 | 100 | 100 |



| BASE FIGURES | 1505 | 756 | 656 | 114 | 27 |
| :--- | :--- | :---: | :---: | :---: | :---: |
| PER CENT OF TOTAL | $100 \%$ | $50 \%$ | $44 \%$ | $7 *$ | $2 \% *$ |

[^6]ANALYSIS OF NUMBER OF CHILDREN ATTENDING SCHOOLS WHOSE PARENTS ARE RESPONDENTS
TOTAL NURER OF CHILDREN ATITENDING ELEMENTARY AND SECONDARY SCHOOIS ..... 1578
Number attending public schools ..... 1319
Number attending parochial schools ..... 228.
Number attending private day schools ..... 20
Number attending private boarding schools ..... 3
Number attending nursery schools, day care centers, Head Start, etc. ..... 8.

RESPONDENIS ARE:

## NATIONAL TOTALS

SEX

MEN 748

WOMEN
757

1505

RACE

| WHITES | 1343 | 89 |
| :--- | :---: | ---: |
| NEGROES | 149 | 10 |
| OTHERS | 13 | 1 |
|  |  |  |
|  |  | 1505 |

THE QUESTION: "Could you tell me the kind of buisiness or industry the chief wage earner (head of household) in your immediate family works in and the kind of work he does there?"

## NATIONAL TOTALS

## RAW FIGURE

BUSINESS \&
PROFESSIONAL 40927
CTERICAL \& SALES 168.11
FARM: 705
SKILIED LABOR $270 \quad 18$
UNSKITLED LABOR 312
NON-LABOR FORCE 24316
UNDESIGUATED 33
2

1505
100

THE OUSTION: "What was the last grade or class you completed in school?"

## NATIONAL TOTAIS

|  | RAW FIGURE | 웅 |
| :---: | :---: | :---: |
| ELEMENTARY GRADES | 262 | 18 |
| HIGH SCHOOL INCOMPLETE | E 269 | 18 |
| HIGH SCHOOL COMPLEIE | 471 | 31 |
| TECHNICALI, TRADE, OR Business sciool | 88 | 6 |
| COTJEGE INCOMPLETE | 200 | 13 |
| COLILEGE GRADU̇IATE | 215 | 14 |
|  | 1505 | 100 |

THE QUESTION: "Did you attend the schools in the commmity in which you now live?"

| YES | 478 | 32 |
| :--- | ---: | ---: |
| NO | 1018 | 68 |
| NO ANSWER | 9 | - |
|  | - | - |
|  | 1505 | 100 |

THE QUESTION: "And what is your age, please?"

NATIONAL TOTALS

## RAW FIGURE

21. to 29 YEARS

263
18
30 to 49 YEARS 674
45
50 YEARS AND OVER 562
37
UNDESIGNATED
6
*

1505100

THE QUESTION: "What is your religious preference - Protestant, Raman Catholic,
or Jewish?"

PROTESTANT 1014
ROMAN CATHOLIC 38025
JENISH 57
ALITHERS 54
4

1505100

[^7]
# THE QUESTION: " (Show card 'X', side 1) Would you please give me the letter of the group which best represents the total anmal income, before taxes, of all of the members of your immediate family living in your household?" 

## NATIONAL TOTALS

RAW FIGURE
\$15,000 AND OVER 19513
$\$ 10,000$ IO $\$ 14,99929119$
$\$ 7,000$ T0 \$ 9.,999 374
$\$ 5,000 \mathrm{TO}$ \$6,999 $220 \quad 15$
$\$ 4,000 \mathrm{TO} \$ 4,9991228$
$\$ 3,000 \mathrm{TO} \$ 3,999 \quad 83$
$\$ 2,500$ TO \$ 2,999 55
UNDER $\$ 2,499 \quad 139$
UNDESIGNATED : 262

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## DESIGN OF THE SAMPLE

The design of the sample is that of a replicated protability sample down to the block level in the case of urban areas, and to segments of townships in the case of rural areas.

After stratifying the nation geographically and by size of community in order to insure conformity of the sample with the latest available estimate of the Census Bureau of the distribution of the adult population, sampling locations or areas were selected on a strictly random basis. The interviewers had no choice whatsoever concerning the part of the city or county in which they conducted their interviews.

Interviewers were given maps of the area to which they were assigned, with a starting point indicated, and required to follow a specified direction. At each occupied dwelling unit, interviewers were instructed to select respondents by following a prescribed systematic method and by a male-female assignment. This procedure was followed until the assigned number of interviews was completed.

Since this sampling procedure is designed to produce a sample which approximates the adult civilian population (21 and older) living in private households in the United States (that is, excluding those in prisons and hospitals; hotels, religious and educational institutions, and on military reservations), the survey results can be applied to this population for the purpose of projecting percentages into number of people. The manner in which the sample is drawn also produces a sample which approximates the population of private households in the United States. Therefore, survey results can also be projected in terms of number of households when appropriate.

## SAMPLING TOLERANCES

In interpreting survey results, it should be borne in mind that all sample surveys are subject to sampling error, that is, the extent to which the results may differ from what would be obtained if the whole population surveyed had been interviewed. The size of such sampling errors depends largely on the number of interviews.

The following tables may be used in estimating the sampling error of any percentage in this report. The computed allowances have taken into account the effect of the sample design upon sampling error. They may be interpreted as indicating the range (plus or minus the figure shown) within which the results of repeated samplings in the same time period could be expected to vary, 95 per cent of the time, assuming the same sampling procedure, the same interviewers, and the same questionnaire.

The first täble shows how much allowance should be made for the sampling error of a percentage:

Recommended Allowance For Sampling Error of a Percentage.

In Percentage Points
(at 95 in 100 confidence level)*

|  | 1500 | 1000 | 750 | 600 | 400 | 200 | 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percentages near 10 | 2 | 2 | 3 | 3 | 4 | 5 | 7 |
| Percentages near 20 | 2 | 3 | 4 | 4 | 5 | 7 | 9 |
| Percentages near 30 | 3 | 4 | 4 | 4 | 6 | 8 | 10 |
| Percentages near 40 | 3 | 4 | 4 | 5 | 6 | 8 | 11 |
| Percentages near 50 | 3 | 4 | 4 | 5 | 6 | 8 | 11 |
| Percentages near 60 | 3 | 4 | 4 | 5 | 6 | 8 | 11 |
| Percentages near 70 | 3 | 4 | 4 | 4 | 6 | 8 | 10 |
| Percentages near 80 | 2 | 3 | 4 | 4 | 5 | 7 | 9 |
| Percentages near 90 | 2 | 2 | 3 | 3 | 4 | 5 | 7 |

The table would be used in the following manner: Let us 6 ay a reported percentage is 33 for a group which includes 1500 respondents. Then we go to row "percentages near 30 " in the table and go across to the column headed "1500." The number at this point is 3, which means that the 33 per cent obtained

[^8]in the sample is subject to a sampling error of plus or minus 3 points. Another way of saying it is that very probably (95 chances out of 100) the average of repeated samplings would be somewhere between 30 and 36 , with the most likely figure the 33 obtained.

In comparing survey results in two samples, such as, for example, men and women, the question arises as to how large must a difference between them be before one can be reasonably sure that it reflects a real difference In the tables below, the number of points which must be allowed for in such comparisons is indicated.

Two tables are provided. One is for percentages near 20 or 80 ; the other for percentages near 50. For percentages in between, the error to be allowed for is between that shown in the two tables:

Recommended Ailowance for Sampling Error of the Difference

In Percentage Points
(at 95 in 100 confidence level)
TABLE A Percentages near 20 or percentages near 80

| Size of Sample | 750 | 600 | 400 | 200 |
| :---: | :---: | :---: | :---: | :---: |
| 750 | 5 |  |  |  |
| 600 | 5 | 6 |  |  |
| 400 | 6 | 6 | 7 |  |
| 200 | 8 | 8 | 8 | 10 |

$T A B L E \quad$ Percentages near 50

| Size of Sample | $\frac{750}{}$ | 600 | 400 | 200 |
| :---: | :---: | :---: | :---: | :---: |
| 750 | 6 |  |  |  |
| 600 | 7 | 7 |  |  |
| 400 | 7 | 8 | 8 |  |
| 200 | 10 | 10 | 10 | 12 |

Here is an example of how the tables would be used: Let us say that 50 per cent of men respond a certain way and 40 per cent of women respond that way also, for a difference of 10 percentage points between them. Can we sey with any essurance that the lo point difference reflects a real difference between men and wamen on the question? The sample contains approximately 750 men and 750 women.

[^9]Since the percentages are near 50, we consult Table B, and since the two samples are about 750 persons each, we look for the number in the column headed "750" which is also in the row designated "750." We find the number 6 here. This means that the allowance for error should be 6 points, and that in concluding that the percentage among men is somewhere between 4 and 16 points higher than the percentage among women we should be wrong only about 5 per cent of the time. In other words, we can conclude with considerable confidence that a difference exists in the direction observed and that it amounts to at least. 4 percentage points.

If, in another case, men's responses amount to 22 per cent, say, and women's 24 per cent, we consult Table $A$ because these percentages are near 20. We look in the column headed "750" and see that the number is 5. Obviously, then, the 2-point difference is inconclusive.


[^0]:    *. F. Kettering Foundation Survey by Gallup International - Parent's Reactions To Eaucational Innovations; May 1966.

[^1]:    * Totals excoed $100 \%$ because some respondents gave more than one answer.

[^2]:    *Less than $1 \%$

[^3]:    * Less than 1\%

[^4]:    * Less than 18

[^5]:    * Equals per cent of those belonging to PriA.
    **Equals per cent of those not regularly attending PTA.

[^6]:    * Totals exoed $50 \%$ because same parents have children attending more than one kind of school.

[^7]:    * Less than 1\%

[^8]:    *The chances are 95 in 100 that the sampling error is not larger than the figures shown.

[^9]:    The chances are 95 in 100 that the sampling error is not larger than the figures shown.

