### Knowledge and Politics in Plato's Theaetetus

The *Theaetetus* is one of the most widely studied Platonic dialogues because its dominant theme concerns the significant philosophical question, what is knowledge? In a new interpretation of this dialogue, Paul Stern provides the first full-length treatment of its political content, particularly its relationship with the epistemological theme. Stern argues that this approach sheds significant light on the distinctiveness of the Socratic way of life, with respect to its initial justification and its ultimate character. More specifically, he argues that Socrates' revolutionary decision to subject political life to philosophic reflection, the decision that leads directly to his trial and execution, is his awareness of the elusiveness of comprehensive knowledge and the implications of that elusiveness for the validity of philosophic inquiry. This view of Socrates' rationale has important consequences for our understanding of political philosophy and of the desirability of the life of reason.

Paul Stern is professor of politics at Ursinus College. He is the author of *Socratic Rationalism and Political Philosophy: An Interpretation of Plato's "Phaedo."* 

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PAUL STERN Ursinus College



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To Lisa

# Contents

| Acknowledgments |  | page ix |
|-----------------|--|---------|
| I               | Knowledge, Politics, and Midwifery                             | I       |
|                 | Introduction   | Ι       |
|                 | Interpretations  | 6       |
| 2               | The Prologue   | I2      |
|                 | Introduction   | 12      |
|                 | The First Strand: The Megarians and the Problem of Knowledge   | 15      |
|                 | The Second Strand: Political Life and the Problem of Knowledge | 23      |
|                 | The Third Strand: The Deed of Socrates and the Deed of Plato   | 28      |
| 3               | Socratic Midwifery   | 32      |
| -               | Introduction   | 32      |
|                 | Two Teachers Talking (143d1–144d7)                             | 33      |
|                 | Getting Theaetetus to Talk (144d8–146c6)                       | 47      |
|                 | The State of Theaetetus' Soul (146c7–148e6)                    | 56      |
|                 | The Midwife (148e7–151d6)                                      | 66      |
| 4               | The Delivery   | 82      |
|                 | Introduction   | 82      |
|                 | From Perception to Protagoras (151d7–152c7)                    | 84      |
|                 | Heracleiteanism (152c8–153d7)                                  | 90      |
|                 | Back to Perception (153d8–154b6)                               | 97      |
|                 | The Wonder-Inducing Dice (154b6–155d5)                         | 98      |
|                 | Back to Perception, Again (155d5–157b1)                        | 106     |
|                 | Speech and Opinion (157b1–c1)                                  | 109     |
|                 | Dreams, Disease, and Insanity: The Annihilation                |         |
|                 | of the Self (157c1–160e2)                                      | 112     |
|                 | From Delivery to Assessment                                    | 116     |
| 5               | The Assessment: Part I   | 119     |
|                 | Introduction   | 119     |

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| viii  | Contents  |            |
|-------|---|------------|
|       | Self-Sufficiency in Phronesis – Socrates' "Different Way"<br>(160e2–162a1)    | 120        |
|       | (10022–10201)<br>Selecting an Interlocutor (16201–d4)                         | 120<br>126 |
|       | Approaching Protagoras: The Ethics of Inquiry (162d4–165e7)                   | 120<br>129 |
|       | Socrates' Protagoras' "Apology" (165e8–168c5)                                 | 138        |
|       | Protagoras' Egalitarianism and Inegalitarianism (168c6–171d3)                 | 146        |
|       | Nature and Convention (171d3-172c1)   | 154        |
| 6     | The Digression  | 162        |
|       | Introduction  | 162        |
|       | The Philosopher's Neglect of Politics (172c2–176a1)                           | 163        |
|       | The Imperishability of Evils (176a2–8)  | 170        |
|       | Socratic Philosophy (176a8–177b7)   | 176        |
| 7     | The Assessment: Part II   | 183        |
|       | Introduction  | 183        |
|       | Socrates as "Nonknower" (177b7–179d1)   | 184        |
|       | The Shoemaker and the Partisans of Being (179d2–183c3)                        | 191        |
|       | The Beautiful and the Soul (183c4–186e12)                                     | 200        |
|       | Heidegger and the Theaetetus  | 210        |
| 0     | From Perception to Opinion  | 215        |
| 8     | False Opinion   | 216        |
|       | Introduction  | 216        |
|       | From True Opinion to False<br>Knowing, Being, and Other-Opining (187a1–190e4) | 218<br>222 |
|       | Theaetetus' Sentimental Education Continued (19065–19166)                     | 222        |
|       | The Wax Block (191a7–195b5)   | 234        |
|       | Garrulity and Shamelessness (195b6–d6)  | 242        |
|       | The Aviary (195d7–200d4)  | 248        |
|       | <i>The Jury</i> (200d5–201c6)   | 254        |
|       | The Realm of Opinion  | 256        |
| 9     | True Opinion and Logos  | 258        |
|       | Introduction  | 258        |
|       | The Context of the Dream (201c7–202d7)  | 259        |
|       | Elements and Compounds (202d8–206b12)   | 266        |
|       | Logos (206c1–210b3)   | 275        |
| 10    | The Wisdom of the Midwife   | 292        |
|       | Introduction  | 292        |
|       | Back to the Beginning: Midwifery and the Political Context                    |            |
|       | of Knowledge (210b4–d4)   | 292        |
| Bib   | liography   | 301        |
| Index |   | 309        |
|       |   |            |

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