

# New Greek Curse Tablets (1985–2000)

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*In memory of William H. Willis*

**I**N 1985 I presented in this journal “A Survey of Greek Defixiones not included in the Special Corpora” (*SGD*), in which I listed, with bibliography, all the Greek lead curse tablets known to me to have been edited or announced elsewhere than in *DTWii* (1897) and *DTAud* (1904).<sup>1</sup> Those edited numbered 189. Since that survey, the number has grown by about a hundred. The time has come for a supplementary list.<sup>2</sup>

“Defixiones, more commonly known as curse tablets, are inscribed sheets of lead, usually in the form of small, thin sheets, intended to influence, by supernatural means, the actions or welfare of persons or animals against their will.” Thus the opening of *SGD*. There seems to be no doubt that the description fits the strictly magical texts in that list, but one may wonder whether all of them, particularly the “prayers for justice” (Versnel 1991), should be called defixiones, a term that, despite its language, does not apply to examples from the Roman period, which are generally without nails. I have therefore chosen here the less learned “curse tablets,” aware

<sup>1</sup>Bibliographical abbreviations are to be found at the end of this article.

<sup>2</sup>For telling me of bibliography and of unpublished inscriptions that I should otherwise have missed I thank Ioannis Akamatis, Judith Binder, Barbara Burrell, Anastasios Christidis, Jaime Curbera, Sarah Gaffino, Jean Gasco, Florent Heintz, Athina Kaloyeropoulou, and Gabriella Ottone; I thank Dr Curbera too for allowing me to use the manuscript of his own survey (now Curbera 1999) of Sicilian curse tablets: see Appendix II for cross-references. Those who may find the present list helpful should bear in mind that it could not have been thought of without *BÉp*, *EpB*, and *SEG* and that we owe much to their compilers.

that fault can be found with it too. In addition, there now seems no reason to exclude tablets on material other than lead: **115** is a sheet of selenite, a translucent crystallized gypsum. “New” in the title, I should add, includes examples that I failed, through oversight, to include in *SGD*.

The arrangement of the list is geographical, as before, beginning with Greece in the order of *IG*; Hungary follows, then Sicily, Italy, the rest of the Mediterranean counterclockwise from France through Palestine-Syria, then Cyprus and the Black Sea. An individual entry consists, where they are known, of present LOC(ation), with inventory number, PROV(enance), DATE, BIBL(iography), and descriptions of TAB(let) and of TEXT. For the bibliography, I use the conventions of *SGD*:

- X publication of text or reproduction of that of previous X
- [X] discussion, without Greek text
- +X discussion with proposal for reading different from that of previous X, but without complete Greek text
- \*X presentation of complete text, different from that of previous X

I also follow the Leiden Convention: pointed brackets embrace letters supplied, not altered, by the editor. Dimensions are in meters.

The tablets of *SGD* themselves have continued to accumulate bibliography. In Appendix I, I list what further discussions of them I have noticed, either new or inadvertently omitted from *SGD*.

A plea to future editors of new curse tablets. Please tell where they are housed and can be examined and photographed: an *editio princeps* is only a beginning.

## GREECE

## ATHENS

*Kerameikos*

1. LOC.: Athens, Kerameikos Museum, inv. JB 15 (formerly I 515). PROV. Eckterrasse, sarcophagus. DATE: 360–350<sup>a</sup> (context). BIBL.: Willemssen 1990: 142–143 (ph., dr.). \*López Jimeno 1992. \*S. Humphreys, *SEG* 42.217. *NTDA* 55 (Willemssen's dr.). \*Costabile 1999b: 101–103 (ph.), 2000: 115–120 (same ph.).

TAB.: H. 0.051, W. 0.081.

TEXT: Judiciary. Εὐκράτης + unlikely combination of letters + 8 men's names, demotics (nom.), each set separated from next with double interpuncts, + καὶ τὸς ἄ[λλ]ος τὸς (Costabile, *alii aliter*) συνδί[κο]ς τὸς Εὐκράτος.

2. LOC.: With 1, inv. I 520. PROV.: Eckterrasse. Disturbed fill resulting from plunder of north wall of Grave Circle VII, beneath refilling that took place after 388<sup>a</sup>. DATE: Not given. Letterforms roughly contemporary with 1; other than in ἐρι+οῦνιον, ου is written ο. BIBL.: Willemssen 1990: 143–145 (ph., dr.). \*R. S. Stroud, *SEG* 40.266. *NTDA* 56 (Willemssen's dr.).

TAB.: H. 0.081, W. 0.07. Nail hole.

TEXT: Καταδ[ῶ] + man's name (acc.), parts, faculties + π[ρὸ]ς τὸν Ἑρμῆν τὸν ἐρι+οῦνιον καὶ πρὸς τὴν Ἑκάτην + unlikely letters. Similar curse repeated for another man. Ending not fully read.

3. LOC.: With 1, inv. I 513. PROV.: Eckterrasse. Grave, dug ca 317–307<sup>a</sup> in burial plot of Messenians. DATE: Not given. Poor hand, difficult to date closely; ου spelled in full. IV<sup>a</sup>. BIBL.: Willemssen 1990: 145–147 (ph., dr.). *NTDA* 57 (Willemssen's dr.).

TAB.: H. 0.115, W. 0.121.

TEXT: Γλυκέραν τὴ Δίωνος γυναῖκα καταδῶμεν πρὸς τοὺς χθονίους ὅπως τιμωρηθῆι καὶ [ἀ]τε[λ]ῆς γάμου + 5 or 6 lines untranscribed.

4. LOC.: With 1, inv. I 518. PROV.: Eckterrasse. South of Grave Circles X and XI. DATE: Not given; IV<sup>a</sup>? BIBL.: Willemssen 1990:

147 (ph., dr.). *NTDA* 58 (Willemsen's dr.).

TAB.: H. 0.07, W. 0.145.

TEXT: Mostly unread. Name Εὐκλίδες discernible.

5. LOC.: With 1, inv. I 516. PROV.: Grave Circle VIII. DATE: Before Lykourgos' death in 325/4<sup>a</sup>. BIBL.: [Engels 1989: 99 n. 189.] Willemsen 1990: 148–149 (ph., dr.). [Habicht 1993.] *NTDA* 59 (Willemsen's dr.).

TAB.: H. 0.093, W. 0.111.

TEXT: 8 men's names (nom.), including orator Lykourgos, other *diaitêtai*. 13 sigmas: 1 (non-final) lunate, others 4-barred.

6. LOC.: With 1, inv. I 519. PROV.: Under street of 350<sup>a</sup>. DATE: IV<sup>a</sup>? BIBL.: Willemsen 1990: 150 (dr.).

TAB.: 3 fragments. Nail holes.

TEXT: Mostly lost or illegible. Name Οἰκείδης (*hapax*)?

7. LOC.: With 1, inv. I 521. PROV.: Filling of Grave Circle VIII<sub>2</sub> (shortly before 317/307<sup>a</sup>). DATE: IV<sup>a</sup>. BIBL.: Willemsen 1990: 150–151 (dr.).

TAB.: Max.pr. H. 0.049, max.pr. W. 0.120. Nail holes, W. 0.052–0.057. Opisthographic.

TEXT: Spellings apparently jumbled.

8. LOC.: With 1, inv. I 524. PROV.: Dump of older excavations of Grave Circle VII. DATE: IV<sup>a</sup>. BIBL.: Willemsen 1990: 150–151 (dr.).

TAB.: 3 fragments. Nail holes.

TEXT: At least 3 lines; no sense discerned.

9. LOC.: With 1, inv. JB 24+42. DATE: Earlier IV<sup>a</sup>. BIBL.: Costabile 1998 (ph., dr.), \*2000: 41–75, no. 1 (ph., dr.). Jordan, forthcoming *e*.

TAB.: Max.pr. H. 0.077, W. 0.309.

TEXT: 3 columns, each beginning καταδέω, names spelled backward, "before Hermes Eriounios, Persephone, Lethe." Victims 2 men, woman, about to urge δίκη βλάβης in Polemarch's Court. Ionic dialect features, fluctuation between ο and ου (once, in ἐριούνιον) for spurious diphthong.

**10.** LOC.: With **1**, inv. JB 6. PROV.: Above graves of Eupheros and Lissos. DATE: Early IV<sup>a</sup>. BIBL.: [Jordan 1988b.] Costabile 1999b: 92–96, no. 2.1 (ph., dr.), 2000: 91–99, no. 3.1 (same ph., dr.).

TAB.: Max.pr. H. 0.066, max.pr. W. 0.107. Opisthographic.

TEXT (*vidi*): Each side has 2 columns, 2<sup>nd</sup> upside down to 1<sup>st</sup>. *A i*: 4 men's names (nom.); *ii*: same names, in different order, γυναικῶν at right of and facing *i*. *B i*: 3 men's names; *ii*: same names + 3 more. (Costabile's text is quite different.)

**11.** LOC.: With **1**, inv. JB 3. PROV.: With **10**. DATE: Early IV<sup>a</sup>. BIBL.: [Jordan 1988b.] Costabile 1999b: 97–99, no. 2.2 (ph., dr.), 2000: 99–108, no. 3.2 (ph., dr.).

TAB.: Box, inner side of hinged lid ("4.3 x 5.9 x 3.3 x 6.2 cm" Costab.) inscribed. Within, crude male doll, H. 0.06, genitals exaggerated, hands crossed behind back.

TEXT: Box: 4 men's names (nom.). Doll: same names.

**12.** LOC.: With **1**, inv. JB 4. PROV.: With **10**. DATE: Early IV<sup>a</sup>. BIBL.: [Jordan 1988b.] Costabile 1999b: 99–100, no. 2.3 (ph., dr.), 2000: 108–115, no. 3.3 (ph., dr.).

TAB.: Box ("2.8 x 8.6 x 3.2 x 8.6 cm" Costab.), inner side of base inscribed. Within, crude male doll, H. 0.077, genitals exaggerated, hands bound behind back.

TEXT: Box: Θεοχάρης (*vidi*; Θεο- Costab.) ὁ κηδεστής ὁ Θεοχάρης (Θ(ε)οχάρου(υ)ς Costab.) + 3 men's names (nom.) + καὶ οἱ ἄλλοι ἀντίδικοι. Doll (*vidi*): Θεοχάρης (Θ(ε)ο(χ)άρης Costab.).

**13.** LOC.: With **1**, inv. JB 5. PROV.: With **10**. DATE: Early IV<sup>a</sup>. BIBL.: [Jordan 1988b.] Costabile 1999b: 100–101, no. 2.4 (ph., dr.), 2000: 113–115, no. 3.4.

TAB.: Box ("4.2 x 8.0 x 4.0 x 7.7 cm" Costab.), inner side of base inscribed. Within, crude male doll, apparently uninscribed, armless, genitals exaggerated.

TEXT: Box: 5 men's names (nom.).

*Sanctuary of Pankrates*

**14.** LOC.: Athens, 1st Ephoreia. PROV.: Sanctuary of Pankrates. DATE: Later IV<sup>a</sup>. BIBL.: Jordan, forthcoming *b*.

TAB.: H. 0.113, W. 0.143.

TEXT: Retrograde. Victims bound down (καταδῶ) πρὸς τ[ὸν Π]αλαίμονα, who is to become their punisher (καὶ δέομαί σου, ὃ Παλαίμον, τιμωρὸς γένοιο), that they should seem to judges (δικασταί(ς)) to speak unjustly.... "Αδिका γὰρ καὶ ποιούσιν καὶ λέγουσι.

*Agora*

**15.** LOC.: Athens, Stoa of Attalos, inv. IL 1695. PROV.: Well at crossroads before Painted Stoa, contents including female votives (for Demeter?) dumped from nearby orthostate enclosure (Shear 1973: 127–128). DATE: IV<sup>a</sup>. BIBL.: Jordan 1995 (dr.).

TAB.: H. 0.0615, W. 0.0905.

TEXT: Retrograde. Judiciary. 6 men's names (nom.), 5 (1st is Menekrates) with patronyms, 1 described as συνήγορος, + καὶ πάντας τοὺς συνηγόρους τοὺς Μενεκράτους.

**16.** LOC.: With **15**, inv. IL 1504. PROV.: Miniature chytra in ritual pyre in private house south of Agora square, on lower slopes of Areiopagos. DATE: *ca* 325<sup>a</sup>–*ca* 275<sup>a</sup>. BIBL.: Jordan/Rotroff 1999 (dr., ph.).

TAB.: H. 0.035, W. 0.089. Opisthographic.

TEXT: 9 names (nom., 8 male, 1 female), the same, on each side, spellings jumbled. 14 sigmas: 12 wedge-shaped "lunates," 2 (terminal) 4-barred.

**17.** LOC.: With **15**, inv. IL 107. PROV.: Well near Civic Offices. DATE: Mid-III<sup>p</sup>. BIBL.: Jordan forthcoming *a*, no. 2.

TAB.: H. 0.212, W. 0.138.

TEXT: Same formula as *SGD* 23. To ensure manumission of slave; against owner and family. Maternal lineage: ὄν ἔτεκεν + mother's name.

**18.** LOC.: With **15**, inv. IL 74. PROV.: With **17**. DATE: Mid-III<sup>P</sup>.  
 BIBL.: Jordan, forthcoming *a*, no. 3.  
 TAB.: Roundish, diam. 0.145–0.157.  
 TEXT: Written in spiral, from rim. Same formula. Against money-lender wanting to reclaim loan. Maternal lineage: ὄν ἔτεκεν μήτρα.

**19.** LOC.: With **15**, inv. IL 93. PROV.: With **17**. DATE: Mid-III<sup>P</sup>.  
 BIBL.: Jordan, forthcoming *a*, no. 4.  
 TAB.: H. *ca* 0.240, max.pr. W. 0.107.  
 TEXT: Same formula. To prevent slave-owner, from Anazarbos, from prosecuting run-away. Maternal lineage as in **17**, but once ὄν ἔτεκε[εν ἢ] μήτρα τῆς μήτρας αὐτ[οῦ], once `ὄ[v]` [ἔ]τε[κε μή]τρα παλαιῶ[ς] μητρό[ς].

**20.** LOC.: With **15**, inv. IL 106. PROV.: With **17**. DATE: Mid-III<sup>P</sup>.  
 BIBL.: Jordan, forthcoming *a*, no. 5.  
 TAB.: H. 0.226, W. 0.142.  
 TEXT: Same formula. Against Pergamene long-distance runner. Maternal lineage: ὄν ἔτεκε ἢ μήτρα.

**21.** LOC.: With **15**, inv. IL 64. PROV.: With **17**. DATE: Mid-III<sup>P</sup>.  
 BIBL.: Jordan, forthcoming *a*, no. 6.  
 TAB.: 10 fragments. Those placed: *i+ii*: Max.pr. H. 0.085 max.pr. W. 0.105; *iii*: Max.pr. H. 0.012, max.pr. W. 0.019; *iv+v*: Max.pr. H. 0.024, max.pr. W. 0.067.  
 TEXT: Same formula. Very fragmentary. Maternal lineage: ὄν ἐγέννησεν ἢ μήτρα.

#### OROPOS

##### *Cemetery near Plateia Davaki, Nea Palatia*

**22.** LOC.: Oropos, excavation storerooms, inv. Ω540. PROV.: Grave. DATE: Not given. IV<sup>a</sup>? III<sup>a</sup>? BIBL.: Petrakos 1997: 477, no. 745.

TAB.: H. 0.157, W. 0.078.

TEXT: Judiciary. [K]α[τα]δέομεν Καλλιφάνην Ὀψιάδου καὶ πόδας καὶ γλῶταν καὶ χεῖρας καὶ ε[ῖ] τί ἐστὶν α/ὐτοῦ + 5 frag-

mentary lines.

**23.** LOC.: Oropos excavation storerooms, inv. Ω541. PROV.: Grave 4 (Onasoglou 1989: 77, σχέδ. 11), above skull. DATE: II<sup>a</sup>? (prosopography). BIBL.: Petrakos 1997: 477–479, no. 745α.

TAB.: H. 0.14, W. 0.083. Opisthographic.

TEXT: Each side begins καταγράφω. *Inc. A:* Καταγράφω / Θεόξενον [ἀ]πήγυτον (*sic*) [Πλούτω]νι κ[αὶ] Μουνογόνει (= Persephone: Petrakos compares Opp. *Hal.* 3.489, *IG IX.2* 305) καὶ Κλειτίαν etc. Another verb of cursing is καταδεσμεύω. Noteworthy: ἀξιῶι οὖν ἀδικούμενος καὶ οὐκ ἀδικῶν πρότερος (25–27). Sense of much of text difficult.

ATTICA, exact provenance unknown.

**24.** LOC.: Oxford, Ashmolean Museum, inv. G.514.3. DATE: Very early IV<sup>a</sup>. BIBL.: Jordan 1999b: 115–117, no. 1.

TAB.: H. 0.07, W. 0.055. Opisthographic.

TEXT: *A:* “Whoever bound me down (κατέδεσεν) ... πρὸς Ἑρμῆν τὸν ἐριόνιον ἔ πρὸς τὸν δόλιον ἔ ἄλλοθί που, ἀντικαταδὲ σ’μεύω (*add. lex.*) τὸς ἐχ’ ρ’θὸς (for ἐχθρὸς ) ἅπαντας. *B* (not completely read): Against (καταδεσμεύω) 2 men, 1 called ἀ(ν)τίδικος.

CORINTH

*Near Theater*

**25.** LOC.: Corinth excavation storerooms, inv. MF 1986-44.

DATE: Roman Imp. BIBL.: [Williams/Zervos 1987: 31 n.43. Jordan 1994a: 124–125.]

TAB.: H. 0.161, max.pr. W. 0.105.

TEXT: Instructions from a formulary. Mentions mummy and thread apparently from its wrappings. Doric dialect.

ISTHMUS

*Sanctuary of Poseidon*

**26.** LOC.: Isthmus Museum, excavation storerooms, inv. IM 3263A+B. PROV.: Well, *ca* 450 m west of Temple of Poseidon,

cleared by locals in 1914, refilled, and in 1959 formally excavated (Broneer 1973, Plan I, Pl. 75a). DATE: Roman Imp. BIBL.: Jordan 1994a: 116–125 (dr.).

TAB.: H. 0.036, W. 0.141. Opisthographic.

TEXT: *A*: Below and beside word *Ευλαμω*, itself in shrinking “wing form,” drawings of 4 men, each accompanied by short text, e.g. *Μαρκίωνα τὸν καὶ Θηριώτην κάτεχε*. Between 2 drawings longer instructions referring to (foot?)race: *μ[ῆ] ἰσχύσοισαν* (for *-ωσιν*?) *δραμεῖν*.... *B*: Semicircular diagram similar to those at *PGM VII 217* and on *SGD 148* (Hadrumetum).

#### NEMEA

27. LOC.: Nemea excavation storerooms, inv. IL 532. PROV.: Débris over road. DATE: III<sup>a</sup>? (context). BIBL.: Miller 1988: 9 (ph.), [1990: 27–29, 104–110.]

TAB.: H. 0.025, W. 0.036 (calculated from scale in ph.).

TEXT: *Δρύμος Ἄνιππος*.

28.–29. LOC.: With 27. DATE: Hellenistic/Roman. BIBL.: To be published by R. D. Lambertson.

TEXT: Formula similar to that of *SGD 57*.

#### KLEONAI

30. LOC.: With 27. DATE: IV/III<sup>a</sup>? BIBL.: To be published by R. D. Lambertson.

TEXT: Men’s names (nom.), with patronyms.

#### PELLA

##### *Eastern cemetery*

31. PROV.: Grave with full-sized skeleton. DATE: Mid-IV<sup>a</sup> or slightly earlier (letter forms, spelling). BIBL.: Voutiras 1992–3. \*Dubois 1995. +Voutiras 1996, 1998 (ph., dr.). [Dickie 1999: 58–63.]

TAB.: Max.pr. H. 0.284, max.pr. W. 0.057.

TEXT: Curse, by present consort, on Dionysophon and his projected τέλος and γάμος with other woman. Ghost evidently

named: παρκατίθεται Μάκρωνι καὶ [τοῖς] δαίμοσι. Analogical magic follows: καὶ ὅποκα ἐγὼ ταῦτα διελέξαμι καὶ ἀναγοίην πάλ{Λ}ιν ἀνορόξασα (for -ρύξ-), [τόκα] γᾶμαι Διονυσοφῶντα, πρότερον δὲ μή.

**32.–34.** PROV.: Graves. BIBL.: [Akamatis 1990: 148 n.20.]

**35.** LOC.: Pella storerooms, inv. 99.593. PROV.: Grave. BIBL.: [I. Akamatis, letter of 22 Oct. 2000.]

TAB.: Still rolled up.

ΡΥDNA

*Cemetery*

**36.** LOC.: Thessaloniki Museum. DATE: IV<sup>a</sup>. BIBL.: Curbera/Jordan, forthcoming, no. 1.

TEXT: Men's names (nom.).

**37.** LOC.: With **36**, inv. Μακρυγιάλος, Αγροτεμάχιο 951, Tomb 187. DATE: IV<sup>a</sup>. BIBL.: Curbera/Jordan, forthcoming, no. 2.

TAB.: Max.pr. H. 0.141, max.pr. W. 0.30.

TEXT: Men's, women's names (nom.), in 2 columns.

**38.** LOC.: With **36**, inv. Μακρυγιάλος 95, Αγροτεμάχιο 480. DATE: IV<sup>a</sup>. BIBL.: Curbera/Jordan, forthcoming, no. 3.

TAB.: H. 0.035, max.pr. W. 0.178.

TEXT: Judiciary. Men's names (nom.), including Σιμμίας, Κρατεύας, Παυσανίας, + καὶ ὅστις Σιμμίαι καὶ Τρόχαι {ΣΥΝ} καὶ Κρατεύαι καὶ Παυσανίαί σύνδικο[ς]. Καταγράφω τὰς γ[λ]ώσσας ἐκείνων πάντων ἀνδρῶ[v].

**39.** LOC.: With **36**, inv. Μακρυγιάλος 94, Αγροτεμάχιο 480. DATE: IV<sup>a</sup>. BIBL.: Curbera/Jordan, forthcoming, no. 4.

TAB.: H. 0.046, W. 0.082.

TEXT: Judiciary. Men's names (nom.) + καὶ ἄν τις ἄλλος ἕπερ ἐκείνου.

**40.** LOC.: With **36**, inv. Μακρυγιάλος, Αγροτεμάχιο 480, north of Tomb 224. DATE: IV<sup>a</sup>. BIBL.: Curbera/Jordan, forthcoming, no. 5.

TAB.: H. 0.057, W. 0.101. Nail holes, with impressions of flat

round nail-heads.

TEXT: Judiciary. Καταδεσσεύω τὰς γλώσσας + men's names (gen.) + καὶ εἴ τις ἄλλος τι μαίνεται ἐχθρὸς μ[ῆ] δυνάσθω ἄν[τ]ιλέγε[ι]ν μήδ[ε - -].

AKANTHOS

41. LOC.: Thessaloniki Museum, inv. I.154.1/1990. PROV.: Grave with full-sized skeleton. DATE: "Classical?" BIBL.: [Trakosopoulou-Salakidou 1997: 154–155 (ph.)]

TAB.: H. 0.065, W. 0.30.

42. LOC.: With 41, inv. I.161.236ab/1989. PROV.: Grave, near foot of full-sized skeleton. DATE: 3rd quarter of IV<sup>a</sup>. BIBL.: [Trakosopoulou-Salakidou 1997: 155–156 (ph.)]

TAB.: 2 fragments. *i*: H. 0.081, W. 0.010. *ii*: H. 0.103, W. 0.41.

43. LOC.: With 41, inv. I.166.22/1986. PROV.: Under left hand of full-sized skeleton, two coins near mouth. DATE: *ca* 300 (coins). BIBL.: Trakosopoulou-Salakidou 1997: 158–160 (dr.).

TAB.: 2 fragments. *i* (apparently uninscribed): H. 0.115, W. 0.067. *ii*: H. 0.076, W. 0.07.

TEXT: Men's names.

44. LOC.: With 41, inv. I.160.79/1987. PROV.: Same cemetery, chance surface find. DATE: IV/III<sup>a</sup>. BIBL.: [Trakosopoulou-Salakidou 1988: 298.] 1997: 160–164 (ph., dr.). \*Jordan 1999b: 120–123 (dr., scale incorrect).

TAB.: H. 0.020, W. 0.045. Opisthographic.

TEXT: A: "Pausanias binds (καταδεῖ) Sime until she does what he wants, and neither may she be able to touch a victim sacrificed to Athena nor may Aprodite be gracious for her, before Sime embraces (ἐνσχῆ) Pausanias...." B: "Pausanias binds Ainis. May s/he (gender ambiguous) be able neither to touch a victim nor to get possession of any other good, before Ainis is gracious to (ιλάσῃται) Pausanias...."

45. LOC. With 41. PROV.: Same cemetery, chance surface find. BIBL.: Trakosopoulou-Salakidou 1992: 415 (ph., still rolled up).

TAB.: Pierced with nail.

ARETHOUSA

46. LOC.: Thessaloniki Museum. PROV.: Disturbed fill in cemetery. DATE: IV/III<sup>a</sup>. BIBL.: [Moschonisioti 1992: 409.] Moschonisioti/Christidis/Glaraki 1997 (ph.).

TAB.: Max.pr. H. 0.029, max.pr. W. 0.058.

TEXT: Very fragmentary. Mentions of δικαστάς (B 4), συνδ[ίκων (Δ 2) imply lawsuit. Καταγράφω recurs.

SAMOTHRACE

47. LOC.: Samothrace Museum, inv. XS-552. PROV.: South necropolis, evidently not grave. DATE: Late IV<sup>a</sup>. BIBL.: Dusenbery 1998: 1163–1168 (ph., dr.).

TAB.: H. 0.056, W. 0.104.

TEXT: Men's names (nom.), most with patronyms.

LESBOS

*Mytilene, Acropolis. Sanctuary of Demeter.*

48. LOC.: Mytilene Museum, inv. 24254. PROV.: Foot of altar. DATE: IV/III<sup>a</sup>. BIBL.: Curbera/Jordan 1998b, no. I (dr.).

TAB.: H. 0.067, W. 0.080.

TEXT: Judiciary? Retrograde. Men's names (nom.) + καὶ ὅσοι μελλ' ἐ'οι[σι] περὶ αὐτῶν ἔρην ἢ πό[ην].

49 LOC.: With 48, inv. 24256. PROV.: With 48. DATE: IV/III<sup>a</sup>. BIBL.: Curbera/Jordan 1998b, no. II (dr.).

TAB.: H. 0.067, W. 0.101. Nail holes.

TEXT: Judiciary? Spelled backward. Men's names (nom.) + καὶ ἄλλος ἢ τις μετ' ἀ[ύ]των.

50. LOC.: With 48, inv. 24253. PROV.: With 48. DATE: IV/III<sup>a</sup>. BIBL.: Curbera/Jordan 1998b, no. III (dr.).

TAB.: H. 0.051, W. 0.092.

TEXT: Judiciary? Men's names (nom.) with syllables in reversed order (e.g. χοσμαρδα for Δάμαρχος) + κάλλος ἢ ἐστι μετ' αὐτῶν.

## KOS

51. LOC.: Kos Museum, inv. M18, E48. PROV.: Archaeological Park near offices of Olympic Airways, according to tourist who accidentally discovered it; large Roman dwelling with bath, known to have been nearby. DATE: IV<sup>P</sup>. BIBL.: Kantzia 1997 (ph. A; ph., dr. B).

TAB.: H. 0.137, W. 0.130. Opisthographic.

TEXT: A: Εὐχὴ κατακλητική (for -κλιτ-) κατὰ Ἑρμία ... + 31 lines invoking names with Egyptian and Jewish elements (*e.g.* Σηθ, Ἰωερβηθ) to cause Hermias to waste away and to die painfully. B: 3 lines + drawing of ass-headed (?) creature in tunic, letters αει/ιουω on chest, εαωιω over left arm, βραχ on each leg; left hand swings victim by hair.

## RHODES

52. LOC.: Rhodes, 22<sup>nd</sup> Ephoreia. PROV.: Grave in city. DATE: Roman Imp. BIBL.: [Jordan 1994b: 139.]

TEXT: Incompletely read; entire (?) text, in 19 lines, apparently in dactylic hexameter. First verse, Δέμονες οἴτινες ἔσθε καὶ οἴτινες ἐνθάδε κείθε, much like openings of invocations of dead in *DTAud* 22–37, Δέμονες οἱ κατὰ γῆν κὲ δέμονες οἴτινες ἔστε (Amathous, Roman Imp.). Phrases in Rhodian text suggest ritual lament: “grave,” “wailings,” “libations” for dead, “hot tears” of mourners, “hair” cut from heads with “sharp knife.”

## PANNONIA

SAVARIA (Szombathely, Kom. Vas, Hungary)

53. LOC.: Szombathely, Savaria Múzeum, inv. R. 85.3.650. PROV.: Layer of devastated graves of III–IV<sup>P</sup>. DATE: Not given. Earlier III<sup>P</sup>? (letter forms). BIBL.: Gáspár 1990 (ph., dr.). +M. Sève, *BÉp* 1991.144. +*SEG* 40.919.

TAB.: H. 0.05, W. 0.081.

TEXT: Αβρασαρξ, παρατίθεμαί <sup>2</sup>σοι Ἀδίκητον, ὃν ἔτεκεν <sup>3</sup>Κοῦ-πεῖτα, ἵνα ὅσον χρόνον <sup>4</sup>ῶδε κείται, μηδὲν πράσσοι (for -η?),

ἄλλα ὡς σὺ νεκρὸς εἶ, οὕτως κακί<sup>6</sup>νος μετὰ σου, εἰς ὅσον χρόνον ζῆ.

SICILY (see Appendix II)

KAMARINA

*Cemetery at Passo Marinaro*

54. LOC.: Ragusa, Archaeological Museum, inv. 8620. DATE: IV<sup>a</sup>. BIBL.: Cordano 1984: 44–49 (ph., dr.). IGDS 123. IGA II 146. TDSG 25.

TAB.: H. 0.04, W. 0.10.

TEXT: Men's names (nom.), some with patronyms.

55. LOC.: With 54, inv. 33636. DATE: IV<sup>a</sup>. BIBL.: [Orsi 1907, 1990: 139, no. 1 (dr.)] Cordano 1994: 294–295 (Orsi's dr.).

TAB.: H. 0.04, W. 0.05. Nail holes.

TEXT: 3 men's names (nom.).

56. LOC.: With 54, inv. 33637. DATE: IV<sup>a</sup>. BIBL.: [Orsi 1907, 1990: 139, no. 2 (dr.)] Cordano 1994: 295–296 (Orsi's dr.).

TAB.: Max.pr. H. 0.06, max.pr. W. 0.06. Part of nail attached?

TEXT: 3 men's names (nom.?)?

57. LOC.: Lost. Once Syracuse, Archaeological Museum, inv. Orsi 24984. DATE: Not given. V<sup>a</sup> or early IV<sup>a</sup>. BIBL.: Cordano 1988: 13–14, no. 1 (from Orsi's notes; partial dr. by A. Chighine). IGA II 145.

TAB.: "Arrotolata per modo di formare un cilindretto alto mm. 56."

TEXT: (→) Αθ[ ]νος (?) / (←) -νιευος (ν or λ) / (→) Av-κισκος.

58. LOC.: Lost. Once with 57, inv. Orsi 24985. DATE: Not given. IV<sup>a</sup>? BIBL.: Cordano 1988: 14–16, no. 2 (from Orsi's notes; dr.). IGA II 147.

TAB.: H. 0.048, W. 0.043. Nail hole.

TEXT: Apparently names (nom., nom. + gen.?).

59. DATE: I–II<sup>p</sup>? BIBL.: Manganaro 1997: 330, no. 13 (ph.).

TAB.: H. 0.38, W. 0.085.

TEXT: Δέμονες ἱεροί, / παραδίδω Ὀνήσιμον· / τοῦτον ἀπάγετε  
μαρε/νόμενον ὑπὸ χθόνα.

*Southern quarter*

60. DATE: IV–V<sup>p</sup>. BIBL.: [Cordano 1997–8: 295, no. 1 (ph.).]

TAB.: Max.pr. H. 0.034, max.pr. W. 0.055.

61. DATE: V<sup>p</sup>. BIBL.: [Cordano 1997–8: 295–296, no. 2 (ph.).]

TAB.: Max.pr. H. 0.042, max.pr. W. 0.025. Opisthographic.

TEXT: Ph. of A shows 2 lines of Greek letters followed by *charak-  
têres*.

KAMARINA?

62. DATE: IV<sup>a</sup>? BIBL.: Manganaro 1997: 331, no. 14 (ph.).

TAB.: H. 0.042, W. 0.15. Nail holes.

TEXT: Men's names (?) + ἐξόλης οἴ (Manganaro; ἐξόλη σοί?).

AKRAGAS

63. PROV.: Palma di Montechiaro. DATE: Early III<sup>a</sup>. BIBL.: Ghi-  
natti 1992 (ph., dr. by R. Salerno). Manganaro 1995: 108–109.  
[L. Dubois, *BÉp* 1996.570. A. Chaniotis, *EpB* 1996.81.]

TAB.: Max.pr. H. 0.03, max.pr. W. 0.08.

TEXT: [—]ρητος ([Eὐθύ]ρητος? Manganaro) παρκατίθεται /  
[—]τον ([αὐτὸς αὐ]τὸν Ghinatti; [τάλαν]τον Manganaro) ἄρ'  
τῶι Ἑρακλεῖ. Purpose obscure. Votive? (Ghinatti). Receipt for  
deposit? (Manganaro). Curse tablet? (Dubois, Chaniotis).

SELINOUS (See in general Jameson *et al.* 1993, Jordan 1997b.)

*Campo di Stele*

64. DATE: V<sup>a</sup> (Jeffery). BIBL.: [Gabrici 1927: 397 (dr.). Jeffery  
1955: 73, no. 7.] Jameson *et al.* 1993: 127 n.9.

TAB.: Max.pr. H. 0.067, max.pr. W. 0.05.

TEXT: Boustrophedon. Fragmentary; contains words καταγράφω  
(e.g.) τ[οῖς θ]εοῖσι.

65. DATE: V<sup>a</sup>. BIBL.: [Gabrici 1927: 398 (dr.). Jeffery 1955: 73,  
no. 9.] Jameson *et al.* 1993: 127 n.10.

TAB.: Max.pr. H. 0.03, max.pr. W. 0.04.

TEXT: Fragmentary, letters yielding no ready sense.

*Exact provenance unknown*

**66.** LOC.: Martin-von-Wagner-Museum, Univ. Würzburg, inv. K2100. DATE: *ca* 500<sup>a</sup>?. BIBL.: P. Weiss at Simon 1989: 200–204, no. 340 (ph., dr.). +L. Dubois, *BÉp* 1990. 863.

TAB.: H. 0.062, W. 0.082. Opisthographic.

TEXT: *Inc.* τὰν Εὐκλέος τὸδειμάντο τὰν γλ[λ]ῶσαν καταγ(ρ)άφο, *hos* μεδὲν {οφh} Μέστορι ὀφελέσ(ε)ι. Formula repeated 7 times with victims' names changed. Among repetitions: τὰν Μέστορος τῶ Σικέλο (Dubois, Eik- Weiss) τὰν γλῶσαν καταγράφο and τὸς ΟΙΜ (φίλος *cj.* Dubois) Σικέλο πάντας γλόσαις καταγράφο.

**67.** LOC.: With **66**, inv. K2099. DATE: V<sup>a</sup>. BIBL.: P. Weiss, M. Boss at Simon 1989: 204–205, no. 341 (ph., dr.). +L. Dubois, *BÉp* 1990.863. +Cordano 1992–3.

TAB.: H. 0.16, W. 0.044.

TEXT: Men's names (nom.).

**68.–70.** LOC.: J. Paul Getty Museum. DATE: V<sup>a</sup>. BIBL.: [Jameson *et al.* 1993: 123.]

**71.** LOC.: Syracuse Museum. DATE: V–IV<sup>a</sup>? BIBL.: [Manganaro 1997: 332, no. 16 (dr.).]

**72.** DATE: V–IV<sup>a</sup>. BIBL.: Manganaro 1997: 332, no. 17 (ph.).

TAB.: Max.pr. H. 0.043, max.pr. W. 0.022.

TEXT: Men's names (nom.?).

**73.** DATE: V–IV<sup>a</sup>. BIBL.: Manganaro 1997: 332–333, no. 18 (ph.).

TAB.: H. 0.071, W. 0.062.

TEXT: Retrograde, last line at right angles to and at left of rest. Men's names (nom.).

**74.** BIBL.: [Manganaro 1997: 334 (ph., tablet still rolled up).]

**75.–77.** BIBL.: To be published by Patrizia Solinos.

## LILYBAION

78. LOC.: Marsala, Museo “Baglio Anselmi,” inv. 1649. PROV.: Grave. DATE: Late III<sup>a</sup>. BIBL.: Bechtold/Brugnone 1997: 114–118 (ph., dr.). \*Jordan 1997c: 388–390 (same dr.).

TAB.: H. 0.035, W. 0.12. Opisthographic.

TEXT: Judiciary. Against (καταδίδημι) lawsuit (πράξις) of 2 men versus Απιθαμβ.αλ (Punic?). Order of first lines confused, evidently through scribe’s misunderstanding of model.

79. LOC.: With 78, inv. 1647. PROV.: With 78. DATE: Late III<sup>p</sup>. BIBL.: Bechtold/Brugnone 1997: 118–127 (ph., dr.). +Curbera 1997a: 404–405. \*Jordan 1997c: 391–396 (Bechtold/Brugnone’s dr.).

TAB.: H. 0.038, W. 0.109. Opisthographic.

TEXT: Retrograde. Judiciary. A: “I bind down (καταδέω) Zopyrion son of Μυμβυρ (fem., Punic?) before Persephone and before the underground Titans and before the abominating (male) dead. <And I bind him down> also before the priestesses of Demeter and before (the) abominating (female dead). And I bind him down in lead, him and his mind and soul, so that he will be unable to speak in opposition. And I bind her down in lead, (*viz.*) S[—] yn, her and her mind and her soul.” B: “I bind them down so that they will be unable to speak or act against (me).” At right angles to Greek text list of 9 names, Latin (nom.; 1 fem.), perhaps part of unrelated curse.

## PROVENANCE UNKNOWN

80. DATE: V–IV<sup>a</sup>. BIBL.: Manganaro 1997: 323–325, no. 12 (ph.). [L. Dubois, *BÉp* 1999.642.]

TAB.: H. 0.026, W. 0.157. Opisthographic.

TEXT: Personal names + Φερέφασσα. A financial contract according to Manganaro, who understands Φ. as an anthroponym; Dubois understands a theonym and the personal names as those of *nekydaimones*.

## ITALY

## RHEGION

**81.** DATE: Late II<sup>a</sup>. BIBL.: [Orsi 1915.] Comparetti 1915 (dr.).  
Buonocore 1989: 76 no. 37 (Comparetti's dr.).  
TAB.: H. 0.074, max.pr. W. 0.120.  
TEXT: Fragmentary. *Inc.* [— Σ]κρειβόνις· παραδίδω/[μι —]ον  
[τοῦτ]ον (Comparetti) Πλούτωνι κὲ Κόραι ...

## TIRIOLO (CALABRIA)

**82.** LOC.: Tiriolo, Antiquarium of Comune. PROV.: Cemetery.  
DATE: IV/III<sup>a</sup>. BIBL.: Lazzarini 1994 (ph., dr.). \*Dettori 1997.  
TAB.: H. 0.08, max.pr. W. 0.19.  
TEXT: Published text: [—]ATIEAN ἐνδίδ[η]/μι παρ Ἑρμᾶι / [ἐπ]ὶ  
παρκάτθεμα καὶ ψυχάν, γλώσσας, / [σῶ]μα, ἰσχύν, δύναμι(ν)  
τὰν κριτᾶν ΩΝΚΥΣ / [—]ΥΩΣ μυσσάρα, ψυχρά, μ[ι]σετά. Laz-  
zarini assumes misspelling for -ειαν or -ίαν in line 1 and female  
victim.

## LOKROI EPIZEPHYRIOI

**83.** PROV.: Near *bothros* in Parapezza. DATE: Later IV<sup>a</sup>. BIBL.:  
Costabile 1999a: 42–53 (ph., dr.); 2000: 70. \*Jordan 2000: 101–  
103 (dr., same ph.).  
TAB.: H. 0.03, W. 0.12.  
TEXT: Judiciary. 3 men's names (nom.) + οἱ ἄλλοι ἀνταν-  
ταθ[έ]ντες, / καὶ εἴ τις ἀντα[ντ]ᾶ[ι] (or ἀντα[ντ]ᾶ[ς]) ἀμῖν  
(Jordan; Θάλλ[ο]ϊαν—Ἄνθον [μά]ρτυ[ρ]ας καὶ ἐ[κ]τίσαντα  
[πρ]ύτανιν Costabile).

## ROME

**84.** LOC.: Once in Richard Wünsch's collection. PROV.: "Ver-  
mütlich aus den Gräbern der Via Latina." DATE: Roman Im-  
perial. BIBL.: Wünsch 1909: 37–41, no. 3 (partial dr.).  
TAB.: H. 0.125, W. 0.10. Opisthographic.  
TEXT: A: *Charaktêres, voces magicae*, κατάσχετε, κύριοι ἄγγελοι,  
Κλ[ω]δίαν Βαλερίαν Σω<sup>7</sup>φρόνην [καὶ] μὴ (e.g. ἐάσης) Πω

λ[ειτορ]ίας τυ<sup>8</sup>χίν. B: *Voces magicae*, κύριοι θεοί, κατά<sup>4</sup>σχετε τὴν [ἐργ]αστιλλαρί[αν] (*add. lex.* if correct) Κλω<sup>5</sup>δίαν Βαλερίαν Σω[φρό]νην <sup>6</sup>καὶ μὴ ἀγέτω Πωλ[ειτορ]ίαν ἐ[ργ]α<sup>7</sup>στιλλ[ο]ν [καὶ] ἀψυχ[ία]ν [ιδεῖν]. For last three words read [ίν]α τύχ[η] α[ὐτῆς]; restoration of \*Πωλειτορία doubtful.

85. LOC.: Rome, Antiquarium Comunale, inv. 10453. PROV.: Grave near Porta Ardeatina, inside Aurelian Walls. DATE: Roman Imperial. BIBL.: [Guarducci 1951–2: 57.] Bevilacqua 1997b (dr.).

TAB.: H. 0.087, W. 0.09.

TEXT: *Charaktères* in rectangle, beneath them 2 large letters, X, (?); under horizontal line, πρὸς μίσηθρον, ἵνα ἀπομισήσι (for -ση) Ἔρωσ Φη<sup>2</sup>λικίσιμαν κὲ ἀπομισηθῆ ἀπὸ αὐτῆς.

*Columbarium within Villa Doria Pamphili*

86. LOC.: Museo Nazionale Romano, inv. 402696. DATE: No earlier than IV<sup>p</sup>. BIBL.: Bevilacqua 1997a; 1998: 114–132 (ph., dr.).

TAB.: H. 0.16, W. 0.19.

TEXT: After heading φακτιω βενετα (Blue Faction), 4 men's names (acc.), 1 governed by verb καταδείνω. Several magical names, most preceded by phrase ἐγὼ εἰμι. 15 names (3 Blue 4-horse teams and drivers) + καταδείνω + 15 names + καταδείνω + 10 names (2 4-horse teams and drivers), identified as φακτονα ρουσια (Red Faction). Second group no doubt Greens or Whites, *defigens* supporting the other.

87. LOC.: Museo Nazionale Romano, inv. 402697. DATE: Not given; approximately that of 86. BIBL.: [Bevilacqua 1997a: 132–134 (ph., dr.).]

TAB.: H. 0.03, W. 0.067.

TEXT: Evidently magical words and *charaktères*. Horizontal lines above and below text.

## GAUL

### OLBIA

88. PROV.: West sanctuary. DATE: II/I<sup>a</sup>. BIBL.: Bats/Giffault 1997 (ph., dr.).

TAB.: 3 fragments. *i+ii*: Max.pr. H. 0.050, Max.pr. W. 0.036; *iii*: Max.pr. H. 0.052, Max.pr. W. 0.047. Nail holes. Nail preserved. TEXT: Men's names (nom.?) with patronyms, + πάντας [τοὺς ἀν]τιδίκους.

## SPAIN

BARCHÍN DEL HOYO, CUENCA

**89.** LOC.: Cuenca, Museo provincial. PROV.: Near gateway of settlement abandoned ca III/II<sup>a</sup>. DATE: I<sup>a</sup>–I<sup>p</sup>. BIBL.: Curbera *et al.* 1999 (ph., dr.).

TAB.: Round, diam. 0.059–0.062. Opisthographic.

TEXT: In spiral from rim. A: Ὑπὲρ ἐμοῦ κα[ῖ] ὑπὲρ τῶν ἐμῶν τοῖς κατὰ Ἄδην δίδω<sup>2</sup>μι, παραδίδωμι Νεικίαν καὶ Τειμήν<sup>3</sup> καὶ τοὺς ἄ[λ]λους οἷς δικ<sup>4</sup>αίως κατηρασά<sup>5</sup>μην. B: Similar, in Latin.

## AFRICA

TUNISIA

*Carthage*

**90.** LOC.: Carthage, Musée romain et paléochrétien, inv. US 83 13–2. PROV.: Arena of circus, locus 6207. DATE: Mid–III<sup>p</sup>. BIBL.: Jordan 1988c: 120–126, no. 1 (ph.), +1994c: 323–325, no. 2.

TAB.: Max.pr. H. 0.091, max.pr. W. 0.104.

TEXT: Against charioteers and horses, formula like that of *DTAud* 252–253, with reference to “fruit of Sodom and Gomorrah.”

**91.** LOC.: With 90, inv. US 83 1B. PROV.: Arena of circus, locus 6105. DATE: Mid–III<sup>p</sup>. BIBL.: Jordan 1988c: 126–129, no. 2 (ph.).

TAB.: Max.pr. H. 0.109, W. 0.55.

TEXT: Magical words and corrupt Greek, sense unclear.

**92.** LOC.: Carthage Museum storerooms. DATE: Roman Imperial. BIBL.: Jordan 1996: 116–119 (dr.).

TAB.: H. 0.071, W. 0.014.

TEXT: In 5 compartments, each with straight lines as boundaries. *Charaktêres, voces magicae*. Greek includes ὑμεῖς ἄγγελοι οἱ ἐγραμμένοι (*sic*), δόται ἀσθένιαν τῇ Αἰμιλίαι Ὑγείαι, ἦν ἔτεκ[ε]γ

Λιγουρία Σατορνίνα—ἥδη, ταχύ—[κ]αὶ θάνατον. Evidence of use of formulary.

## EGYPT

93. LOC.: Ann Arbor, University of Michigan papyrus collection, inv. 6925. DATE: III/IV<sup>P</sup> (script). BIBL.: Martinez 1991 (ph.). \**SupplMag* 48. [Gager 1992: 94, 97.]

TAB.: H. 0.295, W. 0.20.

TEXT: Erotic spell to bring woman to man. Text like those of *SupplMag* 46–51, which follow formula at *PGM* IV 336–406.

94. LOC.: Duke University, Perkins Library, Special Collections. DATE: IV<sup>P</sup>. BIBL. [Jordan 1994a: 119 n.11,] 1999a (dr.).

TAB.: H. 0.104, W. 0.075.

TEXT: Drawing of ass-headed Seth-Typhon in military tunic, with staff and flail, *voces magicae* in columns on either side, *tabula ansata* beneath with vowels inside. At his proper left and below, erotic spell to bring woman to man, which includes apparently name and patronym of *nekydaimon* near whom it is to be placed.

## PALESTINE-SYRIA

## CAESAREA MARITIMA

95. LOC.: Jerusalem, Israel Antiquities Authority, Conservation Laboratory. PROV.: Well in the courtyard of the *praetorium* of Herod. DATE: IV<sup>P</sup>? BIBL.: [B. Burrell at Gleason 1996: 48–49. Burrell 1998 (ph.).]

TAB.: Some 60, still rolled up. Burrell 1998: “One scroll contains a ‘magic square’ of the mystic word ΒΡΑΚΒΑΚ repeated over and over. Another may contain the words ΔΑΜΑΤΩΡ, ‘tamer’, Ο ΜΕΓΑΣ ΘΕΟΣ, ‘the great god’, ΔΕΣΜΟΙΣ, ‘with bonds’, and verbs from the root ΒΑΚΧΕΥΩ, ‘run wild.’”

## BET GUVRIN

**96.–98.** PROV.: “Subterranean structures of the arena” of amphitheater. DATE: Roman Imperial. BIBL.: [Kloner/Hübsch 1995: 101.]

TAB.: “Three rolled lead tablets (7 cm long, 1.8 cm wide and 1.5 cm in diameter)... One of the tablets was folded at both ends.”

## APAMEA

**99.** PROV.: Edifice “au *triclinos*.” DATE: Late V–VIP? BIBL.: Rengen 1984: 215–229 (ph., dr. of *charaktêres*). [Heintz 1998: 340 n.23.]

TAB.: H. 0.052, W. 0.118.

TEXT: Several lines of *charaktêres*, followed by κύριοι ἀγιώτατοι χαρακτήρες, δήσατε, καταδήσατε feet, etc., victory, τὴν στεφάνωσιν Πορφυρᾶν κὲ Ἀψικράτην μεσαρίστερον κὲ τοὺς σὺν αὐτ[οι]ῷ συναλεύνοντας χροῶς καλαείνων. (Read either Π. <τὸν> κὲ Ἀ., with double nomenclature, or Πορφυρᾶ{ν} κὲ Ἀψικράτη{ν} (gen.) μεσαριστέρων? **100** shows similar inattention to cases and numbers of victims’ names.) Includes μὴ κοιμηθῶσιν ἀλλὰ βλεπέτωσαν [ἀ]πὸ θυρῶν δέμ[ο]νας ἄωρο[υ]ς, δέμονας βιέους, Ἡφέστου πῦρ. Ends ἤδη ἤδη, ταχὺ ταχύ.

**100.** PROV.: With **99**. DATE: Same as **99**. BIBL.: Rengen 1984: 229–232.

TAB.: H. 0.49, W. 0.141.

TEXT: Shorter version of **99**, against same victim (here Ἐψ-) and 3 colleagues.

## ANTIOCH

**101.** LOC.: Princeton Art Museum, inv. 3241-I45. PROV.: “Area directly adjacent to Bath E, surface find” (Heintz *et al.*). DATE: Roman Imperial. BIBL.: [Heintz *et al.* 2000.]

TAB.: H. 0.307, W. 0.515.

TEXT: “12 (?) *charaktêres*.... Invoked ... are ‘holy messengers’ and *charaktêres* themselves. Higher deity invoked later ... as yet unidentified (Osiris?).... [One] Thaumasioi is ... consigned to reside ‘under the recesses of the earth, below the gods and

*daimones of the underworld*" (Heintz *et al.*).

*Meta of Hippodrome*

**102.** LOC.: With **101**, inv. 3603-I56. PROV.: With **102**. DATE: Roman Imperial. BIBL.: [Heintz 2000: 164, no. 53 (ph.). Heintz *et al.* 2000.]

TAB.: H. 0.260, W. 0.092.

TEXT: "45-invocation [of] Great Gods of Samothrace and ... Hekate.... 'Bind down and lay waste ... the horses of the Blues' + names of 36 racehorses" (Heintz *et al.*).

**103.** LOC.: With **101**, inv. 3618-I62. PROV.: With **101**. DATE: Roman Imperial. BIBL.: [Heintz *et al.* 2000.]

TAB.: H. 0.184, W. 0.114.

TEXT: "Invocation [of] Kronos ... [with] reference ... to [his] castrating his father; ... includes theogony... [cf.] Orphic theogony preserved by Damascius. Long string of magical names separates theogony from curse proper, ... directed at horses of the Green and White factions ..." (Heintz *et al.*).

**104.** LOC.: With **101**, inv. 3573-I54 a+b. PROV.: "Drains around far turning point" (Heintz *et al.*) DATE: Roman Imperial. BIBL.: [Heintz *et al.* 2000.]

TAB.: Still rolled up. L. of scroll 0.145.

**105.** LOC.: With **101**, inv. 3574-I55. PROV.: With **104**. DATE: Roman Imperial. BIBL.: [Heintz *et al.* 2000.]

TAB.: Still rolled up. L. of scroll 0.105.

**106.** LOC.: With **101**, inv. 3608-I57. PROV.: With **104**. DATE: Roman Imperial. BIBL.: [Heintz 2000: 164, no. 54 (ph.). Heintz *et al.* 2000.]

TAB.: Still rolled up. L. of scroll 0.088.

**107.** LOC.: With **101**, inv. 5555-I182. PROV.: With **104**. DATE: III-IV<sup>P</sup>?. BIBL.: [Heintz *et al.* 2000.]

TAB.: Still rolled up. L. of scroll 0.130.

*Well, House of Calendar*

**108.** LOC.: With **101**, inv. 4758-I132. DATE: Roman Imperial.

BIBL.: [Heintz *et al.* 2000.]

TAB.: H. 0.135, W. 0.038.

**109.** LOC.: With **102**, inv. 4740-I130 a+b. PROV.: Over **108**.

DATE: III–IV<sup>P</sup>? BIBL.: [Heintz 2000: 164, no. 50 (ph.). Heintz *et al.* 2000.]

TAB.: H. 0.126, W. 0.068. Opisthographic.

TEXT: A: "... magical names, ... invocation of Iao. [*Defixus*,] Baby-las, identified as a greengrocer.... Second invocation of Iao ... alludes to ... Book of Exodus.... Part of curse is directed against Babylas' livestock." B: "*Diabole* against Babylas, accusing him of impiety and lawlessness; finally, spirits residing in unused well are asked to 'chill' and 'sink' [him]" (Heintz *et al.*).

**110.** LOC.: With **101**, inv. 4740-I130 c. PROV.: Over **108**. DATE: III–IV<sup>P</sup>? BIBL.: [Heintz 2000: 164, no. 51 (ph.). Heintz *et al.* 2000.]

TAB.: H. 0.111, W. 0.068.

TEXT: "*Borphor*-formulas followed by invocations [of] Typhon/ Seth introduce two distinct curses [of] Babylas [of **110**. Reference to] *adyta*, or sacred underground chambers, in which Babylas' mother is said to have stayed prior to conceiving him" (Heintz *et al.*).

**111.** LOC.: With **101**, inv. 4740-I130 d. PROV.: Over **108**. DATE: Roman Imperial. BIBL.: [Heintz *et al.* 2000.]

TAB.: Still rolled up. L. of scroll 0.086.

*Well, Villa at Daphne-Harbie*

**112.** LOC.: With **101**, inv. 4868-I145. PROV.: Sector 23-24N.

DATE: Roman Imperial. BIBL.: [Heintz *et al.* 2000.]

TAB.: Max.pr. H. 0.095, max.pr. W. 0.105.

TEXT: "[Victim, name lost,] cursed repeatedly, with each curse ending in ... magical names. [Closes with] combination of magical characters and ... Uessimigadon-logos, arranged in ... columns" (Heintz *et al.*).

**113.** LOC.: With **101**, inv. 5456-I170. PROV.: Sector 24-P. DATE: Roman Imperial. BIBL.: [Heintz *et al.* 2000.]  
TAB.: Still rolled up. L. of scroll 0.079.

PROVENANCE UNKNOWN

**114.** DATE: IV<sup>P</sup>. BIBL.: To be published by Sarah Gaffino.  
TAB.: H. 0.154, W. 0.106.

#### CYPRUS

##### AMATHOUS

**115.** LOC.: British Museum, Dept. of Greek and Roman Antiquities, inv. 1891.4–18.50(A+B) + 1891.4–18.59(47); Bibliothèque Nationale, Cabinet des Médailles, Collection Froehner, inv. 9. PROV.: “Shaft” dug by locals. DATE: II<sup>P</sup> or later. BIBL.: Jordan 1994b: 140, 143 (ph. of London fragments).  
TAB.: Selenite. H. 0.093, max.pr. W. 0.195.  
TEXT: Invocation of chthonians, much like that prescribed at PGM IV 1443–1457 for erotic spell. Purpose here to “muzzle” woman and man concerning (stolen?) clothes.

#### BLACK SEA

##### OLBIA

**116.** LOC.: Kiev, Ukrainian Academy Institute of Archaeology, inv. 0/1982, Necr.-19. PROV.: Cemetery. DATE: IV<sup>a</sup>. BIBL.: Vinogradov 1994: 103–108 (ph., dr.). *IGDOP* 106 (same dr.).  
TAB.: H. 0.032, W. 0.10. Opisthographic.  
TEXT: A: Man’s name (nom.) + patronym + woman’s name (nom.) + δύο παῖδες + 8 names, last 3 at right and perpendicular to rest of text. Written over letters API “negatively cast.” B: καὶ οἱ ἄλλοι ἐναντίοι ἐμοί + 6 men’s names (nom.). Written over letters NIK “struck positively.”  
**117.** LOC.: Hermitage, inv. Ol. 17308, List of bronzes 1908.2924, Register book 31973. BIBL.: Vinogradov 1994: 108–111 (ph., dr.). *IGDOP* 102 (same dr.).

TAB.: H. 0.04, W. 0.06.

TEXT: Men's names (nom.).

**118.** PROV.: Cemetery. DATE: later IV<sup>a</sup>. BIBL.: Tokhtasev 2000: 296–299, no. 1 (dr.).

TAB.: H. 0.010, W. 0.09. Round, ring-shaped.

TEXT: 3 lines of no apparent sense.

**119.** PROV.: Cemetery. DATE: later IV<sup>a</sup>. BIBL.: Tokhtasev 2000: 299–308, no. 2 (dr.).

TAB.: H. 0.055, W. 0.07.

TEXT: 7 men's names (nom.) + ὅσα (ΔΖ<sup>-</sup> ed.) περὶ (*i.e.* ὑπὲρ) Ἀπατούριον καὶ Πιτ{α}θάκην καὶ Βατικῶνα (all named above) πάντα (*sc. e.g.* λέγεται).

**120.** LOC.: Private hands. PROV.: Cemetery. DATE: later IV<sup>a</sup>. BIBL.: Tokhtasev 2000: 308–311, no. 3 (dr.).

TAB.: H. 0.03, W. 0.11.

TEXT: 6 men's names (nom.), 3 of them followed by fathers' names (gen.).

**121.** LOC.: Private hands. PROV.: Cemetery. DATE: IV<sup>a</sup>? BIBL.: Tokhtasev 2000: 309, 311–315, no. 4 (dr.).

TAB.: H. 0.055, W. 0.07.

#### PROVENANCE UNKNOWN

**122.** LOC.: Private hands, Cologne. DATE: II–IV<sup>p</sup>. BIBL.: Daniel 1994 (ph., dr.).

TAB.: H. 0.055, W. 0.09.

TEXT: 3 lines of magical *characteres* + woman's name (nom.). Maternal lineage: ἦν ἔτεκεν. Similar examples from Carthage (Latin): Jordan 1996: 120–122, nos. 3–4.

#### APPENDIX I: ADDITIONS TO SGD

Unless it is noted otherwise, the following information is to be added to the "BIBL(iography)" of the entries of SGD.

- GREECE
- 1 *NTDA* 1.  
 2 *NTDA* 2.  
 3 Guarducci 1987: 316. *NTDA* 3.  
 4 *NTDA* 4 (new dr.).  
 5 *NTDA* 5.  
 6 *NTDA* 6. Costabile 1998: 36.  
 7 *NTDA* 7.  
 8 *NTDA* 8.  
 9 *NTDA* 9. Costabile 1999b: 87–91, no. 2 (ph. of box, dr. of doll), 2000: 75–76, no. 2.  
 10 *NTDA* 10.  
 11 *NTDA* 11 (new dr.).  
 12 *NTDA* 12.  
 13 *NTDA* 13.  
 14 DATE: *ca* 304<sup>a</sup> (Habicht).  
 BIBL.: [Billows 1989. Habicht 1985: 77–82.]  
*NTDA* 14.  
 15 *NTDA* 15.  
 16 *NTDA* 16.  
 17 *NTDA* 17.  
 18 *NTDA* 18 (new dr.).  
 19 *NTDA* 19.  
 20 *NTDA* 20. \*Curbera/Jordan 1998a (ph., dr.).  
 21 *NTDA* 63.  
 22 *NTDA* 64.  
 23 Elderkin 1937 (not 1936 as stated). *NTDA* 65. \*Jordan, forthcoming *a*.  
 24 *SEG* 35.213. *NTDA* 66.  
 25 *SEG* 35.214. *NTDA* 67.  
 26 *SEG* 35.215. *NTDA* 68.  
 27 *SEG* 35.216. *NTDA* 69.  
 28 *SEG* 35.217. *NTDA* 70.  
 29 *SEG* 35.218. *NTDA* 71.  
 30 *SEG* 35.219. *NTDA* 72.  
 31 *SEG* 35.220. [Gager 1992: 88–90, no. 21.] *NTDA* 73.  
 32 *SEG* 35.221. *NTDA* 74.  
 33 *SEG* 35.222. *NTDA* 75.  
 34 *SEG* 35.223. *NTDA* 76.  
 35 *SEG* 35.224. *NTDA* 77.  
 36 *SEG* 35.225. *NTDA* 78.  
 37 *SEG* 35.226. *NTDA* 79.  
 38 *SEG* 35.227. *NTDA* 80.  
 39 *NTDA* 21.  
 40 *NTDA* 22.  
 41 *NTDA* 23.  
 42 +Bravo 1987: 195 (πρός (θ) Ἑρμῆν ··· Περσεφόνειαν dactylic hexameter, τέλος λαβόντων τῆς δίκης iambic dimeter). *NTDA* 24.  
 43 *NTDA* 25.  
 44 [Gager 1992: 162–163, no. 70.] *NTDA* 26.  
 45 *NTDA* 27.  
 46 *NTDA* 28.  
 47 *NTDA* 29.  
 48 [Bravo 1987: 195. Gager 1992: 145–147, no. 56. Habicht 1993.] *NTDA* 30 (new dr., partial).  
 49 *NTDA* 31.  
 50 *NTDA* 32.  
 51 *NTDA* 33.  
 52 [Gager 1992: 155–156, no. 60.] *NTDA* 34.  
 53 *NTDA* 35.  
 54 *NTDA* 36.  
 55 *NTDA* 37.  
 56 Delete.

- 57 PROV.: Heroon of Opheltes.  
DATE: Hellenistic-Roman.  
BIBL.: [Miller 1990: 104–110.  
Gager 1992: 92, no. 25.]
- 58 \*Jordan, forthcoming *c* (dr.).
- 60 [Gager 1992: 165–167, no. 75.]
- 64 [Gager 1992: 86–87, no. 19.]
- 65 *NTDA* 38 (new dr.).
- 66 *NTDA* 39.
- 67 *NTDA* 40.
- 68 *NTDA* 41 (new dr.).
- 69 *NTDA* 42.
- 70 *NTDA* 43.
- 71 *NTDA* 44.
- 72 *NTDA* 45.
- 73 *NTDA* 46.
- 74 *NTDA* 47 (new dr.).
- 75 *NTDA* 48.
- 76 *NTDA* 49 (new dr.).
- 77 *NTDA* 50.
- 78 *NTDA* 51.
- 79 *NTDA* 52.
- 80 *NTDA* 53.
- 81 *NTDA* 54.
- ILLYRICUM
- 82 BIBL.: \*Curbera/Jordan 1996 (ph., dr.). TEXT: Men's, women's names (nom.), separated with interpuncts. (Ἐπιτεύξας / ἀπόσιμα of *ed.pr.* [4/5] a ghost: tablet has Ἐπίτευξις, Ποσίλλα.) *Charaktêres* at end.
- SICILY
- 84 \*Cordano 1988: 17–18, no. 1. *IGA* II 144. *IGDS* 118. *TDSG* 18.
- 85 \*Cordano 1988: 18–19, no. 2 (Orsi's dr.). *IGA* II 148. *TDSG* 22.
- 86 \*Cordano 1988: 19–20, no. 3 (Orsi's dr.). *IGA* II 145. *IGDS* 119. *TDSG* 24.
- 87 \*Cordano 1988: 21–24, no. 4 (Orsi's dr.). *IGA* II 142. *IGDS* 120. *TDSG* 11.
- 88 \*Cordano 1988: 24–28, no. 5. *IGA* II 142. *IGDS* 121. *TDSG* 21.
- 89 DATE: IV/III<sup>a</sup> (*IGDS*).  
BIBL.: Cordano 1988: 129–130, no. 122. \**IGDS* 122. *TDSG* 26. [Gager 1992: 76–77, no. 17.]
- 90 *IGA* II 90. *TDSG* 16.
- 91 DATE: VI/V<sup>a</sup> (*IGA*). BIBL.: [Brugnone 1978–9: 70, 1980–1: 437–440.] *IGA* II 47. *IGDS* 134b. *TDSG* 17. +Jordan at West 1997.
- 92 LOC.: Agrigento Museum. BIBL.: *TDSG* 28.
- 93 [Brugnone 1978.] *IGDS* 180. *TDSG* 6.
- 94 DATE: VI/V<sup>a</sup> (*IGA*). BIBL.: \*Arena 1986c. Bravo 1987: 214 n.23. +Arena 1987a: 5–6. +Arena 1987b. +Gallavotti 1988: 34–37. +García Teijeiro 1988. *IGA* I 59 (ph.). *IGDS* 29. *TDSG* 1.
- 95 [+Arena 1986a: 90–91,] 1987b: 9–10. *IGA* I 60 (ph.). +*IGDS* 31. López Jimeno/ Nieto Ibáñez 1988. *TDSG* 3. [Gager

- 1992: 138–139, no. 49.]  
 96 *IGDS* 30. *TDSG* 2.  
 97 López Jimeno/Nieto Ibáñez  
 1989. *IGDS* 32. Arena,  
 1989b: 66). *TDSG* 7.  
 +Dettori 1977: 132 n.8. \**IGA*  
 I 62.  
 98 *TDSG* 15.  
 99 DATE: Beginning of V<sup>a</sup>  
 (*IGA*). LOC.: Marsala  
 Museum. BIBL.: [Heurgon  
 1972–3: 70–72.] *IGA* I 61  
 (ph., dr.) *IGDS* 37. [Bravo  
 1987: 214 n.26.] *TDSG* 10.  
 [Gager 1992: 141–142, no.  
 51.] Ottone 1992: 45–50  
 100 DATE: Earlier IV<sup>a</sup> (Arena).  
 BIBL.: [Heurgon 1972–3:  
 72–74. Manganaro 1972– 3.]  
 \*Arena 1986c: 162–164. *IGA*  
 I 65 dr.) *TDSG* 9.  
 101 Arena 1986d. *IGA* I 64 (ph.,  
 dr.) *IGDS* 35. *TDSG* 8.  
 102 *IGA* I 68 (ph.). *TDSG* 14.  
 103 *IGA* I 71 (ph.). *IGDS* 39.  
*TDSG* 4.  
 104 Arena 1986b: 114–119 (dr.).  
*IGA* I 69 (dr.). *IGDS* 36.  
*TDSG* 19.  
 105 *IGA* I 70 (ph.) *IGDS* 34.  
*TDSG* 20.  
 106 Brugnone 1976–7: 281–282.  
*IGDS* 40. *TDSG* 23.  
 107 Landi 1973: 101–104.  
 +Arena 1986c: 161–162. *IGA*  
 I 63 (ph., dr.). *IGDS* 38.  
 [Gager 1992: 139–141, no.  
 50.] *TDSG* 107.  
 108 *IGA* I 67 (dr.). *IGDS* 33.  
*TDSG* 13.  
 109 LOC.: Marsala Museum.  
 BIBL.: \*Brugnone 1984:  
 158–162, no. 184. López  
 Jimeno 1990. *TDSG* 27.  
 110 LOC.: Marsala Museum,  
 inv. N.I. 1339. BIBL.:  
 \*Brugnone 1984: 163–164,  
 no. 185. *TDSG* 30.  
 \*Curbera 1997c.  
 111 [SEG 27.656.] [Brugnone  
 1978.] *IGA* II 117. *IGDS*  
 176. [Arena 1987b: 8–9  
 (alphabet suggests  
 Gela-Akragas).] *TDSG* 5.  
 \*Manganaro 1997:  
 331–332, no. 15 (ph.).  
 112 *TDSG* 29.  
 113 *TDSG* 40.  
 114 *TDSG* 38.  
 115 *TDSG* 37. \*Curbera 1997a:  
 307–400 (dr.).  
 116 *TDSG* 31. [*IGDS* 195:  
 116–121 benevolent  
 prayers, not curses.]  
 117 *TDSG* 32. [*IGDS* 195.]  
 118 Guarducci 1987: 316–318  
 (ph.). *TDSG* 33. [*IGDS*  
 195.]  
 119 *TDSG* 34. [*IGDS* 195.]  
 120 [SEG 29.932.] +L. Koenen  
 at Faraone 1991: 18 n.83.  
 [*IGDS* 195.] *TDSG* 35.  
 \*Curbera 1996.  
 121 *TDSG* 36. SEG 29.933.  
 [*IGDS* 195.] \*Curbera  
 1996.  
 122 LOC.: Syracuse Museum,  
 inv. 23372. DATE: IV<sup>a</sup>?  
 BIBL.: \*Manganaro 1997:  
 334–335.

## ITALY

- 123 Zumbo 1995: 269, no. B 13.  
\*D'Amore 1997 (ph.). \*Cos-  
tabile 1999 (ph.).  
124 [Lombardo 1995.]  
125–6 IG XIV 668. Gasperini  
1980: 367–384 (ph.);  
Pugliese Carratelli 1980.  
129 Guarducci 1987: 318–320  
(dr.).

## SPAIN

- 133 LOC.: Empúries Archaeo-  
logical Museum, inv. 2618.  
DATE: IV–III<sup>a</sup> (Curbera).  
BIBL.: de Hoz 1997: 43–44,  
no. 2.17. \*Curbera 1997b:  
90–91, no. 1 (dr.).  
135 LOC. With 133, inv. 2668.  
DATE: III<sup>a</sup> or later  
(Curbera). BIBL.: de Hoz  
1997: 44, no. 2.18. \*Curbera  
1997b: 91–94 (dr.).

## AFRICA

- 150 Faraone 1995: 6–8.

## EGYPT

- 151 DATE: III–IV<sup>P</sup> (*SupplMag*).  
BIBL.: Eitrem 1923: 61–63.  
[Harrauer 1987: 83–86.]  
\**SupplMag* 42.  
152 DATE: II–III<sup>P</sup> (*SupplMag*).  
BIBL: Maltomini 1989.  
\**SupplMag* 47.  
153 DATE: II–III<sup>P</sup>. BIBL.: +Jordan  
1988a: 247 nn.4–5.  
\**SupplMag* 46.  
154 \**SupplMag* 55. +Jordan,  
forthcoming *d*.

- 155 \*Jordan 1988a.

\**SupplMag* 49. +Faraone  
1994: 89.

- 156 +Jordan 1988a: 246 n.3.  
+Martinez 1990.

\**SupplMag* 50.

- 157 DATE: III<sup>P</sup> (*SupplMag*).

BIBL.: \**SupplMag* 53.

[Gager 1992: 59–60, no. 8.]

+Jordan 1994c: 321–322.

- 158–9 LOC.: Archäologisches  
Institut, Heidelberg, inv.

428a–b. BIBL.: Borell 1989:  
53–54, no. 56. \**SupplMag*  
37.

- 160 LOC.: Papyrussammlung,  
Bode-Museum, Berlin.

BIBL.: \**SupplMag* 39.

- 161 DATE: II<sup>P</sup> (*SupplMag*).

BIBL.: [Gager 1992:

108–109, no. 34.]

\**SupplMag* 38.

- 162 DATE: V<sup>P</sup> (*SupplMag*).

BIBL.: *P.Rein.* II 88.

\**SupplMag* 57.

- 189 (Now known to come from  
Egypt.) LOC.: Papyrolo-

gisch Instituut, Rijksuni-

versiteit te Leiden, inv. V

34 (on loan from collection

of R. J. Demarée). BIBL.:

+Maltomini

1991.\**SupplMag* 41.

## PALESTINE-SYRIA

- 164 [Gager 1992: 168–169, no.  
77.]

- 166 +Jordan 1994c: 329, n.17.

- 167 +Jordan 1988b: 126–7.

\*Jordan 1994c: 325–333

- (Mouterde's dr.). (same dr.). +Slings 1998.  
+J. Vinogradov, *SEG*  
47.1191.
- ASIA MINOR  
169 [Gager 1992: 137, no. 47.] 174 DATE: 400–350<sup>+a</sup>  
(*IGDOP*). BIBL.: *IGDOP*  
104.
- BLACK SEA  
171 *IGDOP* 101 (Shkorpil's  
dr.). 176 PROV.: Olbia (Chaniotis,  
from personal names).  
BIBL.: Jordan 1987 (ph.).  
[Chaniotis 1992.] Ottone  
1992: 50–51. Lapini 1996:  
195–196.
- 172 DATE: II/I<sup>a</sup> (*IGDOP*). BIBL.:  
*IGDOP* 110 (Shkorpil's  
dr.).
- 173 DATE: Late IV<sup>a</sup> or early III<sup>a</sup>  
(Jordan); III<sup>a</sup> (Slings); III<sup>a</sup>  
or somewhat later (Bravo).  
\*Diehl 1915: 47–48. \*Bravo  
1987 (N. E. Makarenko's  
dr., *apud* Shkorpil).  
*IGDOP* 109. \*Jordan 1997a
- PROVENANCE UNKNOWN  
179 [Gager 1992: 144–145, no.  
54.]  
189 (See under "Egypt")

APPENDIX II: CONCORDANCE OF SICILIAN ENTRIES AND  
CURBERA 1999: 175–183, "CATALOGO DEI TESTI"

	Curbera		Curbera		Curbera
54	8	72	37	<i>SGD</i> 93	15
55	—	73	38	<i>SGD</i> 94	17
56	—	74	39	<i>SGD</i> 95	18
57	6	75–77	43–45	<i>SGD</i> 96	19
58	7	78	46	<i>SGD</i> 97	20
59	11	79	47	<i>SGD</i> 98	21
60	—	80	66	<i>SGD</i> 99	22
61	—	<i>SGD</i> 84	1	<i>SGD</i> 100	23
62	10	<i>SGD</i> 85	2	<i>SGD</i> 101	24
63	16	<i>SGD</i> 86	3	<i>SGD</i> 102	25
64	31	<i>SGD</i> 87	4	<i>SGD</i> 103	26
65	32	<i>SGD</i> 88	5	<i>SGD</i> 104	27
66	34	<i>SGD</i> 89	9	<i>SGD</i> 105	28
67	35	<i>SGD</i> 90	12	<i>SGD</i> 106	33
68–70	40–42	<i>SGD</i> 91	13	<i>SGD</i> 107	29
71	36	<i>SGD</i> 92	14	<i>SGD</i> 108	30

	Curbera		Curbera
<i>SGD</i> 109	48	<i>SGD</i> 116	56
<i>SGD</i> 110	49	<i>SGD</i> 117	57
<i>SGD</i> 111	50	<i>SGD</i> 118	58
<i>SGD</i> 112	52	<i>SGD</i> 119	59
<i>SGD</i> 113	54	<i>SGD</i> 120	60
<i>SGD</i> 114	53	<i>SGD</i> 121	61
<i>SGD</i> 115	55	<i>SGD</i> 122	62
	Curbera		Curbera
1	<i>SGD</i> 84	31	<b>64</b>
2	<i>SGD</i> 85	32	<b>65</b>
3	<i>SGD</i> 86	33	<i>SGD</i> 106
4	<i>SGD</i> 87	34	<b>66</b>
5	<i>SGD</i> 88	35	<b>67</b>
6	<b>57</b>	36	<b>71</b>
7	<b>58</b>	37	<b>72</b>
8	<b>54</b>	38	<b>73</b>
9	<i>SGD</i> 89	39	<b>74</b>
10	<b>62</b>	40–42	<b>68-70</b>
11	<b>59</b>	43–45	<b>75-77</b>
12	<i>SGD</i> 90	46	<b>78</b>
13	<i>SGD</i> 91	47	<b>79</b>
14	<i>SGD</i> 92	48	<i>SGD</i> 109
15	<i>SGD</i> 93	49	<i>SGD</i> 110
16	<b>63</b>	50	<i>SGD</i> 111
17	<i>SGD</i> 94	51	<i>SGD</i> pp.177f
18	<i>SGD</i> 95	52	<i>SGD</i> 112
19	<i>SGD</i> 96	53	<i>SGD</i> 114
20	<i>SGD</i> 97	54	<i>SGD</i> 113
21	<i>SGD</i> 98	55	<i>SGD</i> 115
22	<i>SGD</i> 99	56	<i>SGD</i> 116
23	<i>SGD</i> 100	57	<i>SGD</i> 117
24	<i>SGD</i> 101	58	<i>SGD</i> 118
25	<i>SGD</i> 102	59	<i>SGD</i> 119
26	<i>SGD</i> 103	60	<i>SGD</i> 120
27	<i>SGD</i> 104	61	<i>SGD</i> 121
28	<i>SGD</i> 105	62–64	<i>SGD</i> pp.179f
29	<i>SGD</i> 107	65	<i>SGD</i> 122
30	<i>SGD</i> 108	66	<b>80</b>

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- . 1986b. “Di una defixio selinuntina,” *ParPass* 41: 112–119 (SGD 104) | *SEG* 36.856
- . 1986c. “Una defixio di Selinunte (καλεῖ εἶ ο κα λείει?),” *ZPE* 65: 205–206 (SGD 100) | *SEG* 36.855. *BÉp* 1988: 1040
- . 1986d. “Osservazioni su due defixiones Selinuntine,” *ZPE* 66: 161–164 (SGD 101, 107) | *SEG* 36.857–858
- . 1987a. “Note in margine a due iscrizioni greche,” *Acme* 40.1: 5–10 (SGD 94) | *SEG* 37.768. *EpB* 1991.2
- . 1987b. “Spigolature siciliote,” *Acme* 40.3: 5–16 (SGD 95, 111) | *SEG* 37.767–768
- Bats, M./M. Giffault. 1997. “Une tablette d’envoûtement en plomb à Olbia de Provence,” *REA* 99: 459–462 (88) | *SEG* 47.1531. *BÉp* 1998.584. *EpB* 2000.22
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