# Pure Inductive Logic 

Jeff Paris

School of Mathematics, University of Manchester

- in collaboration with Jürgen Landes, Chris Nix, Alena Vencovská



## Pure Inductive Logic Framework

Imagine an agent inhabiting a structure $M$ for a first order language $L$ with just finitely many relation symbols

and countably constant symbols $a_{1}, a_{2}, a_{3}, \ldots$ which name every individual in the universe, and no function symbols nor equality.

This agent is assumed to have no further knowledge about $M$

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This agent is assumed to have no further knowledge about $M$
Let $S L$ denote the set of first order sentences of $L$.

We ask our agent to 'rationally' assign a probability $w(\theta)$ to
$\theta \in S L$ being true in this ambient structure $M$.

Equivalently we're asking the agent to pick a 'rational'
probability function $w$, where

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$w: S L \rightarrow[0,1]$ is a probability function on $L$ if it satisfies
(P1) $\vDash \theta \Rightarrow w(\theta)=1$
(P2) $\theta \models \neg \phi \Rightarrow w(\theta \vee \phi)=w(\theta)+w(\phi)$
(P3) $\quad w(\exists x \psi(x))=\lim _{n \rightarrow \infty} w\left(\bigvee_{i=1}^{n} \psi\left(a_{i}\right)\right)$

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For $\theta\left(x_{1}, x_{2}, \ldots, x_{n}\right)$ a formula of $L$ not mentioning any constants

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w\left(\theta\left(a_{i_{1}}, a_{i_{2}}, \ldots, a_{i_{n}}\right)\right)=w\left(\theta\left(a_{j_{1}}, a_{j_{2}}, \ldots, a_{j_{n}}\right)\right)
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Similarly replacing a relation symbol $R$ everywhere in $\phi \in S L$ by $\neg R$ should not change the probability (as in the coin toss example) - the Strong Negation Principle



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which of $R\left(a_{3}, a_{1}\right), \neg R\left(a_{3}, a_{1}\right)$ would you think the more likely?

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Trouble is, to our earlier question

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\begin{aligned}
& \mathrm{w}_{0}\left(R\left(a_{3}, a_{1}\right) \mid R\left(a_{1}, a_{2}\right) \wedge R\left(a_{2}, a_{1}\right) \wedge \neg R\left(a_{1}, a_{3}\right)\right)=1 / 2= \\
& \mathrm{w}_{0}\left(\neg R\left(a_{3}, a_{1}\right) \mid R\left(a_{1}, a_{2}\right) \wedge R\left(a_{2}, a_{1}\right) \wedge \neg R\left(a_{1}, a_{3}\right)\right)
\end{aligned}
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## Spectrum Exchangeability

Given a state description $\Theta\left(a_{1}, a_{2}, \ldots, a_{n}\right)$ define the equivalence ralation $\omega_{e}$ on $\left\{a_{1} \ldots . . a_{n}\right\}$ by equivalently iff $a_{i}, a_{j}$ are indistinguishable on the basis of

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equivalently iff $a_{i}, a_{j}$ are indistinguishable on the basis of $\Theta\left(a_{1}, \ldots, a_{n}\right)$.

The spectrum of $\Theta\left(a_{1}, \ldots, a_{n}\right)$ is the multiset of sizes of the equivalence classes according to $\sim_{\Theta}$.

## Example

Suppose $\Theta\left(a_{1}, a_{2}, a_{3}, a_{4}\right)$ is the conjunction of

$$
\begin{array}{rrrr}
R\left(a_{1}, a_{1}\right) & \neg R\left(a_{1}, a_{2}\right) & R\left(a_{1}, a_{3}\right) & R\left(a_{1}, a_{4}\right) \\
R\left(a_{2}, a_{1}\right) & \neg R\left(a_{2}, a_{2}\right) & R\left(a_{2}, a_{3}\right) & \neg R\left(a_{2}, a_{4}\right) \\
R\left(a_{3}, a_{1}\right) & \neg R\left(a_{3}, a_{2}\right) & R\left(a_{3}, a_{3}\right) & R\left(a_{3}, a_{4}\right) \\
R\left(a_{4}, a_{1}\right) & R\left(a_{4}, a_{2}\right) & R\left(a_{4}, a_{3}\right) & R\left(a_{4}, a_{4}\right)
\end{array}
$$

Then the equivalence classes are $\left\{a_{1}, a_{3}\right\},\left\{a_{2}\right\},\left\{a_{4}\right\}$ and the spectrum is
$\{2,1,1\}$

## Spectrum Exchangeability

Spectrum Exchangeability, Sx
If the state descrintions $\Theta\left(a_{1}, \ldots, a_{n}\right), \Phi\left(a_{1} \ldots, a_{n}\right)$ have the same spectrum then

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w\left(\Theta\left(a_{1}, \ldots, a_{n}\right)\right)=w\left(\Phi\left(a_{1}, \ldots, a_{n}\right)\right)
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So the conjunctions of

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R\left(a_{3}, a_{1}\right) & \neg R\left(a_{3}, a_{2}\right) & R\left(a_{3}, a_{3}\right)
\end{array}
$$

and

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\begin{array}{rrr}
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R\left(a_{3}, a_{1}\right) & R\left(a_{3}, a_{2}\right) & R\left(a_{3}, a_{3}\right)
\end{array}
$$

get the same probability as both have spectrum $\{2,1\}$

## The Promised Land (?)

Given

## $R\left(a_{1}, a_{2}\right) \wedge R\left(a_{2}, a_{1}\right) \wedge \neg R\left(a_{1}, a_{3}\right)$

which of $R\left(a_{3}, a_{1}\right), \neg R\left(a_{3}, a_{1}\right)$ would you think the more likely?

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Sx implies that the $\neg R\left(a_{3}, a_{1}\right)$ is at least as likely as $R\left(a_{3}, a_{1}\right)$ (so 'analogy' wins out)

## Conformity

Consider the two 'unary relations' $R\left(a_{1}, x\right)$ and $R(x, x)$ of $L$.Which of the two 'state descriptions'

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should we think the more likely?
The intuition is that there is no rational reason why$R\left(a_{1}, x\right)$ and $R(x, x)$ should, in isolation, differ

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## Assuming Sx they do!

## Inseparability

> Suppose that $w$ satisfies $S x$ and is not equal to $w_{0}$.
> Then, given a state description $\Theta\left(a_{1}, a_{2}, \ldots, a_{n}\right)$ in which $a_{1}, a_{2}$ are indistinguishable (i.e. $a_{1} \sim_{\Theta} a_{2}$ ) there is a non-zero probability according to $w$ that they will remain forever indistinguishable.

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BUT the probability according to $w$ that $a_{1}, a_{2}$ will be forever indistinguishable but be distinguishable from each of $a_{3}, a_{4}, a_{5}, \ldots$ is zero

## Carnap \& Stegmüller's Analogieschluss

Suppose that $w$ satisfies $S x$ and $\Theta(\vec{a})$ is the state description of $L^{\prime} \subset L$ satisfied by $\vec{a}$. Then according to $w$ the most probable state description(s) of $L$ satisfied by $\vec{a}$ have the same spectrum as $\Theta(\vec{a})$.

## Sx looks the business <br> but

What is the rational justification for $\mathrm{S}_{\mathrm{x}}$ ?

Restricted to unary languages Sx can be justified by "symmetry

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Restricted to unary languages $S x$ can be justified by 'symmetry'

But can Sx be justified by 'symmetry' in the polyadic?

