

# Salvation and Globalization in the Early Jesuit Missions

This is the first truly global study of the Society of Jesus's early missions. Up to now historians have treated the early-modern Catholic missionary project as a disjointed collection of regional missions rather thanas a single world-encompassing example of religious globalization. Luke Clossey shows how the vast distances separating missions led to logistical problems of transportation and communication incompatible with traditional views of the Society as a tightly centralized military machine. In fact, connections unmediated by Rome sprung up between the missions throughout the seventeenth century. He follows trails of personnel, money, relics, and information between missions in seventeenth-century China, Germany, and Mexico and explores how Jesuits understood space and time and visualized universal mission and salvation. This pioneering study demonstrates that a global perspective is essential to understanding the Jesuits and will be required reading for historians of Catholicism and the early-modern world.

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for

Alda Alari, Andrea Bacianini, 陈志坚, 冯科, 傅捷, 莉迪娅, 李建军, Astrid Meyer, Fabio Micieli, Antonino Nicotra, Andrew Redden, Alisa Roth, 施诚, Paweł Stefaniak

and all the other faraway friends I found
while doing this research,
for distracting me from this research,
and for reminding me that
you don't have to be a Jesuit to care about distant souls.



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<sup>&</sup>lt;sup>†</sup> "¿Adónde hemos venido a dar? Esto, sin duda, es la mismísima cola del mundo!" Quoted in Bernd Hausberger, Jesuiten aus Mitteleuropa im kolonialen Mexiko (Munich: R. Oldenbourg, 1995), 68.



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